PUBLIC EVENT PERMIT APPLICATION

City of Somerville, Commonwealth of Massachusetts

Date 5/27/11

To the Honorable, the Board of Aldermen of the City of Somerville:

The undersigned requests permission to conduct the following event. This permission will only be effective for the listed location and time, and will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the Board of Aldermen and/or City Departments. Any charges incurred will be the sole responsibility of the applicant and must be paid in full prior to the event.

Event name GARDEN CLUB PLANT SALE						
Description 5A1	nE					
Location DAVIS	5 SQ		STATUE	PAR	Κ	
					6Am-2PM	
Rain date and time (if applicable) SEPT 34 120 11						
Estimated maximum attendance at any one time 100						
Attendee fees or suggested donations O						
Organization name_				HDEN	CLUB	
Mailing address 39 HAWTHORNE ST						
Telephone 617-628-2698						
A					,	
Have you made any	arrangem	ents for	r;		•	
Auxiliary Police?	Yes	, No	If yes, descri	be		
			If yes, descri			
			If yes, descri			
	Yes No If yes, describe					
Liability Insurance? Yes No If yes, describe						

Note the following Conditions:

- 1. The event must not obstruct or inhibit the flow of vehicles or pedestrians except for road closures or detours permitted herein, or as directed by Police Officers or Auxiliary Police Officers.
- 2. Any road closures or detours must be approved in advance by the Traffic and Parking Director, and must be implemented with traffic controls specified by the Traffic and Parking Department. Such controls, and any displays or items placed on any street, shall be movable at all times. Vehicles will not be used as traffic controls. If the applicant requires the use of signage loaned by the Traffic and Parking Department, a security deposit will be required to ensure that the signage is returned.

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SOMERVILLE CITYCLERK

3. If the event is a road race, the applicant will provide race monitors where required by the Police. The applicant will not make permanent marks on the roadway or sidewalk using paint or other indelible materials. Use of chalk will be acceptable. The applicant will pay the cost of removing any indelible marks placed on the roadway or sidewalk.

4. If the event is a canning drive, the applicant will provide adult monitors at each location, and will maintain a copy of the approved permit at each location.

5. If the event includes a musical performance, the performance will not occur before 9:00 AM or after 10:00 PM, nor at any time on Sunday, nor within 300 feet of any building from which an occupant asks that the performance desist.

Applicant signature Carol Damp Konski	Date5/27/2011
Applicant name (print) CARO - DemoKoalSKI	Applicant phone 614-628-3698
Event name (taken from page 1) GAR DEAL	
Obtain the signatures below before submitting this form to	the City Clerk for consideration by the Board of Algertaen,
Approved Dehied Date (15/2011	
Police Chief or Designee	Chief Fire Engineer or Designee
Conditions:	Conditions:
	A STATE OF THE STA
_Approved _Denied Date	ApprovedDenied Date
Traffic and Parking Director or Designee	DPW Commissioner or Designee
Conditions:	Conditions
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Obtain the signatures below if the applicant will be providing food to attendees. Not needed for block parties.	
_Approved _Denied Date	·
Health Inspector or Designee	
Cenditions:	
Water regulation and the second secon	
Once signed, the Department should:	
Contact the applicant at the phone number al	oove to arrange for pick-up.
_ Fax the application (no cover page) to the fo	
Y Fax the application to the City Clerk at 617 6	

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Applicant signature Carol Dempkowski	Date5/27/2011
Applicant name (print) CARE - Deine Koals Ki	Applicant phone 615-618-2698
Event name (taken from page 1). CAR DEAL	
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Traffic and Parking Director or Designee	DPW Commissioner or Designee
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Traffic and Parking Director or Designee Conditions:	DPV Commissioner or Designee Conditions:
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Fax the application (no cover page) to the fo	llowing fax number:
y Fax the application to the City Clerk at 617	625-4239.