



**CITY OF SOMERVILLE  
BOARD OF ALDERMEN**  
93 HIGHLAND AVENUE  
SOMERVILLE, MA 02143  
(617) 625-6600

**APPLICATION TO RENEW USED CAR DEALER CLASS 2 LICENSE**

**DOM'S MOTOR SERVICE INC**  
**RIVERSIDE**  
**2 UNION SQ**  
**SOMERVILLE, MA 02143**

License #: 5  
Fee: 550.00  
Account ID: 4  
Reference #: 5

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: For <b>RIVERSIDE</b> Business Location: <b>2 UNION SQ</b> Business Phone: <b>617-628-6400</b>	
License Holder: <b>DOM'S MOTOR SERVICE INC</b> <b>RIVERSIDE</b> <b>2 UNION SQ</b> <b>SOMERVILLE, MA 02143</b> <b>617-628-6400</b>	
Mailing Address: <b>DOM'S MOTOR SERVICE INC</b> <b>2 UNION SQ</b> <b>SOMERVILLE, MA 02143</b>	
Business Type: <b>CORPORATION (INC. LLC)</b> <b>PRESIDENT - CARLO MAUGINI-HANSEN</b> <b>TREASURER - CARLO MAUGINI-HANSEN</b>	
FID: <b>042370325</b>	
Food Manager/Emergency Contact: <b>CARLO MAUGINI-HANSEN</b> <b>978-667-3367</b>	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)


Hours: **MO-FR 8AM-6PM, SA 8AM-2PM**

**17 VEHICLES**

Description of Location and/or Other Conditions:  
**2 cars, 15 cycles**

I hereby certify under the penalties of perjury that the following is true:

- All information shown above is true and accurate.
- Any changes above are subject to the approval of the BOARD OF ALDERMEN.
- I have filed all State tax returns and paid all State taxes required by law for this business.

X Signature:  Date: 12-26-12  
Print Name: Carlo Maugini-Hansen Phone: 617-628-6400

2013 JAN - 3 A 11:57  
CITY CLERK'S OFFICE  
SOMERVILLE, MA

## IMPORTANT

It's time to renew your Used Car Dealer's license. We are converting to new software, and the enclosed page shows the information we have on file for your license. Please fill out that page AND the 6 boxes below with the correct information. Return all 4 pages with your fee AND with evidence that your Used Car Dealer's Bond is up to date. Call John Long, City Clerk, at 617 625-6600 x4110 if you have any questions.

The DBA Name of the Business: Riverside  
Somerville Address and Zip Code: 2 Union Sq. Somerville MA 02143  
Phone Number of the Business: 617-628-6400

The Legal Name of the License Holder: Doms Motor Service Inc.  
Street Address of the License Holder: 2 Union Sq.  
City, State and Zip Code of the License Holder: Somerville MA 02143  
Phone Number of the License Holder: 617-628-6400

Where We Should Send Mail: Name: Riverside  
Street Address: 2 Union Sq.  
City, State and Zip Code: Somerville MA 02143

Federal ID # (Do Not Give a Social Security #): 042370325

Emergency Contact and his/her Phone Number: Carlo Maugini-Hansen 978-667-3367

Type of Business (Check Only One and Print the Names Indicated):

☐ Sole Proprietor: Name of Owner: \_\_\_\_\_

☐ Partnership (inc. LLP): Name of Partnership: \_\_\_\_\_

Names of All Partners Who Own More Than 10%: \_\_\_\_\_

☐ Trust: Name of Trust: \_\_\_\_\_

Names of All Trustees Who Own More Than 10%: \_\_\_\_\_

☒ Corporation: Name of Corporation: Doms Motor Service Inc.

Name of President: Carlo Maugini-Hansen

Name of Secretary: \_\_\_\_\_ Name of Treasurer: \_\_\_\_\_

☐ LLC: Name of LLC: \_\_\_\_\_

Names of All Managers: \_\_\_\_\_

☐ Other (Attach a Description of the Form of Ownership and the Names of the Owners)

**ACKNOWLEDGEMENT:** I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the Somerville Licensing Commission.

-I have filed all State tax returns and paid all State taxes required by law for this business.

X License Holder Signature: [Signature] Date 12-26-12

DES MOINES OFFICE  
2100 FLEUR DRIVE  
DES MOINES, IOWA 50321-1158  
(800) 678-8171  
FAX (515) 243-3854

**MERCHANTS**  
**BONDING COMPANY**

AUSTIN OFFICE  
P.O. BOX 26720  
AUSTIN, TEXAS 78755-0720  
(800) 252-9656  
FAX (512) 343-8363

**CONTINUATION CERTIFICATE**

(to be filed with the obligee)

MA	1098	25,000	MOTOR VEH DLR - USED
BOND NO.		AMOUNT	DESCRIPTION
OBLIGEE	CITY OF SOMERVILLE		

THE MERCHANTS BONDING COMPANY (MUTUAL), Des Moines, Iowa, hereby continues in force Bond for  
PRINCIPAL DOM'S MOTOR SERVICE INC  
DBA RIVERSIDE KAWASAKI YAMAHA

All liability under this Continuation Certificate is effective 11/19/12 and terminates midnight 11/19/13

This continuation is executed upon the express condition that the Company's liability under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed in the aggregate the largest single amount named in the Bond, the endorsement attached thereto, or any continuation certificate.

Witness the signature of its President under the corporate seal on 09/01/12

Attest:

*William Warner Jr.*

Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

*Larry Taylor*

President

**CERTIFICATION**

I hereby certify that the following is a true and correct copy of Section 1(b) and Section 1(d) of Article VI of the Bylaws of Merchants Bonding Company (Mutual) duly adopted and recorded to-wit: Section 1(b) "The President, Secretary, or Treasurer or any Assistant Treasurer or any Assistant Secretary shall have power and authority to execute on behalf of the Company and attach the seal of the Company thereto, bonds and undertaking, recognizances, contracts of indemnity and other writings obligatory in the nature thereof," and Section 1(d) "The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

I further certify that the following are duly elected officers of the Company: Larry Taylor, President; and William Warner, Jr., Secretary.

IN TESTIMONY WHEREOF, I have hereunto set my hand as President and affix the Corporate Seal of the MERCHANTS BONDING COMPANY (MUTUAL)

this 1ST day of SEPTEMBER, 2012

Attest:

*William Warner Jr.*

Secretary



MERCHANTS BONDING COMPANY (MUTUAL)

*Larry Taylor*

President

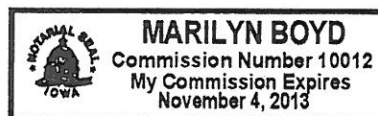
On this 1ST day of SEPTEMBER, 2012 before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

Witnessed to and subscribed by me on 09/01/12

*Marilyn Boyd*

Notary Public, Polk County Iowa

SUP 0012 (10/11)







City of Somerville, Massachusetts  
Finance Department, Treasury Division

**CERTIFICATE OF GOOD STANDING**

Exact name of taxpayer/applicant's business: Dom's Motor Service Inc.

Address of taxpayer/applicant's business in Somerville: 2 Union St. 02143

Address of taxpayer/applicant's home in Somerville: \_\_\_\_\_

Taxpayer/applicant's phone: day 617-628-6400 evening: 978-667-3367

I, (print name) Carlo Maugini-Hansen, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this 19th day of December, 2012. [Signature]  
(Taxpayer's signature)

**CITY'S ACKNOWLEDGEMENT**

DATE OF ISSUANCE: \_\_\_\_\_ INCLUDES RELEVANT POSTINGS THROUGH: \_\_\_\_\_

TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:

☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other: \_\_\_\_\_

# 08303200 # 123071011 # 08950011 # \_\_\_\_\_

NOTES: 14979

1224

CLERK'S INITIALS: [Signature]

ORIGINAL STAMP:



**RECEIVED**  
1-3-13

**The Commonwealth of Massachusetts**  
**Department of Industrial Accidents**  
**Office of Investigations**  
**600 Washington Street**  
**Boston, Mass. 02111**

**Workers' Compensation Insurance Affidavit - General Business**

**Applicant information:**

Name: Doms Motor Service Inc. DBA Riverside  
Address: 2 Union Sq.  
City: Dorchester State: MA Zip: 02143 Phone #: 617-628-6400  
☒ I am an employer with 13 employees (full and/or part time). Business Type: ☒ Retail  
☐ I am a sole proprietor or partnership and have no employees. ☐ Restaurant/Bar/Eating Establishment  
☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ☐ Office and/or Sales (real estate, auto, etc.)  
☐ We are a nonprofit organization staffed by volunteers and have no employees. ☐ Nonprofit  
☐ Entertainment  
☐ Manufacturing  
☐ Health Care  
☒ Other Service repair

**Workers' compensation insurance information (if applicable):**

Insurance Company Name: New Hampshire Ins. Co. (Agent Helmsman Man Serv.)  
Address: 70 Pine Street  
City: New York State: NY Zip: 10270 Phone #: 800-300-4472  
Policy #: 038089077 Expiration Date: 7/1/13

**Applicant certification:**

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

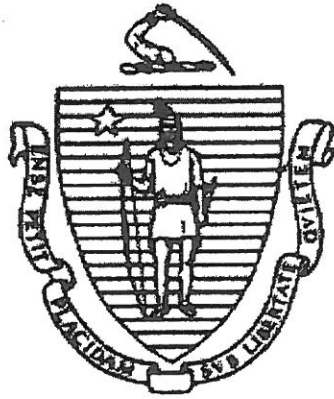
\*Signature: [Signature] Date: 12-26-12  
Print Name: Carlo Maugini-Hansen

*Official use only. Do not write in this area. To be completed by city or town official.*

City or Town: \_\_\_\_\_ Permit/License #: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_  
☐ Board of Health  
☐ Building Department  
☐ City/Town Clerk  
☐ Licensing Board  
☐ Selectmen's Office  
☐ Other \_\_\_\_\_

File Copy

**NOTICE  
TO  
EMPLOYEES**



**NOTICE  
TO  
EMPLOYEES**

**The Commonwealth of Massachusetts**

**DEPARTMENT OF INDUSTRIAL ACCIDENTS**

600 Washington Street, Boston, Massachusetts 02111

617-727-4900 - <http://www.mass.gov/dia>

As required by Massachusetts General Law, Chapter 152, Sections 21, 22 & 30, this will give you notice that I (we) have provided for payment to our injured employees under the above-mentioned chapter by insuring with:

New Hampshire Insurance Co.

NAME OF INSURANCE COMPANY

70 Pine Street New York, NY 10270

ADDRESS OF INSURANCE COMPANY

038089077

7/1/2012 - 7/1/2013

POLICY NUMBER

EFFECTIVE DATES

Helmsman Management Services 15 Kings's Grant Dr Bala Cynwyd, PA 03108 800-300-4472

NAME OF INSURANCE AGENT

ADDRESS

PHONE #

ADP TotalSource / Dom's Motor Service, Inc.

5800 Windward Pkwy, Alpharetta, GA 30005

EMPLOYER

ADDRESS

EMPLOYER'S WORKERS' COMPENSATION OFFICER (IF ANY)

DATE

**MEDICAL TREATMENT**

The above named insurer is required in cases of personal injuries arising out of and in the course of employment to furnish adequate and reasonable hospital and medical services in accordance with the provisions of the Workers' Compensation Act. A copy of the First Report of Injury must be given to the injured employee. The employee may select his or her own physician. The reasonable cost of the services provided by the treating physician will be paid by the insurer, if the treatment is necessary and reasonably connected to the work related injury. In cases requiring hospital attention, employees are hereby notified that the insurer has arranged for such attention at the

[www.talispoint.com/libertyv/adp ts/ext](http://www.talispoint.com/libertyv/adp_ts/ext)

NAME OF HOSPITAL

ADDRESS

TO BE POSTED BY EMPLOYER