



**CITY OF SOMERVILLE
BOARD OF ALDERMEN
93 HIGHLAND AVENUE
SOMERVILLE, MA 02143
(617) 625-6600**

2013 JUN 10 P 12:45

CITY CLERK'S OFFICE
SOMERVILLE, MA

APPLICATION TO RENEW DRAIN LAYER LICENSE

**K.B. ARUDA CONSTRUCTION INC
319 HURLEY ST.
CAMBRIDGE, MA 02141**

License #: **660**

Fee: **250.00**

Account ID: **543**

Reference #: **660**

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: K.B. ARUDA CONSTRUCTION INC Business Location: OUT OF AREA Business Phone: 617-492-0202 (617) 650-8342	
License Holder: K.B. ARUDA CONSTRUCTION INC 319 HURLEY ST. CAMBRIDGE, MA 02141 617-492-0202	
Mailing Address: K.B. ARUDA CONSTRUCTION INC 319 HURLEY ST. CAMBRIDGE, MA 02141	
Business Type: CORPORATION (INC. LLC) PRESIDENT - KEVIN ARUDA JR. SECRETARY - KEVIN ARUDA JR. TREASURER - KEVIN ARUDA JR.	
FID: 421695329	
Food Manager/Emergency Contact: KEVIN ARUDA 617-650-8342	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: **NOT APPLICABLE**

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true:

- All information shown above is true and accurate.
- Any changes above are subject to the approval of the BOARD OF ALDERMEN.
- I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: *Kevin Aruda Jr.*

Date: 6-4-13

Print Name: KEVIN ARUDA JR.

Phone: (617) 650-8342 / (617) 492-0202

John Long

From: Kevin Jr. [kbarudaconstruction@yahoo.com]
Sent: Thursday, June 13, 2013 12:15 PM
To: John Long
Subject: Fw: Emailing: Somerville Drainlayer GC0436
Attachments: Somerville Drainlayer GC0436.PDF

John,
this is what our agent sent to us

Kevin

----- Forwarded Message -----

From: Susan Jones <sjones@tonry.com>
To: "kbarudaconstruction@yahoo.com" <kbarudaconstruction@yahoo.com>
Sent: Thursday, June 13, 2013 10:32 AM
Subject: Emailing: Somerville Drainlayer GC0436

The Somerville Drainlayer Bond was renewed for another year. Attached is the original bond that was issued back in January 2011. As you can see, the Somerville's bond form is continuous until cancelled. A continuation certificate is not issued when the bond is continuous until cancelled.

This is still an active bond and the next billing renewal date in January 3, 2014. If bond was cancelled the surety company, Contractor Bonding and insurance Company would have sent the City of Somerville a cancellation notice.

This bond is in full force in effect.

Insurance and Bonding Professionals
Susan Jones • sjones@tonry.com
Tonry Insurance Group • Albert J. Tonry & Co., Inc.
300 Congress Street • Quincy, MA 02169
617 773-9200 • 617 773-9920 fax • www.tonry.com
Follow us on Facebook and Twitter

Drain-Layer's Bond

Bond # GC0436

Know all Men by these Presents,

That we, (name and address) K. B. Aruda Construction, Inc., PO Box 390822, Cambridge, MA 02139 phone: 617-492-0202 in the Commonwealth of Massachusetts, as Principal, and (name) Contractors Bonding and Insurance Company as Surety, are held and firmly bound unto the City of Somerville, a municipal corporation within said Commonwealth, in the sum of Ten Thousand Dollars, to be paid to the said City, its successors or assigns, for which payment to be well and truly made, we bind ourselves and each of us, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

Whereas the said Principal has this day been granted a license as a drain-layer by the Board of Aldermen of said City, according to the provisions of a certain ordinance of said City relating to sewers, and whereas a bond is required to be given by him as such drain-layer, according to the following provisions of said ordinance, to wit: Every person licensed as provided in the preceding section shall, before performing any work authorized thereby, execute an agreement or bond, in the sum of Ten Thousand Dollars, with one or more sureties, satisfactory to the Board of Aldermen, that he will properly make the openings into all common sewers opened by him; that he will construct or repair the drains to be connected by him with the common sewers or with other drains in a thorough and workmanlike manner; that he will leave no material or obstruction of any description in the sewer which he may open, or in any drain leading into any sewer; that he will properly close up the excavation, and restore the earth and pavement taken up, and regrade and repave the street, and put it in good and proper condition, and remove all superfluous material, all to the satisfaction of the street commissioner; and if he fail so to do, or if at any time within one year from the date of the completion of any drain the surface of the street shall settle or otherwise become unsafe for public travel, then the street commissioner shall repave and regrade the street at the expense of the said drain-layer, and within five days thereafter deliver a bill of the same to the city auditor for collection, and said drain-layer shall immediately pay the same, and he shall not be entitled to receive another permit until the said bill and all other bills of expense incurred by the City on account of his negligence or default shall be paid in full; also, that he will cause a sufficient fence to be placed so as to enclose the excavation and the earth, stone and other material which may be put into the street, and that he will maintain such fence during the whole time such excavation, earth or other material may obstruct the street, and will cause a sufficient number of lighted lanterns to be maintained in suitable places over such excavation, earth, material, and fence, from the beginning of twilight every evening and through every night during the time such obstruction in the street may exist; and, further that he will comply with the ordinances which may be at any time in force in relation to sewers, drains and streets, and with such orders and regulations as the Board of Aldermen have adopted, or may from time to time adopt, for the government of persons licensed to construct or repair private drains, or open or dig in the street for that purpose; and that he will indemnify and save harmless the City from all damages, costs and expenses which it may incur or sustain, by reason of any and all injuries resulting to anyone in person or property, from the neglect or carelessness of himself or his servants in opening, closing, making or repairing any sewer or drain, in performing work connected therewith, or in properly fencing, or in lighting by night, any excavation or obstruction caused or made by him or his servants, or which the City may incur or sustain in any other manner by reason of the excavation or construction of any sewer or drain by him or his servants or agents, or any work or acts performed or done by him or them connected therewith.

Now, therefore, the condition of this obligation is such that if the said Principal shall well and truly perform each and all of the provisions and terms of said ordinance above set forth and on his part to be performed, then this obligation shall be void; otherwise it shall remain in full force and virtue.

In witness whereof we hereunto set our hands and seals this 3rd day of January, 2011 in the presence of:

For the Principal (Affix Seal and Attach Certificate of Corporate Authority): **K. B. Aruda Construction, Inc.**

Signature _____

Witness _____

For the Surety (Affix Seal and Attach Power of Attorney): **Contractors Bonding and Insurance Company**

Signature _____

Carl L. Traina, Attorney-in-Fact

Witness _____



LIMITED POWER OF ATTORNEY

Not Valid for Bonds

Power of Attorney

Executed On or After: SEPTEMBER 30TH, 2011

Number: 248778

READ CAREFULLY - to be used only with the bond specified herein

Only an unaltered original of this Power of Attorney document is valid. A valid original of this document is printed on gray security paper with black and red ink and bears the seal of Contractors Bonding and Insurance Company (the "Company"). The original document contains a watermark with the letters "cbic" embedded in the paper rather than printed upon it. The watermark appears in the blank space beneath the words "Limited Power of Attorney" at the top of the document and is visible when the document is held to the light. This document is valid solely in connection with the execution and delivery of the bond bearing the number indicated below, and provided also that the bond is of the type indicated below. This document is valid only if the bond is executed on or before the date indicated above.

KNOW ALL MEN BY THESE PRESENTS, that the Company does hereby make, constitute and appoint the following: CARL L. TRAINA and LOUIS A. TONRY, JR. its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver on behalf of the Company: (1) any and all bonds and undertakings of suretyship given for any purpose, provided, however, that no such person shall be authorized to execute and deliver any bond or undertaking that shall obligate the Company for any portion of the penal sum thereof in excess of \$10,000,000, and provided, further, that no Attorney-in-Fact shall have the authority to issue a bid or proposal bond for any project where, if a contract is awarded, any bond or undertaking would be required with penal sum in excess of \$10,000,000; and (2) consents, releases and other similar documents required by an obligee under a contract bonded by the Company. This appointment is made under the authority of the Board of Directors of the Company.

CERTIFICATE

I, the undersigned secretary of Contractors Bonding and Insurance Company, a Washington corporation, DO HEREBY CERTIFY that this Power of Attorney remains in full force and effect and has not been revoked, and, furthermore, that the resolutions of the Board of Directors set forth on the reverse are now in full force and effect.

Bond Number GC0436

Signed and sealed this 3rd day of January, 2011


R Kirk Elard, Secretary



CBIC • 1213 Valley Street • P.O. Box 9271 • Seattle, WA 98109-0271
(206) 622-7053 • (800) 765-CBIC (Toll Free) • (800) 950-1558 (FAX)

The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

Applicant information:

Name: K.B. ARUDA CONSTRUCTION INC.

Address: PO Box 390822

City: LAMBHURGH State: MASS Zip: 02139 Phone #: (617) 650-2342

- I am an employer with 2 employees (full and/or part time). Business Type: Retail
 I am a sole proprietor or partnership and have no employees. Restaurant/Bar/Eating Establishment
 We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. Office and/or Sales (real estate, auto, etc.)
 We are a nonprofit organization staffed by volunteers and have no employees. Nonprofit
 Entertainment
 Manufacturing
 Health Care
 Other

Workers' compensation insurance information (if applicable):

Insurance Company Name: Tony NORTHWEST

Address: _____

City: LEXINGTON State: MASS Zip: 021 Phone #: (731) 861-1300

Policy #: UB91394055 Expiration Date: 3-21-14

Applicant certification: [Signature]

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 6-3-13

Print Name: KEVIN ARUDA JR.

Official use only. Do not write in this area. To be completed by city or town official.

City or Town: _____ Permit/License #: _____ Board of Health
 Building Department
 City/Town Clerk
 Licensing Board
 Selectmen's Office
 Other _____

Contact Person: _____ Phone #: _____