APPLICATION FOR OUTDOOR SEATING, GOODS OR OTHER PROPERTY ON CITY SIDEWALKS

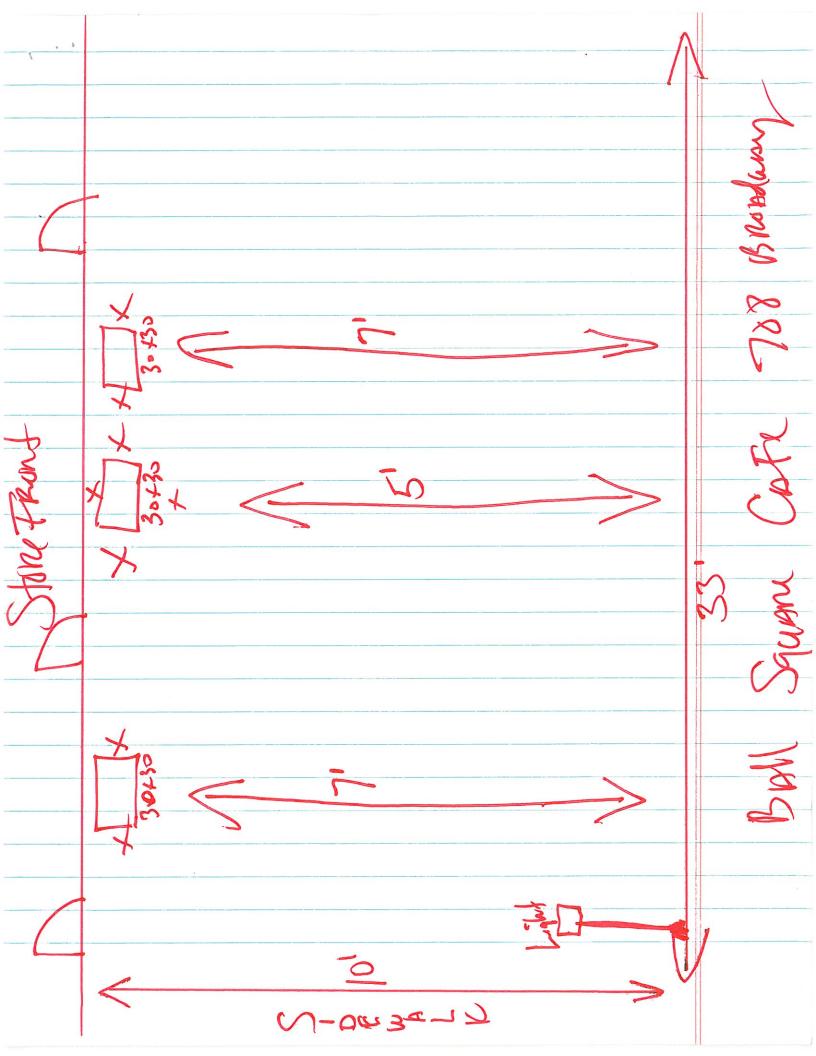
| Nonrefundable Application Fee \$150.00 | FOR CITY CLERK'S OFFICE ONLY |
|----------------------------------------------------------------------|-----------------------------------|
| Date 5/30/14 | Date Recorded |
| Date | Amount Paid |
| New Application | |
| Renewing Application with Additions or Changes | S . |
| Renewing Application with NO Additions or Cha | anges |
| Business (DBA) Name: BALL Sq Cate & B | new (fix) Phone: 617 623 2233 |
| Applicant's Federal Employer Identification Number | r: 640 756 766 |
| Applicant's Legal Name: BAU Square Co | |
| Applicant's Address (with Zip Code): 70 7 Door | |
| Mailing Name (where we should send correspondence to):_ | 708 Breadway (SiAme) |
| Mailing Address (with Zip Code): SAME) Emergency Contact: May Mace A | |
| Emergency Contact: Mily Moceia | Phone: 7717(84111 |
| | |
| | |
| Type of Business (Check Only One and Provide the | |
| Sole Proprietor: Name of Owner: | |
| Partnership (inc. LLP): Name of Partnership:_ | |
| Names of All Partners Who Own More Than 10 |)%: |
| | |
| Trust: Name of Trust: | |
| Names of All Trustees Who Own More Than 10 |)%: |
| | |
| Corporation: Name of Corporation: | Square Cofe & Bresktist I |
| Name of President: Michael Mucci | vi- |
| Name of Secretary: Organ Dieloham Nam | |
| LLC: Name of LLC: | |
| Names of All Managers Who Own More Than 1 | 0%: |
| ivallies of All ivialiagers who Own More Than I | 070 |
| Other (Attach a Description of the Form of Own | norship and the Names of Oxymers) |
| Other (Attach a Description of the Forth of Owl | hersimp and the mannes of Owners) |

| Business (DBA) Name: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application for: |
| tables and chairs. |
| A-frame sign. |
| Other: |
| Provide a detailed description of the request, including the location of the items on the sidewalk |
| or public way: World lace to Add 3 36 x30 tables And |
| or public way: would like to Add 3' 36'x30" tables And 8 chain to to the City Side walk |
| For seating, attach a scale plan on $8\frac{1}{2}$ " x 11" paper, showing the location and dimensions of the seating, the sidewalk or public way, and any signs, trees, or other obstructions. |
| RELEASE AND INDEMNITY AGREEMENT TO ENCUMBER A PUBLIC WAY |
| I, the undersigned Applicant or Duly Authorized Agent, hereby agree to release, discharge and hold harmless, the City of Somerville, a municipal corporation of the Commonwealth of Massachusetts, and its officers, employees, agents and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the undersigned's use of the public way as described herein. Signature of Applicant: Median Date: Date: |
| ACKNOWLEDGEMENT |
| I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law. |
| Signature of Applicant: Muhaul Macon Date: 5/30/14 |
| Print Name: Michael Maicia Phone: 6(7 623 227) |
| FOR ALL NEW OR CHANGING APPLICATIONS: |
| CITY ENGINEER APPROVAL: |
| The Plan is compliant with the Americans with Disabilities Act:YesNo. |
| Additional conditions + Maintain accessible path at |
| all trines |
| Signature: Munguel Name and Title: 6/6/14 |

OTHER CONDITIONS

- 1. This permit is issued annually and is valid through December 31.
- 2. The Applicant agrees to use only those items described in the description and attached plan, and place all items on the sidewalk or public way in such a manner as not to obstruct pedestrian traffic and to permit an unobstructed path of travel in accordance with applicable federal and state law. The Applicant agrees to maintain a minimum clearance of 42" on the sidewalk or public way at all times.
- 3. The Applicant agrees to submit a City and County Licenses and Permits Bond in the amount of \$5,000, or a current Certificate of Insurance listing the City of Somerville as an Additional Insured on the business liability insurance in a form satisfactory to the City before the Permit will be issued.
- 4. The Applicant agrees to remove all goods and other property from the sidewalk or public way no later than 9:00 PM, except for outdoor seating, which shall be maintained per #5 below.
- 5. For outdoor seating,
 - a. The Applicant agrees to comply at all times with 248 CMR 10.10 (minimum toilet facilities), and hereby certifies that the Applicant has sufficient toilet facilities to accommodate the maximum indoor and outdoor seating capacity.
 - b. The Applicant agrees to install a containment system, which is satisfactory to the City, around the periphery of the outdoor seating area in order to delineate and separate the proposed use from the public sidewalk or public way.
 - c. The Applicant agrees to close all outdoor seating no later than 10:00 PM.
 - d. The Applicant acknowledges that the service of alcohol in the outdoor seating area is prohibited, and may result in criminal and/or civil sanctions, unless separately licensed by the Licensing Commission.
 - e. The Applicant agrees to the placement and regular maintenance of a trash receptacle on the sidewalk or public way in front of the business in order to minimize extra litter associated with outdoor seating.

| 6 | |
|--------------------------------------|--------------|
| Signature of Applicant: Muhul Morria | Date: 6/6/14 |
| Signature of Applicant. | |





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/10/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| CE | rtificate holder in lieu of such endor | seme | nt(s) | • | CONTA | 7 | | | _ | | |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------|-------------------------------------------|--------------------------------------------------------------------|--------------------------------|----------------------------|----------------------------------|------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCER | | | CONTACT Lopriore Account | | | | | | | | |
| Lol | Priore Insurance Agency | | | | PHONE (A/C, No. Ext): (781) 438-1375 FAX (A/C, No): (781) 438-6790 | | | | | 38-6790 | |
| 42 | Main Street | | | | É-MAIL ADDRE | SS: | | | | | |
| Su | te Two | | | | | | | DING COVERAGE | | | NAIC# |
| Sto | oneham MA 02 | 2180 | | | INSURE | RA:Ohio | Security | Insurance | Compa | ny | 24082 |
| INSU | RED | | | | INSURE | RB: | | | | | |
| Ba | ll Square Cafe & Breakfa | ast | | | INSURE | RC: | 4 | | | | |
| 70 | Broadway | | | | INSURER D: | | | | | | |
| | | | | | INSURE | RE: | | | | | |
| Son | merville MA 02 | 2144 | | | INSURE | RF: | | | | | |
| CO | VERAGES CER | RTIFI | CATE | NUMBER:CL1461004 | 694 | | | REVISION NUM | | | |
| IN CI EX | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSR | SUBR WVD | POLICY NUMBER | | (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | | 1 222 222 |
| | GENERAL LIABILITY | | | | | | | EACH OCCURRENT | CE FD | \$ | 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | 12 | | | | . / / | . / / | DAMAGE TO RENT | irrence) | \$ | 300,000 |
| A | CLAIMS-MADE X OCCUR | X | | BKS56078184 | | 4/18/2014 | 4/18/2015 | MED EXP (Any one | person) | \$ | 15,000 |
| | | | | | | | | PERSONAL & ADV I | NJURY | \$ | 1,000,000 |
| | | | | | | | | GENERAL AGGREC | BATE | \$ | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP | P/OP AGG | \$ | 2,000,000 |
| | X POLICY PRO- JECT LOC | | | | | | | COMBINED SINGLE | LIMIT | \$ | |
| | AUTOMOBILE LIABILITY | | | 10 W | | | | (Ea accident) | | \$ | 1,000,000 |
| A | ANY AUTO | , | | | | | | BODILY INJURY (Pe | | \$ | - 100 To |
| ** | ALL OWNED SCHEDULED AUTOS NON-OWNED | 1 | | BAS56078184 | | 4/18/2014 | 4/18/2015 | BODILY INJURY (Pe | / | \$ | |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | | | PROPERTY DAMAG (Per accident) | 7 | \$ | |
| 100000 | | | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURREN | CE | \$ | |
| | EXCESS LIAB CLAIMS-MAD | E | | 4, | | i. | | AGGREGATE | | \$ | |
| | DED RETENTION\$ | | | | | | | | (071) | \$ | |
| 1.01 | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | WC STATU- TORY LIMITS | OTH- ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | E.L. EACH ACCIDE | NT | \$ | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | 1 | | | | | 1 | E.L. DISEASE - EA | EMPLOYEE | \$ | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POL | ICY LIMIT | \$ | |
| | | | | | | | | | | | 4 |
| | | | | | | | | | | | |
| | 77-50 | | | | | | | | | | |
| Ci | CRIPTION OF OPERATIONS/LOCATIONS/VEH | clu | (Attacl | as Additional Remark as Additional Ins | sSchedu ured | le, if more space under CGI | e is required) Las requ | ired by wri | tten c | ontr | act, |
| ag | reement or permit. | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| | | g@sc | mer | villema.gov | | | | ESCRIBED POLICE | | | |
| | City of Somerville | | | | ACC | CORDANCE W | ITH THE POLI | CY PROVISIONS. | | | |

ACORD 25 (2010/05)

Attn: John Long

93 Highland Avenue Somerville, MA 02143

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AUTHORIZED REPRESENTATIVE

Jane Donovan/JANE



City of Somerville, Massachusetts Finance Department, Treasury Division

| CERTIFICATE OF GOOD STANDING | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Exact name of taxpayer/applicant's business: Spll Square Cafe & Breskess Inc. Address of taxpayer/applicant's business in Somerville: 70 8 Browdows | | | | | | | | |
| Address of taxpayer/applicant's business in Somerville: 70 8 Brondows | | | | | | | | |
| Address of taxpayer/applicant's home in Somerville: | | | | | | | | |
| I, (print name) Muce W, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. | | | | | | | | |
| SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this | | | | | | | | |
| CITY'S ACKNOWLEDGEMENT | | | | | | | | |
| DATE OF ISSUANCE: 6-9-19 includes relevant postings through: | | | | | | | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | | | | |
| Real Estate Water/Sewer Personal Property Other: | | | | | | | | |
| NOTES: | | | | | | | | |
| CLERK'S INITIALS: ORIGINAL STAMP: RECEIVED | | | | | | | | |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

| | - 4 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Applicant information: | Ct | | |
| Name: Spl Sql | gre Core | | |
| Address: 707 BR | ondura | | |
| City: Smearly | State: MA | Zip: 02/49 Phone #: | 617-623 223 |
| (full and/or part time). I am a sole proprietor or part employees. We are a corporation that has exemption per c152 s1(4), at word word word word word word word word | mership and have no s exercised our right of nd have no employees. tion staffed by | Retail Restaurant/Bar/Eating E Office and/or Sales (real Nonprofit Entertainment Manufacturing Health Care Other | stablishment l estate, auto, etc.) |
| Workers' compensation insura | ance information (if applica | able): | |
| Insurance Company Name: | By chech' | | |
| Address: 150 Sr | Juggers Onio | u . | 0000 |
| City: Ruchestea | State: NY | Zip: /4620 Phone #: | 811266 685 |
| Policy #: BAWC55 | -6400 | Expiration | 1 Date: |
| Applicant certification: | | | |
| Failure to secure coverage as a penalties of a fine up to \$1,500. WORK ORDER and a fine of forwarded to the Office of Invest | 00 and/or one years' imprisons \$100.00 a day against me | e. I understand that a copy of | les III lue lulli ul a si ul |
| I do hereby certify under the pair | ns and penalties of perjury th | nat the information provided at | bove is true and correct. |
| Signature: Michael | More | Date: 3 | 733/14 |
| Print Name: Midme | Mocan | | |
| | Do not unite in this great | To be completed by city or tow | on official |
| 49 | | | |
| City or Town: | Permit/License | 2 #: | Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office |
| Contact Person: | Phone #: | | - |
| Contact Person:(revised Jan. 2008) | San San San | | 19. 4 |

| | 11 | - |
|----|----|---|
| AC | OR | D |
| | | |

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY) 05/29/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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| PRODUCER | | | CONTACT Paychex Insurance Agency Inc | | | | | | | |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|------------------------------------------------|-------------------------|------------------------|
| PAYCHEY INSURANCE AGENCY, INC. | | | | PHONE (A/C, NO, EXT): 877-266-6850 FAX (A/C, No): | | | | | 585-389-7426 | |
| 150 SAWGRASS DRIVE ROCHESTER, NY 14620 | | | | | | | | | | |
| | | | E-MAIL Certs@paychex.com INSURER(S) AFFORDING COVERAGE | | | | | NAIC# | | |
| | | | | | INSURE | | | surance Company | | 31470 |
| | JRED BALL SQUARE CAFE & BREAKFA | ST INC | _ | | INSURE | | NOI COTTINE | ioditarios company | | |
| | 708 BROADWAY | OI HAC | , | | | | | | | |
| , | SOMERVILLE, MA 02144 | | | | INSURE | | | | | |
| | | | | | INSURE | ER D: | | | | |
| | | | | | INSURE | ER E: | | | | |
| | | | | | INSURE | | | | | |
| CO | VERAGES | | | IFICATE NUMBER: | | | | ISION NUMBER: | | |
| | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL S | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | |
| | GENERAL LIABILITY | | - | | | | , | EACH OCCURRENCE | \$ | |
| | COMMERCIAL GENERAL LIABILITY | | 1 | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence | \$ | |
| | CLAIMS-MADE OCCUR | | | | | | | MED EXP (Any one person |) \$ | |
| | | | 1 | | | | | PERSONAL & ADV INJURY | Y \$ | |
| | | | | | | | | GENERAL AGGREGATE | \$ | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | PRODUCTS - COMP/OP A | Ψ | |
| | | - | | | | | | COMBINED SINGLE LIMIT | . \$ | |
| | AUTOMOBILE LIABILITY ANY AUTO | | | | | | | (Ea accident) | \$ | |
| | ALL OWNED SCHEDULED | OWNED SCHEDULED ALTOS ALTOS | | | | | | BODILY INJURY (Per person) | \$ | |
| | AUTOS AUTOS HIRED AUTOS NON-OWNED AUTOS | | | | | BODILY INJURY (Per accident) | \$ | | | |
| | | | | | | | | PROPERTY DAMAGE | s | |
| | | | | | | | | (Per accident) | \$ | |
| _ | UMBRELLA LIAB OCCUR | \vdash | | | | | | EACH OCCURRENCE | \$ | |
| | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| | DED RETENTION \$ | - | | | | | | <u> </u> | \$ | |
| _ | WORKERS COMPENSATION AND | | | | | | 0.1110/0015 | X WC STATU- TORY LIMITS | OTH- ER | |
| Α | EMPLOYERS' LIABILITY | | | BAWC556400 | | 04/13/2014 | 04/13/2015 | E.L. EACH ACCIDENT | \$ | 100,000.00 |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. DISEASE - EA EMPLO | OYEE \$ | 100,000.00 |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - POLICY LI | MIT \$ | 500,000.00 |
| | If yes, describe under | | | | | | | | | |
| | TA CHARLES TO A CONTROL OF THE STREET | | | | | |) | | | |
| | | | | | | | | | | - |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / | VEHICLE | ES (Atta | ich ACORD 101, Additional Rema | arks Sched | lule, if more spac | e is required) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | | ELLATION | | | | |
| CITY OF SOMERVILLE | | | | | SHOULD DATE TH | ANY OF THE AL | BOVE DESCRIBE WILL BE DELIVE | D POLICIES BE CANCELLE ERED IN ACCORDANCE W | ED BEFORI ITH THE PO | E THE EXPIRATION DLICY |
| | | | | | DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO DELIGATION OR | | | | | |
| | | | | | LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES. | | | | | |
| | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| | | | | | | | | | | |