



**CITY OF SOMERVILLE**  
Commonwealth of Massachusetts  
93 Highland Avenue  
Somerville, MA 02143  
(617) 625-6600

## Application to Renew Lodging House License

2015 AUG 26 P 3:00

**TRUSTEES OF TUFTS COLLEGE  
TUFTS UNIVERSITY FACILITIES DE  
520 BOSTON AVE  
MEDFORD MA 02155**

CITY CLERK'S OFFICE  
License #: ~~15-00086~~ 15-00086  
File #: 15-100  
Fee: 605

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE:   | CHANGES: (Note below or explain on a separate sheet) |
|--|--|
| <b>Business/DBA Name:</b> HALL HOUSE<br><b>Business Location:</b> 98 PACKARD AVE<br><b>Business Phone:</b> 617-627-3992          |  |
| <b>License Holder:</b> TRUSTEES OF TUFTS COLLEGE<br>TUFTS UNIVERSITY FACILITIES DE<br>520 BOSTON AVE<br>MEDFORD MA 02155         |  |
| <b>Mailing Address:</b> TRUSTEES OF TUFTS COLLEGE<br>TUFTS UNIVERSITY FACILITIES DE<br>520 BOSTON AVE<br>MEDFORD MA 02155        |  |
| <b>Business Type:</b> Trust  |  |
| <b>FID:</b> 042103634  |  |
| <b>Emergency Contact:</b> <del>DANA ANDRUS</del><br><b>Phone:</b>  | Daniela Sousa<br>617-627-3992                        |
| <b>Name of lodging house:</b> Not yet provided.<br><b>Location of lodging house:</b> 98 PACKARD AVE<br><b># of Residents:</b> 12 | Hall House   |

I hereby certify under the penalties of perjury that the following is true:

- All information shown above is true and accurate.
- Any changes above are subject to the approval of the BOARD OF ALDERMEN.
- I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Daniela Sousa

Date: 8/21/15

Printed Name: Daniela Sousa

Phone: 617-627-5348

Business (DBA) Name: Hall House - 98 Packard Ave.

Number of residents at this lodging house: 12

**ACKNOWLEDGEMENT**

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

Signature of Applicant: *Daniela Souza* Date: 8/26/2015

Print Name: Daniela Souza Phone: 617-627-3992

Obtain the signatures below before submitting this form to the City Clerk for consideration by the Board of Aldermen.

|  |  |
|--|--|
| <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date _____<br>_____<br>Police Chief or Designee  | <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8/25/15</u><br><u>Lt R. Mac Laughlan</u><br>Chief Fire Engineer or Designee |
| <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8/25/15</u><br><u>John Owen</u><br>Highways, Lights & Lines Sup't or Designee | <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8/25/15</u><br><u>Al Brant</u><br>Building Inspector or Designee            |
| <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8-25-15</u><br><u>Michelle Baker</u><br>Health Inspector or Designee          |  |

## LODGING HOUSE LICENSE INSPECTIONS FORM

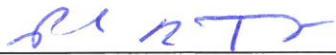
Name of Lodging House: Hall House - Tufts University

Address (with Zip Code): 98 Packard Ave. Somerville, MA 02144

Name of Contact: Daniela Sousa Phone: 617-627-3992

Number of residents at this lodging house: 12

*Obtain the signatures below before submitting this form to the City Clerk for consideration by the Board of Aldermen.*

|   |   |
|---|---|
| <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied   Date <u>8/26/15</u><br><div style="text-align: center; margin-top: 10px;"> <br/>                 _____<br/>                 Police Chief or Designee<br/> <div style="margin-left: 150px;"><i>Deputy Chief</i></div> </div> | <input type="checkbox"/> Approved <input type="checkbox"/> Denied   Date _____<br><div style="text-align: center; margin-top: 10px;">                 _____<br/>                 Chief Fire Engineer or Designee             </div> |
| <input type="checkbox"/> Approved <input type="checkbox"/> Denied   Date _____<br><div style="text-align: center; margin-top: 10px;">                 _____<br/>                 Highways, Lights &amp; Lines Sup't or Designee             </div>  | <input type="checkbox"/> Approved <input type="checkbox"/> Denied   Date _____<br><div style="text-align: center; margin-top: 10px;">                 _____<br/>                 Building Inspector or Designee             </div>  |
| <input type="checkbox"/> Approved <input type="checkbox"/> Denied   Date _____<br><div style="text-align: center; margin-top: 10px;">                 _____<br/>                 Health Inspector or Designee             </div>  |   |



City of Somerville, Massachusetts  
Finance Department, Treasury Division

**CERTIFICATE OF GOOD STANDING**

Exact name of taxpayer/applicant's business: Hall House - Tufts University

Address of taxpayer/applicant's business in Somerville: 98 Packard Ave, Somerville, MA 02144

Address of taxpayer/applicant's home in Somerville: Facilities Services - 520 Boston Ave, Medford, MA

Taxpayer/applicant's phone: day: 617-627-3992 evening: 617-627-3030 <sup>02155</sup>

I, (print name) Daniela Sousa (agent), the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

**SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY**, this 10<sup>th</sup> day of

August, 20 15. Daniela Sousa  
(Taxpayer's signature)

**CITY'S ACKNOWLEDGEMENT**

**DATE OF ISSUANCE:** \_\_\_\_\_ **INCLUDES RELEVANT POSTINGS THROUGH:** \_\_\_\_\_

**TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:**

Real Estate       Water/Sewer       Personal Property       Other: \_\_\_\_\_

# 99744010      # 334088001      # \_\_\_\_\_      # \_\_\_\_\_

**NOTES:**

**CLERK'S INITIALS:** URS

**ORIGINAL STAMP:**

RECEIVED  
URS  
8-11-15



The Commonwealth of Massachusetts
Department of Industrial Accidents
1 Congress Street, Suite 100
Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: Trustees of Tufts College and Walnut Hill Properties Corp.

Address: 169 Holland Street

City/State/Zip: Somerville, MA 02144 Phone #: 617-627-3981

Are you an employer? Check the appropriate box:
1. [X] I am an employer with 4,500 employees (full and/ or part-time).\*
2. [ ] I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
3. [ ] We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
4. [ ] We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]
Business Type (required):
5. [ ] Retail
6. [ ] Restaurant/Bar/Eating Establishment
7. [ ] Office and/or Sales (incl. real estate, auto, etc.)
8. [X] Non-profit
9. [ ] Entertainment
10. [ ] Manufacturing
11. [ ] Health Care
12. [ ] Other

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.
\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Self-Insured with Excess insurance through New York Marine & General Ins. Co.

Insurer's Address: 59 Maiden Lane, Suite 2700

City/State/Zip: New York, NY 10038-4647

Policy # or Self-ins. Lic. # SI Lic. # 702; XS Policy # W2015EPP00063 Expiration Date: Both 07/01/2016

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Handwritten Signature] Date: 8/24/2015

Phone #: 617-627-3981

Official use only. Do not write in this area, to be completed by city or town official.
City or Town: Permit/License #
Issuing Authority (circle one):
1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
6. Other
Contact Person: Phone #:



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
7/1/2015

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

| <b>PRODUCER</b><br>Risk Strategies Company<br>160 Federal Street<br><br>Boston MA 02110<br><br><b>INSURED</b><br>Trustees Of Tufts College<br>169 Holland Street-TAB Building<br><br>Somerville MA 02144 | <b>CONTACT NAME:</b> Leslie Emack<br><b>PHONE (A/C No, Ext):</b> (617) 330-5700 <b>FAX (A/C No):</b> (617) 439-3752<br><b>E-MAIL ADDRESS:</b> lemack@risk-strategies.com<br><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> <tr> <td>INSURER A: New York Marine &amp; General Ins Co</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: New York Marine & General Ins Co |  | INSURER B: |  | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |  |
|--|--|-------------------------------|--------|---|--|------------|--|------------|--|------------|--|------------|--|------------|--|
| INSURER(S) AFFORDING COVERAGE  | NAIC #   |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |
| INSURER A: New York Marine & General Ins Co  |  |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |
| INSURER B:   |  |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |
| INSURER C:   |  |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |
| INSURER D:   |  |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |
| INSURER E:   |  |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |
| INSURER F:   |  |                               |        |   |  |            |  |            |  |            |  |            |  |            |  |

**COVERAGES** **CERTIFICATE NUMBER: CL157196473** **REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|----------------|-------------------------|-------------------------|---|
|          | <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          |                |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>\$                  |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                     |           |          |                |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$  |           |          |                |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$  |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N       | N/A      | WC2015EPP00063 | 7/1/2015                | 7/1/2016                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Issued as Evidence of Insurance.

|   |  |
|---|--|
| <b>CERTIFICATE HOLDER</b><br><br>Tufts University<br>169 Holland Street<br>Somerville, MA 02144 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br><br>Michael Christian/LEM <i>Michael Christian</i> |
|---|--|