

THOMAS LYNCH **80 MORRISON AVENUE** 

SOMERVILLE, MA 02144

## CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

#### APPLICATION TO RENEW GARAGE LICENSE

License #:

City #G53

Fee:

550.00 605

721

Account ID: Reference #:

721

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurance

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)	
Business/DBA Name: PETE'S BOY'S, INC. Business Location: 229R LOWELL ST Business Phone: 617-628-1150		
License Holder: PETE'S BOY'S, INC. 229 LOWELL ST SOMERVILLE, MA 02143 617-628-1150		
Mailing Address: THOMAS LYNCH 80 MORRISON AVENUE SOMERVILLE, MA 02144		
Business Type: CORPORATION (INC. LLC) PRESIDENT - TOM LYNCH SECRETARY - TOM LYNCH TREASURER - TOM LYNCH		
FID: 300175654		
Food Manager/Emergency Contact: TOM LYNCH 617-628-1150		
Conditions: (to change any conditions, submit a new applic Hours: MO-FR 8AM-6PM, SA 8AM-2PM	ation. Contact the City Clerk's Office for more information)	

#### **OPEN TO THE PUBLIC**

- **AUTO BODY WORK**
- **MECHANICAL REPAIRS**
- 50 VEHICLES INSIDE

Description of Location and/or Other Conditions:

Originally Issued 3/22/1923. No Spray Painting. No Washing Vehicles. No Operating Tow Vehicles.

I hereby certify under the penalties of perjury that the following is true-All information shown above is true and accurate.  -Any changes above are subject to the approval of the BOARD OF A-I have filed all State tax returns and paid all State taxes required by I	
Signature:	Date
Print Name: Thurt Lyne	Phone <u>617-628-188</u>



## City of Somerville, Massachusetts Finance Department, Treasury Division

#### CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/app	licant's business:	Rota Krys In		
Address of taxpayer/applica	mt's business in Somer	ville: 829 Louble	St	
Address of taxpayor appro-		Sand of	no may	
Address of taxpayer/applica	ant's home in Somervill	e: Smend	W 6 199	
		evening:		
I, (print name) , the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.				
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of				
manch	, 20 14.	(Taxpayer's signatur		
		(Taxpayer's signatur	e)	
CITY'S ACKNOWLEDGEMENT				
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:				
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:				
☐ Real Estate	□Water/Sewer	☐ Personal Property	☐ Other:	
# 9299	# 228051011	# 75 [	#	
NOTES:				
CLERK'S INITIALS:	Rope (1)	ORIGINAL STAMP:		

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

### Workers' Compensation Insurance Affidavit - General Business

Applicant information:				
Name: Roser Bosis Ik				
Address: 229 Saull Scity: O2144 Phone #: Con-Cost-1861				
City: Con! Mr State: 0214 Zip: 02144 Phone #: Con Coff 1860				
I am an employer with employees				
Workers' compensation insurance information (if applicable):				
Insurance Company Name:				
Address:				
City: State: Zip: Phone #:				
Policy #: Expiration Date:				
Applicant certification:				
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.				
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.				
Signature:Date:				
Print Name:				
Official use only. Do not write in this area. To be completed by city or town official.				
City or Town: Permit/License #: Board of Health  Building Department  City/Town Clerk  Licensing Board  Selectmen's Office				
Contact Person: Phone #: Other				

(revised Jan. 2008)