APPLICATION FOR DRAIN LAYING

Application Fee \$250.00	FOR CITY CLERK'S OFFICE ONLY
Date	Date Recorded 4-28-2011 Amount Paid 250.00
New Application	
Kenewing Application with Additions or	Changes
Renewing Application with NO Addition	s or Changes
	1 Associates, Phone: 617-489-53 Hough Rd Belmont MA 024
Applicant's Federal Employer Identification	
-m	
Business DBA Name (if applicable): 84	
Business Location (with Zip Code): 80	
Mailing Name (where we should send corresponde	ence to): 22 Hough Road
Mailing Address (with Zip Code): DCITTO	17 17 17 18 007 18 112 1124 533
Emergency Contact: <u>Dante</u> J. M.	V2210/1 Phone: 6/1-489-533.
	ProprietorPartnership (inc. LLP)Trust poration (inc. LLC)Other
IF A SOLE PROPRIETOR:	
Owner's Name:	
Address with Zip Code:	j
	RATION (Attach additional sheets as needed):
Partner's/Member's/President's Name:	YTS YTS
Address with Zip Code:	三二
Partner's/Member's/Secretary's Name:	
Address with Zip Code:	T T
Partner's/Member's/Treasurer's Name:	
Address with Zin Codo	• • • • • • • • • • • • • • • • • • •

Attach a Drain Layers Bond in the amount of \$10,000.

ACKNOWLEDGEMENT

I hereby state that all information provided on this application	
understand that any information that is found to be false or	
forfeiture of this license. This license will be subject to all	· ·
limitations set forth in the Somerville Code of Ordinances, any	applicable State and Federal
laws, and any conditions prescribed by the City of Somerville.	/ /
Signature of Applicant: Latt & Myyull	Date: 4/1/10
Print Name: Jante S. Myzul	Phone: 4/11/10
58	
FOR ALL APPLICANTS WITHOUT A CURRENT LICENS	E:
ENGINEERING DEPARTMENT RECOMMENDATION:	
The Engineering Department recommends that the application be:	ApprovedDenied
Signature	Date
8	



Effective Date: October 5th, 2010

Western Surety Company

LICENSE AND PERMIT BOND

KNOW ALL PERSONS BY THESE PRESENTS:	Bond No. 24827749
That we, D. Muzzioli Associates, Inc.	
and WESTERN SURETY COMPANY, a corporation	, State of Massachusetts, as Principal, duly licensed to do surety business in the State of
	, as Surety, are held and firmly bound unto the
City of Somerville	State of Massachusetts , as Obligee, in the penal
sum of Tan Thousand and 00/100	DOLLARS (\$10.000.00),
we bind ourselves and our legal representatives, firm	Obligee, for which payment well and truly to be made, ly by these presents. ION IS SUCH, That whereas, the Principal has been
licensed Street Opening	
	by the Obligee
This bond may be terminated at any time by the U.S. Mail, to the Obligee and to the Principal at the a of thirting the days from the mailing of said notice shall the emporable believed from any liability for any day. Recardless as the number of years this bond as this bond and the number of premiums which is shall not be manulative from year to year or publicative or all claims exceed the amount set forth a current which is the same of the same o	Surety upon sending notice in writing by First Class address last known to the Surety, and at the expiration e, this bond shall ipso facto terminate and the Surety acts or omissions of the Principal subsequent to said shall continue in force, the number of claims made ch shall be payable or paid, the Surety's total limit of eriod to period, and in no event shall the Surety's total above. Any revision of the bond amount shall not be
Dated this 5th day of October	_,
SEAL STOP S32-1-2010	D. Muzzioli Associates, Inc. Principal Principal WESTERN SURETY COMPANY By Paul T. Bruffat, Senior Vice President

Form 532-1-2010

MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all
State tax returns and paid all State taxes required under law.
Late 5. mossile
*Signature of Individual or Corporate Name (Mandatory)
Pate & month
By: Corporate Officer (Mandatory, if a corporation)
043 443 140
**Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a
corporation)

^{*} This license will not be issued unless this certification clause is signed by the applicant.

^{**} Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:	•		•
Name: D MUZZI		•	
Address: 22 Ho	m Rd		-
city: Belmont	State: MA	Zip: 02478/hone #.6	17-489-533
(full and/or part time). I am a sole proprietor or partne employees. We are a corporation that has e exemption per c152 s1(4), and We are a nonprofit organization volunteers and have no employ	ership and have no exercised our right of have no employees. In staffed by	Retail Restaurant/Bar/Eating Est Office and/or Sales (real e Nonprofit Entertainment Manufacturing Health Care Other	
Workers' compensation insuran	ce information (if applical	ble):	
Insurance Company Name:	ce worker	s compensi	atron
Address: 436 Wal	nut st.	y	
City: Phila delphia	State: PA	Zip: 19106 Phone #: 2	800-234-82
Policy#: C4 63864	a contract of the contract of	Expiration 1	, j ,
Applicant certification:			•
Failure to secure coverage as recopenalties of a fine up to \$1,500.00 WORK ORDER and a fine of \$ forwarded to the Office of Investig	and/or one years' imprison \$100.00 a day against me.	nment as well as civil penaltie I understand that a copy of	s in the form of a STOP
I do hereby cerufy under the pains	and penalties of perjury tha	at the information provided abo	ove is true and correct.
Signature: Law.	J. Muzwel	Date:	4/1/11
Print Name: /ante	S. MBZZI	0/1	- / /
Official use only. 1	Do not write in this area. T	o be completed by city or town	ı official.
City or Town:	Permit/License	#:	Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office
Contact Person:	Phone #:		Other
(revised Jan. 2008)			