



**CITY OF SOMERVILLE**  
Commonwealth of Massachusetts  
93 Highland Avenue  
Somerville, MA 02143  
(617) 625-6600

## BUSINESS LICENSE APPLICATION - Grant of Location

File #: 24-010931

License #: BL24-000086

Address: 35 RICHARDSON ST

Licensee: Dave Flewelling Comcast of Massachusetts/ New Hampshire, LLC

DBA Name: Comcast Cable Communications Management, LLC

Business Ownership Type: LLC

Legal Name of Entity: Comcast Cable Communications Management, LLC

Owners/Officers: Brian Roberts, Brian Roberts, Brian Roberts, Brian Roberts

### License Information:

**Grant of location issued to:** Comcast Cable Communications Management, LLC

**Describe the reason for the work, and the intended beneficiaries:** Providing the Comcast Service to number 35 Richardson St Somerville

**Insert here the same detailed description of the work as appears in the attached Grant of Location**

**Order:** Hinckley Street: Starting at Utility Pole No. 170/5 excavating to place (1) 4" PVC Conduit 32'+/\_ to provide service to number 35 Richardson Street.

Approval Conditions:

**Approved By:**

**Mads Filtenborg, Approved with Conditions**

**Malik Drayton, Approved with Conditions**

APPROVAL CONDITION: MD20240528: Contractor shall take all necessary precautions to avoid damaging any tree or tree part with equipment.

APPROVAL CONDITION: MD20240528: All nearby street tree(s) shall be protected prior to and during all construction activities using TREE BOX or TREE WRAPS. . TREE BOX shall be constructed from 2 in. x 4 in. lumber creating a box around the border of the tree pit with 2 in. x 4 in. lumber standing straight up at the corners and wrapped with orange snow fence. Detail attached. . TREE WRAPS (TREE TRUNK WRAPPING PROTECTION LUMBER) shall consist of 2 in. x 4 in. and 8 ft. height lumber wired together in close spacing with zip ties or 16 gauge galvanized steel wire to form a protective enclosure around tree trunks. Use burlap to separate the wood from the bark if necessary to prevent wood from scraping or bruising bark. Do not use staples or puncture the trunk in any way.

APPROVAL CONDITION: MD20240528: Any tree roots less than two (2) inches in diameter that cannot be avoided during construction shall be carefully and cleanly cut with a clean pair of pruning shears or loppers. Roots are to be cut back flush with the edge of the trench. If any tree roots greater than two (2) inches in diameter are encountered, stop work immediately and contact the City Urban Forester. Any and all pruning of roots greater than 2 inches in diameter must be completed under the supervision of the City Urban Forester.

**Jill Lathan, Approved**

**Kimberly M. Wells, Approved**



CITY OF SOMERVILLE, MASSACHUSETTS  
CITY CLERK'S OFFICE  
KATJANA BALLANTYNE  
MAYOR

KIMBERLY M. WELLS  
CITY CLERK

August 14, 2024

**NOTICE OF PUBLIC HEARING**

You are hereby notified that the Somerville City Council will hold a Public Hearing on the following Petition. You are receiving this Notice because the Petitioner has reported that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

**This meeting of the City Council will also be conducted via remote participation, online in a webinar hosted on the Zoom platform.**

You have three ways to be heard at this meeting:

1. To attend and be heard, enter the link exactly as it appears below into your internet browser any time before the meeting. You will then be asked to register for the meeting. After registering, you will receive an email with instructions to join the webinar when it starts.
2. You may also testify in person in the City Council Chamber, City Hall, 2<sup>nd</sup> Floor, 93 Highland Avenue, Somerville, MA 02143
3. If you are unable to attend but wish to be heard, you may send written comments by US mail to the City Clerk at the address below, or by email to [cityclerk@somervillema.gov](mailto:cityclerk@somervillema.gov). Your comments must arrive no later than 12 Noon on the day of the Hearing, in order to be sure they are conveyed to the Council.

**PETITION:** Comcast Cable Communications Management, LLC seeks a Grant of Location to install 32 feet of conduit in Hinckley Street, from Utility Pole 170/5 to a point of pickup at 35 Richardson Street.

**PLACE:** [https://us02web.zoom.us/webinar/register/WN\\_rTQmfy-RQCG\\_QqKLjtYHsA](https://us02web.zoom.us/webinar/register/WN_rTQmfy-RQCG_QqKLjtYHsA) or City Council Chambers, City Hall, 2<sup>nd</sup> Floor, 93 Highland Avenue, Somerville, MA 02143

**TIME:** Thursday, August 22, 2024, at 7:00 PM

**PURPOSE:** The work is necessary to provide service to 35 Richardson Street.



# COMCAST

## PROPOSED CONDUIT INSTALLATION

AT

35 RICHARDSON ST  
SOMERVILLE, MA



**LOCUS**  
N.T.S

### INDEX OF DRAWING

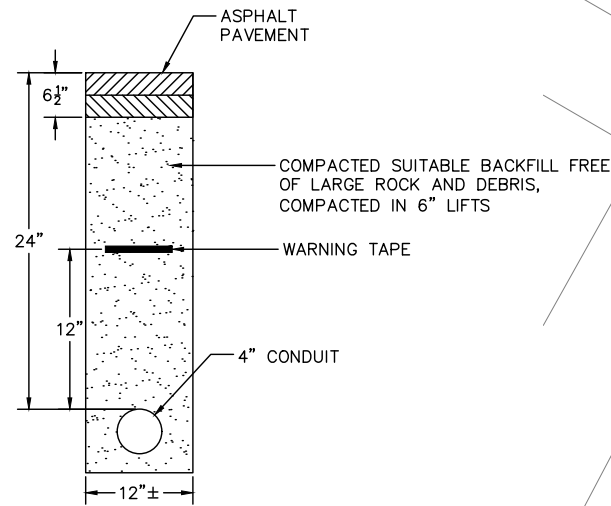
SHEET NO.	DESCRIPTION
--	COVER SHEET
01	PROPOSED CONDUIT INSTALLATION

**AXIS**  
ENGINEERING GROUP  
201 Boston Post Rd West – Suite 100  
Marlborough, MA 01752  
(774) 556-2924 www.axisgroup.com

**GENERAL NOTES**

1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
2. WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF THE CONFLICT.
3. THE CONTRACTOR SHOULD MAINTAIN A SEPARATION OF 18 INCHES MIN. WHEN CROSSING EXISTING WATER FACILITIES.
4. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY COMPANY.
5. THE CONTRACTOR SHALL NOT DISTURB PUBLIC TREES AND SHRUBS.
6. AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION AT NO EXPENSE TO THE OWNER.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING AND MAINTAINING TEMPORARY RESURFACING AND/OR PLATING FOR ALL EXCAVATIONS IN PAVED STREETS AND SIDEWALKS UNTIL PERMANENT RESURFACING IS COMPLETE.
8. JOINTS BETWEEN NEW BITUMINOUS CONCRETE ROADWAY PAVEMENT AND SAW CUT EXISTING PAVEMENT SHALL BE SEALED WITH BITUMEN AND BACK SANDED.
9. THE CONTRACTOR SHALL PROTECT AND SUPPORT ALL EXISTING UTILITY LINES THAT BECOME EXPOSED DUE TO EXCAVATION REQUIRED TO INSTALL THE PROPOSED CONDUIT.
10. THE CONTRACTOR SHALL REPLACE ALL DISTURBED TRAFFIC SIGNAL LOOP DETECTORS TO GOOD WORKING CONDITION AS REQUIRED BY THE LATEST STANDARDS OF THE MUNICIPAL TRAFFIC DEPARTMENT.
11. ALL EXISTING STATE, COUNTY, CITY, AND TOWN LOCATION LINES AND PRIVATE PROPERTY LINES HAVE BEEN ESTABLISHED FROM AVAILABLE INFORMATION AND THEIR EXACT LOCATION ARE NOT GUARANTEED.
12. THE CONTRACTOR SHALL REPLACE ALL PAVEMENT MARKINGS IN THEIR ENTIRETY THAT HAVE BEEN DAMAGED BY TRENCH EXCAVATION OR OPERATIONS OF THE CONTRACTOR WITH SIMILAR COLOR AND SIZE THERMOPLASTIC MARKINGS.

\* - ITEM SHOWN ON UTILITY RECORDS, BUT NOT FOUND IN FIELD.  
 ~ - ITEM FOUND IN FIELD, BUT NOT IN UTILITY RECORDS.

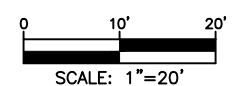
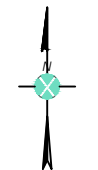
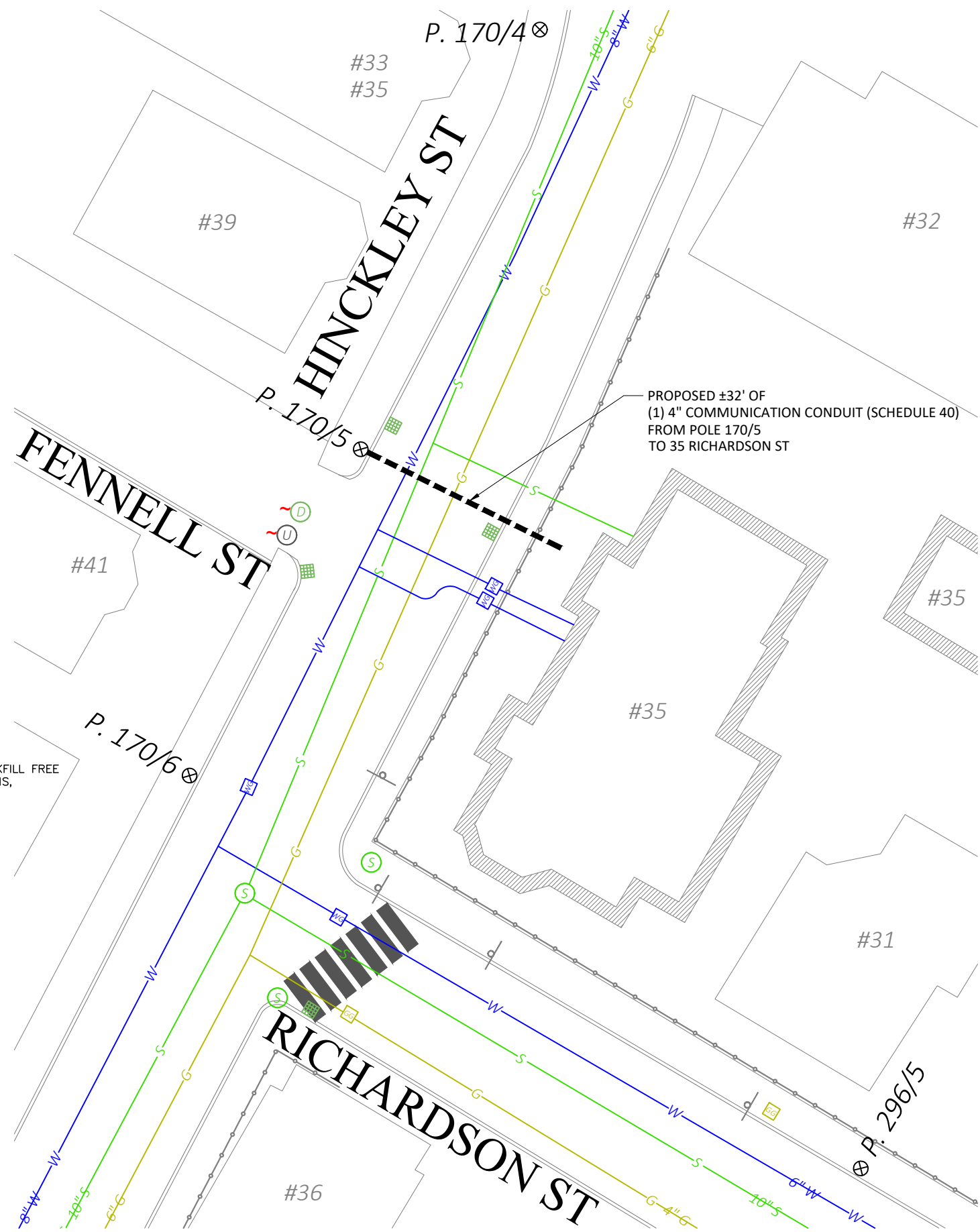


**ROADWAY PATCH AND DUCT BANK INSTALLATION DETAIL**

N.T.S.

**TRENCH DETAIL NOTES:**

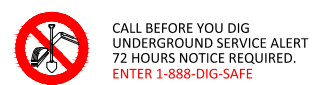
1. 24" MAXIMUM FROM TOP OF CONDUIT TO SURFACE.
2. 12" FROM TOP OF CONDUIT TO METALLIC WARNING TAPE PLACED ABOVE.
3. REPAIR SIDEWALKS AND WALKWAYS WITH SAME MATERIALS AS EXISTING.



**LEGEND**

×	ELECTRIC POLE	⊗	STREET LIGHT
⊗	JOINT UTILITY POLE	⊠	ELECTRIC HH
⊠	LAMP POST	⊡	TEL HH
⊡	TRAFFIC LIGHT	⊢	CATV HH
⊢	SEWER MH	⊣	COMM PEDESTAL
⊣	DRAIN MH	⊤	IRRIGATION VALVE
⊤	TELEPHONE MH	⊥	WATER METER
⊥	ELECTRIC MH	⊦	GAS METER
⊦	CATV MH	⊧	SEWER GATE
⊧	WATER MH	⊨	GAS GATE
⊨	PAG	⊩	WATER GATE
⊩	BUSH/SHRUB	⊪	HYDRANT
⊪	R/W	⊫	MAIL BOX
⊫	CULVERT	⊬	STONE BOUND
⊬	GUARD RAIL	⊭	PARKING METER(S)
⊭	FENCE	⊮	STEEL POST
⊮	ELECTRIC VAULT	⊯	SIGN POLE
⊯	TRAFFIC HH	⊰	UG CABLE MARKER
⊰	PROPOSED HH	⊱	TRANSFORMER
⊱	PROPOSED CONDUIT	⊲	CATCH BASIN

**NOTE:**  
 EXISTING UTILITIES SHOWN ARE APPROXIMATE AND NOT WARRANTED TO BE CORRECT. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO BEGINNING ANY EXCAVATION.



PREPARED BY:  
**AXIS ENGINEERING GROUP**

PREPARED FOR:  
**COMCAST**

REV #	DESCRIPTION	DATE

TITLE:  
**PROPOSED CONDUIT INSTALLATION**  
 35 RICHARDSON ST  
 SOMEVILLE, MA

DRAWN BY: AH      PRINT NO: 1 OF 1      PLAN DRAWN ON:  
 CHECKED BY: MB      SCALE: 1" = 20'      **B**  
 DATE: 5/8/2024      17" X 11"

GENTA MATTHEW J  
17 MASCONOMO ST  
MANCHESTER, MA 01944

TAURO WALTER J TRUSTEE ET AL  
17 WESTWARD CIRCLE  
NORTH READING, MA 01864

THE SOMERVILLE COMMUNITY CORP  
337 SOMERVILLE AVE  
SOMERVILLE, MA 02143

VAQUERANO ROGER A & EDNA M  
35 HINCKLEY ST  
SOMERVILLE, MA 02144 USA