

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

2013 JAN -7 A 9: 25

APPLICATION TO RENEW USED CAR DEALER CLASS 2 LICENSETY CLERK'S OFFICE SOMERVILLE, MA

License #:

26

PJ'S AUTO SALES INC PO BOX 45251 SOMERVILLE, MA 02145

Fee:

550.00

Account ID:

29

Reference #:

26

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| PRESIDENT - PETER PIANTIDOSI SECRETARY - PETER PIANTIDOSI FID: 203895496 Food Manager/Emergency Contact: | INFORMATION ON FILE: | CHANGES: (Note below or explain on a separate she | | | |
|---|---|---|--|--|--|
| PO BOX 45251 SOMERVILLE, MA 02145 617-201-6573 Mailing Address: PJ'S AUTO SALES INC SOMERVILLE, MA 02145 Business Type: CORPORATION (INC. LLC) PRESIDENT - PETER PIANTIDOSI SECRETARY - PETER PIANTIDOSI FID: 203895496 Food Manager/Emergency Contact: | Business Location: 161 BROADWAY | | | | |
| Business Type: CORPORATION (INC. LLC) PRESIDENT - PETER PIANTIDOSI SECRETARY - PETER PIANTIDOSI FID: 203895496 Food Manager/Emergency Contact: | PO BOX 45251 SOMERVILLE, MA 02145 | | | | |
| FID: 203895496 Food Manager/Emergency Contact: | Mailing Address: PJ'S AUTO SALES INC SOMERVILLE, MA 02145 | | | | |
| Food Manager/Emergency Contact: | PRESIDENT - PETER PIANTIDOSI | | | | |
| | FID: 203895496 | | | | |
| - 1-12(1 BACTIBOO) 017-201-0373 | Food Manager/Emergency Contact: PETER PIANTIDOSI 617-201-6573 | | | | |

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: MO-FR 8AM-6PM, SA 8AM-2PM

71 VEHICLES

67 VEHICLES INSIDE

4 VEHICLES OUTSIDE

Description of Location and/or Other Conditions:

| I hereby certify under the penalties of perjury that the following is true -All information shown above is true and accurate. |): | | | |
|---|-------|--------------|--|--|
| -Any changes above are subject to the approval of the BOARD OF ALDERMENI have filed all State tax returns and paid all State taxes required by law for this business. | | | | |
| Signature | Date | 12/1/12 | | |
| Print Name: Reten PIANT ID OS I | Phone | 617-201-6573 | | |
| | | : <u>-</u> | | |

IMPORTANT

It's time to renew your Used Car Dealer's license. We are converting to new software, and the enclosed page shows the information we have on file for your license. Please fill out that page AND the 6 boxes below with the correct information. Return all 4 pages with your fee AND with evidence that your Used Car Dealer's Bond is up to date. Call John Long, City Clerk, at 617 625-6600 x4110 if you have any questions.

| The DDA Name of the Business: PT's ANTO SALES. NC. |
|---|
| The DBA Name of the Business. |
| Somerville Address and Zip Code: 161 Brogoway Somerville INA 02198 |
| Phone Number of the Business: 417 - 201 - 45 /3 |
| The Level Name of the License Holder: 7.75 Auto CAICS. NC. |
| The Legal Name of the License Holder. |
| Street Address of the License Holder: 161 BCO913W49 |
| City, State and Zip Code of the License Holder: |
| Phone Number of the License Holder: 411-261-6513 |
| Where We Should Send Mail: Name: ATTN Pafen Pigwf100S1 Street Address: Po Box 45251 City, State and Zip Code: Some avil (MA 02145) |
| Federal ID # (Do Not Give a Social Security #): |
| De La Da Long = 1017 201 6572 |
| Emergency Contact and his/her Phone Number: Peter Piquetions - 617 201 6573 |
| Type of Business (Check Only One and Print the Names Indicated): |
| Sole Proprietor: Name of Owner: |
| Partnership (inc. LLP): Name of Partnership: |
| Names of All Partners Who Own More Than 10%: |
| Trust: Name of Trust: |
| Names of All Trustees Who Own More Than 10%: |
| |
| Corporation: Name of Corporation: PJS HUTO ARS, INC. |
| Name of President: Yefta Figa 71 DOS/ |
| Name of Secretary: Name of Treasurer: Sam E |
| LLC: Name of LLC: |
| Names of All Managers: |
| |
| Other (Attach a Description of the Form of Ownership and the Names of the Owners) |
| ACKNOWLEDGEMENT: I hereby certify under the penalties of perjury that the following is true: -All information shown above is true and accurate. -Any changes above are subject to the approval of the Somerville Licensing Commission. -I have filed all State tax returns and paid all State taxes required by law for this business. |
| 12/1//2 |

License Holder Signature.

Massachusetts



SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

| • | Bond No. 61135651 | | | | | |
|------|-------------------|--------|-------|------|--|--|
| Effe | ective Date: | August | 17th, | 2011 | | |

KNOW ALL PERSONS BY THESE PRESENTS:

That we, PJ's Auto Sales, Inc.
as Principal, and WESTERN SURETY COMPANY, a corporation authorized to do surety business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto persons who purchase a vehicle from the Principal and who suffer loss on account of a breach of the condition of this bond described below, in the sum of not to exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), for the payment of which well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

WHEREAS, the Principal is a second hand motor vehicle dealer and is required to furnish a bond or equivalent proof of financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 58(c)(1).

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay the amount of actual damages, not to exceed the amount of this bond, to any person who purchases a vehicle from the Principal and who suffers loss on account of: (a) the Principal's default or nonpayment of valid bank drafts, including checks drawn by the Principal for the purchase of motor vehicles; (b) the Principal's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens, except a lien created by or expressly assumed in writing by the buyer of the vehicle; (c) the fact that the motor vehicle purchased from the Principal was a stolen vehicle; (d) the Principal's failure to disclose the vehicle's actual mileage at the time of sale; (e) the Principal's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or (f) the Principal's failure to pay off a lien on a vehicle traded in as part of a transaction to purchase a vehicle when the Principal had assumed the obligation to pay off the lien, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court of competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or omission occurred during the term of this bond. No suit may be maintained to enforce any liability on this bond unless brought within one (1) year after the event giving rise to the cause of action. This bond shall cover only those acts and omissions described above. The Surety shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against this bond or the number of years this bond remains in force.

This bond shall be continuous and may be cancelled by the Surety by giving thirty (30) days' written notice of cancellation to the municipal licensing authority at

City Of Somerville, Somerville, MA 02145

by First Class U.S. Mail.

Address

Dated this 22nd day of August , 2011

PJ's Anto Fales Inc , Principal
By:

WESTERN SURETY COMPANY, Surety

Paul T. Bruflat, Senior Vice Presiden

Form F6333-7-2003



City of Somerville, Massachusetts Finance Department, Treasury Division

| CERTIFICATE OF GOOD STANDING | | | | | |
|--|---------------------|-------------|--|--|--|
| Exact name of taxpayer/applicant's business: | PJ's Auto | Sales Inc. | | | |
| Address of taxpayer/applicant's business in Somerville: Brogney Somerville Somer | | | | | |
| Address of taxpayer/applicant's home in Somervil | le: | 1 | | | |
| Taxpayer/applicant's phone: day: 61720165 | 73 evening: | SAME | | | |
| I, (print name) Peter Pignt 10051, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. SIGNED UNDER THE PAINS AND PENALTIES OF PERSORY, this | | | | | |
| SIGNED UNDER THE PAINS AND PENALTI | ES OF PERFORY, thi | is day of | | | |
| December, 20 12. | | | | | |
| | (Taxpayer's s | ignature) | | | |
| CITY'S ACKNOW | LEDGEMENT | | | | |
| DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH: | | | | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | |
| ☐ Real Estate ☐ Water/Sewer | ☐ Personal Property | ☐ Other: | | | |
| 237/3/60 # 089-K-000/2-0400# /0/02500/ | # 1 203 20 | # INED IT | | | |
| NOTES: CLERK'S INITIALS: | ORIGINAL STAMP | : RECEIVANT | | | |
| | | | | | |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit- General Business

| Applicant infor | mation: | | | | | |
|--|---|--|--|---------------------------------------|--------------------------|--|
| Name: | J's Auto Sal | PERSONAL CONTROL OF THE SERVICE | | | | |
| | 61 Broadway | | | | | |
| Address: S | Somerville, M | A 02145 | | | | 1.00.11 695 |
| City: | | State: | | Zip: | Phone #: | 6172016573 |
| (full and/or p I am a sole preprint employees. We are a correspondent exemption permitted with the corresponding to the corresponding | roprietor or partne poration that has e | ership and have no exercised our right of have no employees. In staffed by | Business Type: | Office an Nonprofi Entertain Manufact | t ment | estate, auto, etc.) |
| Workers' comp | ensation insuran | ce information (if ap | plicable): | | | |
| Insurance Compa | any Name: | Λ | | | | |
| Address: | N | # | | | | |
| City: | 1 4 | State: | | Zip: | Phone #: | |
| Policy #: | | | | | Expiration | Date: |
| | | | | | <u> </u> | |
| Applicant certifi | ication: | | | | | |
| to \$1,500.00 and \$100.00 a day aga for coverage veri | lor one years in ainst me. I unders fication. | prisonment as well as | s civil penalties i s statement may b | in the form of be forwarded to | a STOP WOR the Office of | ninal penalties of a fine up K ORDER and a fine of Investigations of the DIA |
| I do hereby certa | ty under the pains | and penames of perju | iry mai me mior | mation provid | | |
| Signature. | | | | | Date: 1 | 20/12 |
| Print Name: | Peter fina | HIDOSI | | | | |
| | Official use | only. Do not write in the | his area. To be co | mpleted by city | or town official. | |
| | | Permit/License #: Phone #: _ | | | | Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Other |
| 1 | | | | | | |

(revised Jan. 2008)