

#### CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

#### **Application to Renew Lodging House License**

TRUSTEES OF TUFTS COLLEGE TUFTS UNIVERSITY FACILITIES DE 520 BOSTON AVE MEDFORD MA 02155 License #:

BL15-000085

File #:

15-99

Fee:

605

Review and update the information below. <u>If you have workers compensation insurance, attach proof showing the insurer and policy number.</u> Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| CHANGES: (Note below or explain on a separate sheet) |
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|  |
|  |
|  |

| I | hereby | certify | under | the p | enalties | of perjury | that t | he | following | is | true: |
|---|--------|---------|-------|-------|----------|------------|--------|----|-----------|----|-------|
|   |        |         |       |       |          |            |        |    |           |    |       |

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Hamels Rush

Date:

5-(0-16

Printed Name:

morela Soura

Phone: 5-

5-10-16

### LODGING HOUSE LICENSE INSPECTIONS FORM

| Name of Lodging House: Star   | + House  |
|---|--|
| Address (with Zip Code):  | 17 Latin way 02143   |
| Name of Contact: Multiplife   | Phone: <u>617-627-39</u>                                     |
| Number of residents at this lodging house:                                |  |
| Obtain the signatures below before submitting the Board of Aldermen.      | this form to the City Clerk for consideration by             |
| ApprovedDenied Date   | Approved _ Denied Date 8.18.16                               |
| Police Chief or Designee  | Chief Fire Engineer or Designee                              |
| Approved _ Denied Date 8/2/16  Highways, Lights & Lines Sup't or Designee | Approved _Denied Date 8-2-16  Building/Inspector or Designee |
| Approved _Denied Date  Health/Inspector or Designee                       |  |

wfo



# **Lodging House License**

| Date received by Records: 8/9//     |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|
| Reviewed by:                        |  |  |  |  |  |  |
| Date reviewed:                      |  |  |  |  |  |  |
| Number of Incidents over last year: |  |  |  |  |  |  |
| (see attached)                      |  |  |  |  |  |  |
| Recommendation:                     |  |  |  |  |  |  |
| Approve Deny                        |  |  |  |  |  |  |
| Reason for denial:                  |  |  |  |  |  |  |

Date sent to Chief/Deputy Chief:



## **CAD Incident Search Results**

CAD/Partner\*\*
Queues Enforth
pevelopment, inc.

V7.04.0044

Home Help

Search Again

Go To Sql Statement

#### **CAD Search Results**

| Incident# | Date/Time           | Location    | <b>Incident Type</b> |  |  |  |
|-----------|---------------------|-------------|----------------------|--|--|--|
| 16006154  | 02/03/2016 00:06:50 | 17 LATIN WY | CHK-COND             |  |  |  |
| 16006153  | 02/03/2016 00:05:11 | 17 LATIN WY | MEDICAL AID          |  |  |  |

#### SQL Statment Used in Search

select distinct cadinclog.incnum, cadinclog.dtreceived, cadinclog.stnum, cadinclog.stname1, cadinclog.inctype, nbrincidents.incnum pincnum, nf5incidents.incnum fincnum from cadinclog, outer nbrincidents, outer nf5incidents where ((cadinclog.dtreceived between "2015-07-01 00:00:00" and "2016-08-18 23:59:59")) and (cadinclog.stnum like "17%") and (cadinclog.stname1 like "LATIN%") and nbrincidents.cadincnum = cadinclog.incnum and nf5incidents.cadincnum = cadinclog.incnum order by cadinclog.incnum desc;

Search Again

Number of Incidents Listed 2

77d Les #39



# City of Somerville, Massachusetts Finance Department, Treasury Division

#### **CERTIFICATE OF GOOD STANDING**

| Exact name of taxpayer/applicant's business: Tufts University   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Address of taxpayer/applicant's business in Somerville: Start House,  |  |  |  |  |  |  |  |  |  |
| Address of taxpayer/applicant's home in Somerville: 17 Latin 1991   |  |  |  |  |  |  |  |  |  |
| Taxpayer/applicant's phone: day: 617-627-3992 evening:  |  |  |  |  |  |  |  |  |  |
| I, (print name) Deniel a, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. |  |  |  |  |  |  |  |  |  |
| SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of May (Taxpayer's signature)   |  |  |  |  |  |  |  |  |  |
| CITY'S ACKNOWLEDGEMENT  |  |  |  |  |  |  |  |  |  |
| DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:   |  |  |  |  |  |  |  |  |  |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:  |  |  |  |  |  |  |  |  |  |
| Real Estate   |  |  |  |  |  |  |  |  |  |
| NOTES:  CLERK'S INITIALS: ORIGINAL STAMP:   |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |



# The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

|  | Applicant Information   | Please Print Legibly                |  |  |  |  |  |  |  |
|--|---|-------------------------------------|--|--|--|--|--|--|--|
|  | Business/Organization Name: Trustees of Tufts College   | ge and Walnut Hill Properties Corp. |  |  |  |  |  |  |  |
|  | Address: 169 Holland Street   |                                     |  |  |  |  |  |  |  |
|  | City/State/Zip: Somerville, MA 02144  | Phone #: 617-627-3981               |  |  |  |  |  |  |  |
|  | Are you an employer? Check the appropriate box:  1. I am a employer with 4,500 employees (full and/ or part-time).*  2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]  3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]*  4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]  *Any applicant that checks box #1 must also fill out the section below showing the section officers have exempted themselves, but the corporation has off organization should check box #1. | 11. Health Care  12. Other          |  |  |  |  |  |  |  |
|  | I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.  Insurance Company Name: Self-Insured with Excess insurance through New York Marine & General Ins. Co.  Insurer's Address: 59 Maiden Lane, Suite 2700  City/State/Zip: New York, NY 10038-4647  |                                     |  |  |  |  |  |  |  |
| Policy # or Self-ins. Lic. # SI Lic. # 702; XS Policy # W2015EPP00063 Expiration Date: Both 07/01/2016  Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).  Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. |   |                                     |  |  |  |  |  |  |  |
| I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.  Signature:  Date: 5/11/20/6  |   |                                     |  |  |  |  |  |  |  |
| ]  | Phone #: 617-627-3981   | by sity or town official            |  |  |  |  |  |  |  |
|  | Official use only. Do not write in this area, to be completed by city or town official.  City or Town: Permit/License #  Issuing Authority (circle one):  1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office  6. Other   |                                     |  |  |  |  |  |  |  |
|  | Contact Person:   | Phone #:                            |  |  |  |  |  |  |  |



#### CERTIFICATE OF LIABILITY INSURANCE

7/1/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| _ c   | ertificate noider in il                 | eu of such e             | endorsem            | ent(s         | ·).  |                       |                       |                            |                                |              |           |            |
|---|---|--------------------------|---------------------|---------------|--|-----------------------|-----------------------|----------------------------|--------------------------------|--------------|-----------|------------|
| PRO   | DUCER                                   |                          |                     |               |  | CONTA<br>NAME:        | <sup>ACT</sup> Leslie | Emack                      |                                |              |           |            |
| Risk Strategies Company   |   |                          |                     |               | PHONE (A/C, No, Ext): (617) 330 - 5700 FAX (A/C, No): (617) 439 - 3752   |                       |                       |                            |                                |              | 39-3752   |            |
| 160 Federal Street  |   |                          |                     |               | E-MAIL ADDRESS: lemack@risk-strategies.com   |                       |                       |                            |                                |              |           |            |
| 1000101 501000  |   |                          |                     |               | ADDRE  |                       |                       |                            |                                |              |           |            |
| BO  | ston                                    | MA                       | 02110               |               |  | -                     |                       |                            | RDING COVERAG                  |              | •         | NAIC #     |
|   | JRED                                    | m                        | 02110               |               |  |                       |                       | ork Marin                  | e & Genera                     | al Ins C     | 0         |            |
|   |   | . 0-11                   | _                   |               |  | INSURI                |                       |                            | -                              |              |           | -          |
|   | ustees Of Tuft                          |                          |                     |               |  | INSURI                | ER C:                 |                            |                                |              |           |            |
| 10  | 9 Holland Stree                         | et-TAB Bu                | illaing             |               |  | INSUR                 | ERD:                  |                            |                                |              |           |            |
| _   |   | 7                        |                     |               |  | INSUR                 | RE:                   |                            |                                |              |           |            |
|   | nerville                                | MA                       | 02144               |               |  | INSUR                 | ERF:                  |                            |                                |              |           |            |
|   | VERAGES                                 |                          |                     |               | E NUMBER:CL1571964   |                       |                       |                            | REVISION N                     |              |           |            |
| C   | IDICATED. NOTWITHS<br>ERTIFICATE MAY BE | STANDING AI<br>ISSUED OR | NY REQUI<br>MAY PER | REME<br>TAIN, | RANCE LISTED BELOW HA<br>INT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE   | OF AN                 | IY CONTRACT           | T OR OTHER<br>ES DESCRIBI  | DOCUMENT VED HEREIN IS         | WITH RESPI   | ECT TO    | WHICH THIS |
| INSR  | TYPE OF INS                             | URANCE                   | ADDI                | SUBR          | POLICY NUMBER  |                       | POLICY EFF            | POLICY EXP<br>(MM/DD/YYYY) |                                | LIMIT        | s         |            |
| LIN   | COMMERCIAL GEN                          | ERAL LIABILITY           |                     | TTVD          | TOLIOT NOMBER  |                       | (MINIOD/1111)         | (MINIOD/TTTT)              | EACH OCCURR                    |              | \$        |            |
|   | CLAIMS-MADE                             | OCCUR                    |                     |               |  |                       |                       |                            | DAMAGE TO RE<br>PREMISES (Ea d | NTED         | \$        |            |
|   |   |                          |                     |               |  |                       | 2                     |                            | MED EXP (Any o                 | one person)  | \$        |            |
|   |   |                          |                     |               |  |                       |                       |                            | PERSONAL & AL                  | DV INJURY    | \$        |            |
|   | GEN'L AGGREGATE LIMI                    |                          | :                   |               |  |                       |                       |                            | GENERAL AGGE                   | REGATE       | \$        |            |
|   | POLICY PRO-<br>JECT                     | LOC                      |                     |               |  |                       |                       |                            | PRODUCTS - CO                  | OMP/OP AGG   | \$        |            |
|   | OTHER:                                  |                          |                     |               |  |                       |                       |                            |                                |              | \$        |            |
|   | AUTOMOBILE LIABILITY                    |                          |                     |               |  |                       |                       |                            | (Ea accident)                  | GLE LIMIT    | \$        |            |
|   | ANY AUTO                                |                          | _                   |               |  |                       |                       |                            | BODILY INJURY                  | (Per person) | \$        |            |
|   | ALL OWNED<br>AUTOS                      | SCHEDULEI<br>AUTOS       |                     |               |  |                       |                       |                            | BODILY INJURY                  |              | \$        |            |
|   | HIRED AUTOS                             | NON-OWNE<br>AUTOS        | D                   |               |  |                       |                       |                            | PROPERTY DAM<br>(Per accident) | MAGE         | \$        |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              | \$        |            |
|   | UMBRELLA LIAB                           | OCCUR                    |                     |               |  |                       |                       |                            | EACH OCCURRE                   | ENCE         | \$        |            |
|   | EXCESS LIAB                             | CLAIMS-                  | -MADE               |               |  |                       |                       |                            | AGGREGATE                      |              | \$        |            |
|   | DED RETENT                              | ION\$                    |                     |               |  |                       |                       |                            | 392                            |              | \$        |            |
|   | WORKERS COMPENSATION                    |                          |                     |               |  |                       |                       |                            | X PER<br>STATUTE               | OTH-<br>ER   |           |            |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below |   |                          |                     |               |  | E.L. EACH ACCID       | DENT                  | \$                         | 1,000,000                      |              |           |            |
|   |   | WC2015EPP00063           | 7/1/2015            | 7/1/2015      | 7/1/2016   | E.L. DISEASE - E      | A EMPLOYEE            | \$                         | 1,000,000                      |              |           |            |
|   |   |                          |                     |               |  |                       |                       | E.L. DISEASE - P           | POLICY LIMIT                   | \$           | 1,000,000 |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           |            |
|   | RIPTION OF OPERATIONS<br>ued as Evidenc |                          |                     |               | D 101, Additional Remarks Sched  | ule, may              | be attached if m      | ore space is req           | uired)                         |              |           |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           |            |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           | 1          |
|   |   |                          |                     |               |  |                       |                       |                            |                                |              |           |            |
| CER   | TIFICATE HOLDER                         | <u> </u>                 |                     |               |  | CANC                  | ELLATION              |                            |                                |              |           |            |
| Tufts University<br>169 Holland Street<br>Somerville, MA 02144  |   |                          |                     |               | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                       |                       |                            |                                |              |           |            |
|   |   |                          |                     |               | AUTHORIZED REPRESENTATIVE  |                       |                       |                            |                                |              |           |            |
|   |   |                          |                     |               |  | Michael Christian/LEM |                       |                            |                                |              |           | ti         |

The Commonwealth of Massachusetts

DEPARTMENT OF INDUSTRIAL ACCIDENTS

Serial No. 11874

License No.

This is to Certify that trustees of tufts college & walnut hill properties, inc.

of 169 Holland Street, Somerville, MA 02144

, having conformed with the provisions of

sub-paragraph (2, 1) to be a

) of Section 25A of Chapter 152 of the General Laws is hereby licensed

SELF-INSURER

This license is effective for a period of one year from the

day of

JULY

20\_15, at 12:01 A.M., unless sooner revoked.

DEPARTMENT OF INDUSTRIAL ACCIDENTS

/ DIRECTO

THIS LICENSE MUST BE POSTED AT THE LOCATION OF THE BUSINESS