

# APPLICATION FOR A LODGING HOUSE LICENSE

Application Fee \$550.00

Date 7/23/2013

FOR CITY CLERK'S OFFICE ONLY	
Date Recorded	_____
Amount Paid	_____

2013 AUG 20 PM 2:51  
CITY CLERK'S OFFICE  
BOSTON, MA

- New Application  
 Renewing Application with Additions or Changes  
 Renewing Application with NO Additions or Changes

Business (DBA) Name: Sophia Gordon Hall-Tufts University Phone: 617-627-3992

Business Location (with Zip Code): 13-15 Talbot Ave. Somerville, MA 02144

Applicant's Legal Name: Trustees of Tufts University

Applicant's Address (with Zip Code): Facilities Services 520 Boston Ave. Medford, MA 02155

Applicant's Email Address: dana.andros@tufts.edu

Applicant's Federal Employer Identification Number: 04-2103634

Mailing Name (where we should send correspondence to): Tufts University - Facilities Services

Mailing Address (with Zip Code): 520 Boston Ave. Medford, MA 02155

Emergency Contact: DANA ANDROS Phone: 617-627-3992

Tufts University Police 617-627-3030

Type of Business (Check one):  Sole Proprietor  Partnership (inc. LLP)  Trust  
 Corporation (inc. LLC)  Other \_\_\_\_\_

## IF A SOLE PROPRIETOR:

Owner's Name: \_\_\_\_\_

Address with Zip Code: \_\_\_\_\_

## IF A PARTNERSHIP, TRUST OR CORPORATION (Attach additional sheets as needed):

Partner's/Member's/President's Name: Anthony Monaco

Address with Zip Code: Tufts University Ballou Hall Medford, MA 02155

Partner's/Member's/Secretary's Name: PAUL TRINGALE

Address with Zip Code: Tufts University Ballou Hall Medford, MA 02155

Partner's/Member's/Treasurer's Name: THOMAS MCGURTY

Address with Zip Code: TAB 169 Holland St. Somerville, MA 02145

Lodging House Location 13-15 Talbot Ave Somerville, MA  
 Number of residents at this lodging house: 126

**ACKNOWLEDGEMENT**

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.

Signature of Applicant: Dana P. Andrus (Agent) Date: 7/23/13  
 Print Name: DANA P. ANDRUS (AGENT) Phone: 617-627-3992

*Obtain the signatures below before submitting this form to the City Clerk for consideration by the Board of Aldermen.*

<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>7/29/13</u> <u>[Signature]</u> Police Chief or Designee	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8-16-13</u> <u>[Signature]</u> Chief Fire Engineer or Designee
<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8/20/13</u> <u>[Signature]</u> Highways, Lights & Lines Sup't or Designee	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8-20-13</u> <u>[Signature]</u> Building Inspector or Designee
<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date <u>8-5-13</u> <u>[Signature]</u> Health Inspector or Designee	



**MASSACHUSETTS DEPARTMENT OF REVENUE  
REVENUE ENFORCEMENT AND PROTECTION (REAP)  
ATTESTATION**

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

Trustees of Tufts College dba Tufts University

\*Signature of Individual or Corporate Name (Mandatory)

  
By: Corporate Officer (Mandatory, if a corporation)

04-2103634  
\*\*Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

\* This license will not be issued unless this certification clause is signed by the applicant.

\*\* Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

**The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, Mass. 02111**

**Workers' Compensation Insurance Affidavit - General Businesses**

**Applicant information:**

Name: TRUSTEES of TUFTS COLLEGE & WALNUT HILL PROPERTIES, INC  
 Address: 169 HOLLAND STREET  
 City: SOMERVILLE State: MA Zip: 02144 Phone #: 617-627-3981

- I am an employer with 4500 employees (full and/or part time). Business Type:  Retail  
 I am a sole proprietor or partnership and have no employees.  Restaurant/Bar/Eating Establishment  
 We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.  Office and/or Sales (real estate, auto, etc.)  
 We are a nonprofit organization staffed by volunteers and have no employees.  Nonprofit UNIVERSITY  
 Entertainment  
 Manufacturing  
 Health Care  
 Other

**Workers' compensation insurance information (if applicable):**

Insurance Company Name: NEW YORK MARINE & GENERAL INSURANCE COMPANY  
 Address: PO BOX 22778  
 City: OKLAHOMA CITY State: OK Zip: 73123 Phone #: 405-840-0074  
 Policy #: WC 2013EPP 00063 Expiration Date: 7/1/2014

**Applicant certification:**

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Bret Murray Date: 7/24/2013  
 Print Name: BRET MURRAY

**Official use only. Do not write in this area. To be completed by city or town official.**

City or Town: \_\_\_\_\_ Permit/License #: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

- Board of Health
- Building Department
- City/Town Clerk
- Licensing Board
- Selectmen's Office
- Other \_\_\_\_\_