

CITY OF SOMERVILLE, MASSACHUSETTS CLERK OF COMMITTEES

LEGISLATIVE MATTERS COMMITTEE Committee Meeting

Thursday - May 30, 2019, 6:00 PM Committee Room – 2nd Floor – City Hall

AGENDA

1. Approval of the May 16, 2019 Minutes

Tree Preservation Ordinance (see www.somervillema.gov/treeordinance for draft ordinance and other documents)

- 2. 207498: Recommend (Niedergang, Scott, Davis, Mbah) Proposing a strengthened, comprehensive Tree Preservation Ordinance to protect trees on City and private property.
- **3. 207646: Discuss** Renee Scott submitting comments re: #207498, the Tree Protection Ordinance.
- **4. 207697: Discuss** 16 residents submitting comments re: #207498, the Tree Protection Ordinance.
- 5. 207868: Discuss 5 residents submitting comments re: #207461 and #207498, Tree Protection Ordinances.
- 6. 208019: Discuss Anne Taylor submitting comments re: #207461 and #207498, Tree Protection Ordinance.
- 7. 208109: Discuss 15 residents submitting comments re: #207461 and #207498, Tree Protection Ordinances.
- **8. 208228: Discuss** David Bresnick submitting comments re: #207461 and #207498, Tree Protection Ordinance.

Welcoming Community Ordinance

9. 207923: Recommend (Davis, Ewen-Campen, McLaughlin, Clingan, Scott, Ballantyne, Mbah) – Submitting for approval the Somerville Welcoming Community Ordinance, to establish Somerville as a Welcoming Community, to declare that all are welcome here, and to increase public confidence in city government with guidelines for our voluntary involvement in federal immigration enforcement.

Food Trucks

- **10. 206308: Discuss** (McLaughlin, Rossetti, Ballantyne) That the City Solicitor draft a food truck ordinance amendment to permit food trucks with minimal disruption to current businesses.
- **11. 208322: Recommend** Requesting approval of an amendment to Ordinances 8-361 through 8-372 to revise the permitting process for Mobile Food Vendors.

Clerks of CommitteesClerks of Committees

12. 208333: Recommend (Ballantyne) – That the Municipal Ordinances be amended to provide for the appointment of the Clerks of Committee by this City Council.

Housekeeping -- Items to be Marked Completed

- **13. 208158: Discuss** (McLaughlin) That the Administration draft language regarding medical hardship.
- **14. 208123: Recommend** Assistant City Solicitor responding to #207938 with a draft Ordinance to amend the terms of the members of the Planning Board.