APPLICATION FOR PRAIN LAYING

| Application Fee \$250.00 | FOR CITY CLERK'S OFFICE ONLY |
|---|--|
| Date 10/18/10 CITY CLERK'S OFFICE SOMERVILLE, MA | Date Recorded 10/28/10 Amount Paid \$250 |
| New Application | |
| | |
| Renewing Application with Additions or Changes | |
| Renewing Application with NO Additions or Change | es |
| Business Name: ATLANTIC Excavation & C | 16116 6172936233 |
| Business DBA Name (if applicable): | |
| Address with Zip Code: 180 Westington st B. | righton MA 02175 |
| Tax Identification Number: 04 3494425 | Check one: SSN FEIN |
| Mailing Name (where we should send correspondence t | to): 180 WASHINGTON ST |
| Address with Zip Code: Bay Liten Ma | 02135 |
| Property Owner Name: | Phone: |
| Address with Zip Code: | |
| Emergency Contact 1: | Phone: |
| Emergency Contact 2: | |
| | Partnership (inc. LLP)Trust |
| IF A SOLE PROPRIETOR: | |
| Owner's Name: | |
| Address with Zip Code: | |
| IF A PARTNERSHIP, TRUST OR CORPORATION (| (Attach additional sheets as needed): |
| D 1 105 1 10 11 12 17 | me anth |
| Partner's/Member's/President's Name: 5 | ==-: • |
| Address with Zip Code: 180 WASH ING TON | ST Brighton AA 02175 |
| Address with Zip Code: 180 W754 ING TON Partner's/Member's/Secretary's Name: Secretary's Name: | ST Brighton MA OLITS |
| Address with Zip Code: 180 W754 ING TON Partner's/Member's/Secretary's Name: Secretary's Name: | ST Brighton MA 02175 |
| Address with Zip Code: 180 WASHINGTON | ST Brighton MA 02175 |

Attach a Drain Layers Bond in the amount of \$10,000. If you are a corporation, attach the Certificate of Corporate Authority showing that whoever signs for the corporation has the legal authority to do so. ACKNOWLEDGEMENT

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.

| Signature of Applicant: Signature of Applicant: Of Somerville. |
|--|
| Print Name: Gerry Mc CATAL Date: 10/18/10 |
| FOR ALL APPLICANTS WITHOUT A CURRENT LICENSE: |
| ENGINEERING DEPARTMENT RECOMMENDATED |
| The Engineering Department recommends that the application be: Approved |
| Signature Date 10.28-10 |
| |



LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

| remormance, maintenance, Subdivision, Agent to Sei | , numing and rishing Licenses of Othicy Guarantee Bond. |
|---|--|
| KNOW ALL PERSONS BY THESE PRESENTS: | BOND No. L&P-43369894 |
| That we, Atlantic Excavation & Util | ity Corn |
| of the <u>City</u> of <u>Brighton</u> and WESTERN SURETY COMPANY, a corporat | , State of <u>Massachusetts</u> , as Principal, ion duly licensed to do surety business in the State of |
| Massachusetts, as Surety, are hel | d and firmly bound unto the City of |
| | , State of <u>Massachusetts</u> , as Obligee, in the Town or Village is named as Obligee) |
| amount of TEN THOUSAND (NOT VALID FOR | DOLLARS (\$_10,000.00_), |
| | Obligee, for which payment well and truly to be made, we |
| bind ourselves and our legal representatives, firmly THE CONDITION OF THIS OBLIGATION IS | by these presents. S SUCH, That whereas, the Principal has been licensed |
| as a contractor | by the Obligee. |
| NOW THEREFORE, if the Principal shall faithful | ully perform the duties and comply with the laws and ordi- |
| nances (including all amendments), pertaining to the I remain in full force and effect for a period commencing | icense or permit, then this obligation to be void, otherwise to g on the28+bday ofOctober2010 |
| and ending on the 28th day of October | , 2011, unless renewed by continuation certificate. |
| This cone may be terminated at any time by the S | urety upon sending notice in writing by First Class U.S. Mail |
| to the Obligee and to the Principal at the address last | urety upon sending notice in writing by First Class U.S. Mail known to the Surety, and at the expiration of thirty-five (35) |
| days from the mailing of notice or as soon thereafter a | as permitted by applicable law, whichever is later, this bond |
| shall terminate and the Surety shall be relieved from | n any liability for any subsequent acts or omissions of the |
| this bond and the number of premiums which shall be | I shall continue in force, the number of claims made against e payable or paid, the Surety's total limit of liability shall not |
| be cumulative from year to year or period to period, a | nd in no event shall the Surety's total liability for all claims |
| exceed the amount set forth above. Any revision of the | nd in no event shall the Surety's total liability for all claims e bond amount shall not be cumulative. |
| Dated this 28th day of Oct | ober <u>2010</u> |
| AETY COMA | , |
| ONTE ME | Atlantic Excavation & Utility Corp. |
| (E. Chronica Control of the Control | Action & Dellity Copincipal |
| SEALS | XXX T WA |
| SOUTHER | Principal |
| Countersigned nere required) | WESTERN SURETY COMPANY |
| By Dridet Un (Odu | By tout |
| Resident Agent | Senior Vice President |
| | GMENT OF SURETY |
| STATE OF SOUTH DAKOTA) (Con | |
| COUNTY OF MINNEHAHA \(\right\) ss | |
| On this day of | |
| appeared Paul T. Bruflat, who acknowledge | ed himself to be the aforesaid officer of WESTERN SURETY r, being authorized so to do, executed the foregoing instru- |
| ment for the purpose therein contained, by signing t | the name of the corporation by himself as such officer. |
| IN WITNESS WHEREOF, I have hereunto set i | my hand and official seal. |
| topper | _/. P++-b |
| S. PETRIK SEAL HOTARY PUBLIC (SEAL) | - LAUR |
| SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA | Notary Public, South Dakota |
| My Commission Expires August 11, 2010 | Western Surety Company • 101 S. Phillips Ave. |

Form 849A - 3-2005

Sioux Falls, SD 57104 • 1-605-336-0850

CERTIFICATE OF CORPORATE AUTHORITY

| I, Gerry Me CATH | , Clerk of |
|--|--|
| ATLANTIC Excention & Utility Name of Corporation | hereby certify that, |
| at a meeting of the Board of Directors of said Corp | |
| 12 , 99, at which a quorum wa | |
| vote was duly passed and is now in full force and | effect: |
| VOTED: That Rame of Officer authorized to sign for the Corporate | be and |
| hereby is authorized, directed and empowered, in | |
| sign, seal with the corporate seal, execute, acknow | ledge and deliver all contracts, bonds and |
| other obligations of the Corporation, the execution | of any such contract, bond or obligation by |
| such Rame of Officer authorized to sign for the Corporation | to be valid |
| and binding upon this Corporation for all purposes and | s. This vote remains in full force and effect, |
| has not been altered, amended or revoked by a sub | osequent vote of such directors. |
| I further certify that Cyz MC | Con 17 H |
| is the duly elected Title | |
| | |
| Signed | Clericity Sexistary July |
| N. Charles | Clerify Sexistary |
| Place of Business | . / . |
| Date | 10/18/10 |
| AFFIX CORPORATE SEAL HERE | |
| In the event that the Clerk or Secretary is | the same person as the Officer authorized to |
| sign that contract, bond or other instrument for th | e Corporation, this certificate must be counter- |
| signed by another Officer of the Corporation. | |
| Countersigned | |
| Name & Title of Countersigning Officer | |

MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

| ATLANTIC | EX Cawal | (on & | Util | , kg | Corp | | |
|--------------------------------|---------------------|----------------|------------|-------------|--------|-------------|------|
| *Signature of Ind | ividual or Corpora | te Name (Ma | andatory) | | y | | |
| Gerry | MC GATH | | | | | | |
| By: Corporate Of | ficer (Mandatory, i | if a corporati | ion) | | , | | |
| 0434 | 94425 | | | | | | |
| **Social Security corporation) | y Number (Volun | tary) or Fe | ederal Ide | ntification | Number | (Mandatory, | if a |

^{*} This license will not be issued unless this certification clause is signed by the applicant.

^{**} Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information: | | | | |
|--|--|--|--|-------------|
| Name: ATLANTIC ES | coadtion & Utilit | z Carpo |) | _ |
| Name: ATLANTIC EX Address: 180 W ASH | INGTON BEE- | ST | | _ |
| City: Brighton | State: MA Zi | p: 02175 Pho | ne#: (17293 01) | <u>)</u> |
| ☐ I am an employer with | exercised our right of d have no employees. | Restaurant/Bar/Ea Office and/or Sale Nonprofit Entertainment Manufacturing Health Care | ting Establishment s (real estate, auto, etc.) | |
| Workers' compensation insura | nce information (if applicable) |): | | |
| Insurance Company Name: L Address: PO Box | iberty Mutual | Insuran | ce C. | |
| Address: PO Box | 9103 | | | |
| City: Weston | State: Mp Zi | ip:02497 Pho | ne#: 1860 762 S | <u>0</u> 2 |
| Policy #: WC1 - 318 - 3 | 42271-030 | Exp | oiration Date: 07-22-2 | <u></u> o / |
| Applicant certification: | | | | |
| Failure to secure coverage as repenalties of a fine up to \$1,500.0 WORK ORDER and a fine of forwarded to the Office of Invest | 00 and/or one years' imprisonm \$100.00 a day against me. I | ent as well as civil understand that a | penalties in the form of a STO | P |
| I do hereby certify under the pair | | | | |
| Signature: Say hylor | described in transport of the specific of the second of th | Dat | e: 10/18/16 | _ |
| Signature: Say My Hot Print Name: Gerry Y | he GATH | , | | _ |
| | . Do not write in this area. To b | | | |
| City or Town: | Permit/License #: | | Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office | ť |
| Contact Person: | Phone #: | | Selectmen's Office Other | |

(revised Jan. 2008)