FROM mcgoverni pt associates

(THU) SEP, 15 2011 20; 28/ST, 20; 28/No. 7518079448 P

## PUBLIC EVENT PERMIT APPLICATION City of Somerville, Commonwealth of Massachusetts

Date\_\_ 9/14 /1\_\_\_\_

## To the Honorable, the Board of Aldermen of the City of Somerville:

The undersigned requests permission to conduct the following event. This permission will only be effective for the listed location and time, and will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the Board of Aldermen and/or City Departments. Any charges incurred will be the sole responsibility of the applicant and must be paid in full prior to the event.

| Event name HAL       | LOWEEN HOWL AT PAVIS SQUARE CZNP AMM                | ML)       |
|----------------------|---|-----------|
| Description OUA      | door Halloween thomed concert in Status             | 2.        |
|                      | (2ND ANNUAL)  |           |
| Location STA         | TUE PARK, DAVIS SQ, SOMERUILLE                      | Z.        |
| Date and time 10     | 29 /2011 ~7:45 PM - 10:45 PM                        |           |
| Rain date and time ( | (if applicable) 10 31 2011 7.PM - 10 PM             |           |
| Estimated maximum    | attendance at any one time APROX. 75 + FOOT TRAFFIC |           |
|                      | gested donations NA FREE EVENT                      |           |
| Organization name_   | BEWARE THE DANDERS OF A GHOST SCORPION PRO          | DUCT 10NG |
| Mailing address 10   | ASHLAND ST #1 SOMERVILLE, MA 02144                  |           |
| Telephone 978        | -790-4852, EVAN MURPHY                              |           |
| Have you made any    | arrangements for:                                   | •         |
| Auxiliary Police?    | Yes X No If yes, describe                           | _         |
| Security?            | Yes X No If yes, describe                           |           |
| Parking?             | Yes No If yes, describe                             | •         |
| Food?                | Yes No If yes, describe                             |           |
|                      | Yes No If yes, describe                             | ı         |
| Liability Insurance? | Yes X No If yes, describe                           | ı         |
|                      |   |           |

## Note the following Conditions:

- The event must not obstruct or inhibit the flow of vehicles or pedestrians except for road closures or detours
  permitted herein, or as directed by Police Officers or Auxiliary Police Officers.
- 2. Any road closures or detours must be approved in advance by the Traffic and Parking Director, and must be implemented with traffic controls specified by the Traffic and Parking Department. Such controls, and any displays or items placed on any street, shall be movable at all times. Vehicles will not be used as traffic controls. If the applicant requires the use of signage loaned by the Traffic and Parking Department, a security deposit will be required to ensure that the signage is returned.

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(THU) SEP 15 2011 20:29/ST. 20:28/No. 7518078448 P 2

- 3. If the event is a road race, the applicant will provide race monitors where required by the Police. The applicant will not make permanent marks on the roadway or sidewalk using paint or other indelible marks also use of chalk will be acceptable. The applicant will pay the cost of removing any indelible marks placed on the roadway or sidewalk.
- 4. If the event is a canning drive, the applicant will provide adult monitors at each location, and will maintain a copy of the approved permit at each location.
- 5. If the event includes a musical performance, the performance will not occur before 9:00 AM or after 10:00 PM, nor at any time on Sunday, nor within 300 feet of any building from which an occupant asks that the performance desist.

The applicant hereby states that this is a true description of the event and acknowledges and agrees to adhere to the conditions described above and in the Departmental approvals below. Applicant signature Applicant name (print) EVAI Applicant phone Event name (taken from page I) HAU-OWEEN HOWL AT BAVIS Obtain the signatures below before submitting this form to the City Clerk for consideration by the Board of Aldermen. Date 2 Approved Denied Approved Denied Date Police Chicf or Designee Chief Fire Engineer or Designee Conditions: Conditions: Approved Denied Date Approved Denied Date Traffic and Parking Director or Designee DPW Commissioner or Designee Conditions: Conditions: Obtain the signatures below if the applicant will be providing food to attendees. Not needed for block parties. Approved \_ Denied Health Inspector or Designee Conditions:\_ Once signed, the Department should: Contact the applicant at the phone number above to arrange for pick-up. Fax the application (no cover page) to the following fax number: Fax the application to the City Clerk at 617 625-4239.

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The applicant hereby states that this is a true description of the event and acknowledges and agrees to adhere to the conditions described above and in the Departmental approvals below. Applicant signature Applicant phone 978-790-9997 Applicant name (pont) EVAN Event name (taken from page I) HAWOWEEN HOWL AT DAVIS Obtain the signatures below before submitting this form to the City Clerk for consideration by the Board of Aldermen. Approved Denied Date Approved Denied Date Police Chief or Designee Chief Fire Engineer or Designee Conditions:... Conditions: Approved Denied Date 9-16-4 Approved Denied Date Traffic and Parking Director or Designee **DPW** Commissioner or Designee Conditions: Conditions: -No regress was stand Obtain the signatures below if the applicant will be providing food to attendees. Not needed for block parties, Approved Denied Date Health Inspector or Designee Conditions: Once signed, the Department should: Contact the applicant at the phone number above to arrange for pick-up. Fax the application (no cover page) to the following fax number: Fax the application to the City Clerk at 617 625-4239.