



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE
JOSEPH A. CURTATONE
MAYOR

JOHN J. LONG
CITY CLERK

August 14, 2015

NOTICE

You are hereby notified that the Board of Aldermen will hold a Public Hearing on the following Petition. You are receiving this Notice because City records indicate that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

PETITION: Eversource (NStar Electric) is applying for a Grant of Location to install the following conduit:

- 11 feet in Tower Street from Manhole 14352 to Manhole 14373.
- 15 feet in Beech Street from Pole 26/0 to Somerville Avenue, then another 51 feet to Manhole 8636.
- 85 feet in Benton Road from Pole 79/10 to Highland Avenue, then another 55 feet to Manhole 14344.
- 95 feet in Belmont Street from Pole 27/20 to Manhole 14348.
- 6 feet in Somerville Avenue from Manhole 20639 to Manhole 8634.

PLACE: Aldermanic Chambers, 2nd Floor, City Hall, 93 Highland Avenue, Somerville.

TIME: Thursday, August 27, 2015, at 7:00 PM.

PURPOSE: The work is necessary to upgrade the electric system in the area related to the Green Line Extension project.

John J. Long
City Clerk

W.O. #1874652



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE
JOSEPH A. CURTATONE
MAYOR

JOHN J. LONG
CITY CLERK

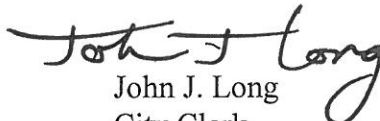
August 3, 2015

To Whom It May Concern:

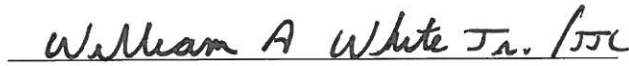
Eversource has requested, as WO #1874652, permission for a grant of location to install 418 feet of conduit in Somerville Avenue (57 feet), Highland Avenue (66 feet), Benton Road (85 feet), Belmont Street (95 feet), and Beech Street (15 feet). The work is necessary to upgrade the electric system in the area, related to the Green Line Extension project.

The DPW has on June 29, 2015, given notice that interim approval is granted. Eversource has prepared the appropriate documents for a Public Hearing before a meeting of the Board of Aldermen at a future date. The signatures below will indicate interim approval by the Board of Aldermen.

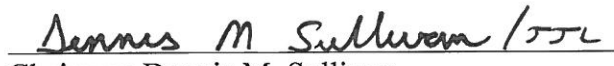
Sincerely,


John J. Long
City Clerk

Approved by President:


President William A. White, Jr.

Approved by Committee on Licenses and Permits:


Chairman Dennis M. Sullivan

Approved by Ward Aldermen:


Aldermen Maryann M. Heuston, Robert J. McWatters, Mark Niedergang



CITY OF SOMERVILLE, MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

JOSEPH A. CURTATONE
MAYOR

STAN KOTY
Commissioner

RICK WILLETTE
Director of Operations

June 29, 2015

The Honorable Board of Aldermen
City Hall
93 Highland Avenue
Somerville MA, 02143

**RE: Grant of Location
NSTAR Electric
Various Streets (Revised)
W.O. #1874652**

Dear Board Members:

Preliminary approval is recommended for the petition and plan of Eversource to install approximately (418') feet of conduit in Somerville Avenue, Highland Avenue, Benton Road, Belmont Street and Beech Street in Somerville, MA.

This recommendation is made with reference to Eversource's letter of May 13, 2015 and plan of March 13, 2014 upon stipulation that the Grant of Location is subject to: a reservation of rescission by the Board of Aldermen; indemnification of the City for all liability arising from said Grant; all permit procedures, conditions and approvals of municipal utilities; protection of existing infrastructure; and complete surface repair, restoration and maintenance. A public hearing will be required.

This work is necessary to upgrade the electric system in the area related to the Green Line Extension. Eversource hereby commits to utilize the infrared process for street patch repairs on guaranteed streets on the City of Somerville's moratorium list (Somerville Avenue).

Respectfully requested,
Department of Public Works


Stan Koty, Commissioner

EVERSOURCE

101 Linwood Street
Somerville, MA 02143

May 13, 2015

John Long
Office of the City Clerk
93 Highland Avenue
Somerville, MA 02143

Re: Somerville Ave
Somerville, MA
W.O. #1874652

Dear Sir:

The NSTAR Electric Company d/b/a Eversource, respectfully request a Grant of Location to install approximately 418 feet of conduit in Somerville Ave, Highland Ave Benton Rd Belmont Street and Beech Street.

This work is necessary to upgrade the electric system in the area related to the Green Line extension. Eversource hereby commits to utilize the infrared process for street patch repairs on the streets that are still under guarantee.

Thank you for your prompt attention to this request. If you have any questions, please call Jacqueline Duffy, Right of Way Agent, 617-369-5509.

Very truly yours,



Richard M. Schifone,
Supervisor

cc: Highway Department
Engineering Department

**PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS
AND MANHOLES**

To the Board of Aldermen City of Somerville, Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY d/b/a Eversource a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis dated March 14, 2014 herewith, under the following public way or ways of said City:

PLEASE SEE ATTACHED:

W.O. #1874652

NSTAR ELECTRIC COMPANY D/B/A EVERSOURCE

By: 
Richard M. Schifone, Supervisor
Rights and Permits

Dated this 23rd day of March, 2015

City of Somerville, Massachusetts

Received and filed _____, 2015

ATTACHMENT

- Highland Avenue - Southterly from MH14352 to MH14373 on Tower Street approximately 11 feet -conduit.
- Beech Street - Southerly from P26/0 to Somerville Avenue 15 feet -conduit.
- Somerville Avenue - Contunie Southerly from Beech Street to MH8636 a distance 51 feet -conduit.
- Benton Rd - Sortherley from P79/10 to Highland Avenue approximately 85 feet -conduit.
- Highland Avenue - Continue southerly from Benton Road to MH14344 approximately 55 feet -conduit
- Belmont Street - Northerly from Pole 27/20 to approximately 100 feet south of Highland Avenue to MH14348 approximately 95 feet -conduit.
- Somerville Avenue - Westerly from MH20639 to MH8634 approximately a distance of 6 feet -conduit.

W.O. #1874652

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Somerville Massachusetts, _____

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY d/b/a Eversource has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY d/b/a Eversource be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

PLEASE SEE ATTACHED:

W.O. #1874652

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated March 14, 2014
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

A True Record.

Attest: _____

City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the _____ day of _____ 2015.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order Board of Aldermen of the City of Somerville Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of Said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

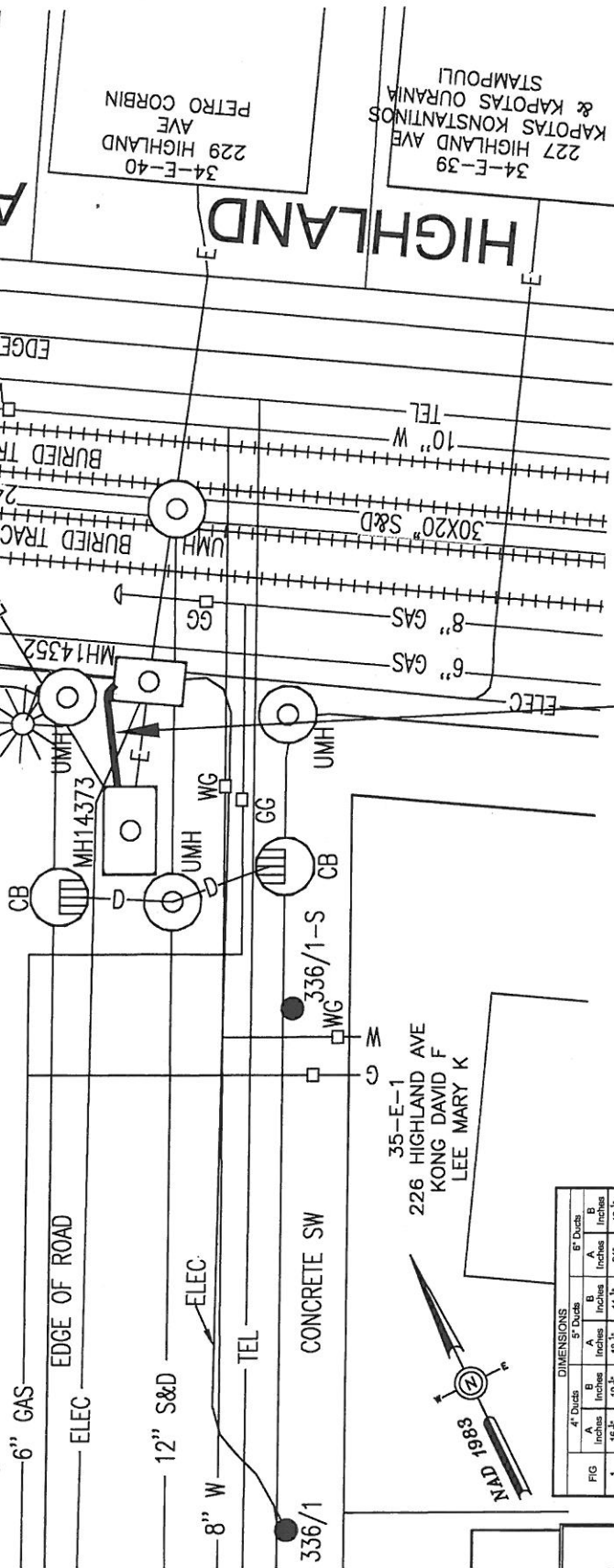
ATTACHMENT

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- Beech Street** - Southerly from P26/0 to Somerville Avenue 15 feet -conduit.
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W.O. #1874652

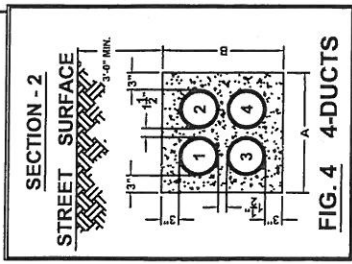
35-D-1
 236 HIGHLAND AVE
 SOMERVILLE HOSPITAL
 C/O CHA LEASING COORD-S MURPHY

PROPERTY LINE/BACK OF SIDEWALK

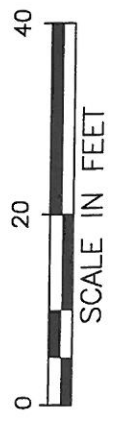


INSTALL 4 - 5" PVC PIPES
 TYPE EB IN CONCRETE
 SECTION 2 FIG. 4

| FIG | 4" Ducts | | 5" Ducts | | 6" Ducts | |
|-----|----------|---------|----------|---------|----------|---------|
| | A | B | A | B | A | B |
| 1 | 16 1/2" | 10 1/2" | 18 1/2" | 11 1/2" | 21" | 12 1/2" |
| 2 | 22 1/2" | 10 1/2" | 24 1/2" | 11 1/2" | 28" | 12 1/2" |
| 3 | 28 1/2" | 10 1/2" | 32 1/2" | 11 1/2" | 37" | 12 1/2" |
| 4 | 16 1/2" | 16 1/2" | 18 1/2" | 18 1/2" | 21" | 21" |
| 5 | 22 1/2" | 16 1/2" | 25 1/2" | 18 1/2" | 29" | 21" |
| 6 | 16 1/2" | 22 1/2" | 18 1/2" | 25 1/2" | 21" | 29" |
| 7 | 16 1/2" | 28 1/2" | 18 1/2" | 32 1/2" | 21" | 37" |
| 8 | 28 1/2" | 16 1/2" | 32 1/2" | 16 1/2" | 37" | 21" |
| 9 | 22 1/2" | 22 1/2" | 25 1/2" | 25 1/2" | 29" | 29" |
| 10 | 34 1/2" | 16 1/2" | 39 1/2" | 18 1/2" | 45" | 21" |
| 11 | 16 1/2" | 34 1/2" | 18 1/2" | 39 1/2" | 21" | 45" |
| 12 | 22 1/2" | 26 1/2" | 25 1/2" | 32 1/2" | 29" | 37" |
| 13 | 28 1/2" | 22 1/2" | 32 1/2" | 25 1/2" | 37" | 29" |
| 14 | 40 1/2" | 16 1/2" | 45 1/2" | 18 1/2" | 53 1/2" | 21" |
| 15 | 16 1/2" | 40 1/2" | 18 1/2" | 45 1/2" | 21" | 53 1/2" |
| 16 | 16 1/2" | 46 1/2" | 18 1/2" | 53 1/2" | 21" | 61" |



NOTE:
 NOT ALL SITE FEATURES AND UTILITIES COULD BE LOCATED DUE TO LARGE AMOUNTS OF SNOW AT THE TIME OF THE SURVEY.



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC & GAS CORPORATION NOR ITS AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD NSTAR ELECTRIC & GAS CORPORATION HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION DOES NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

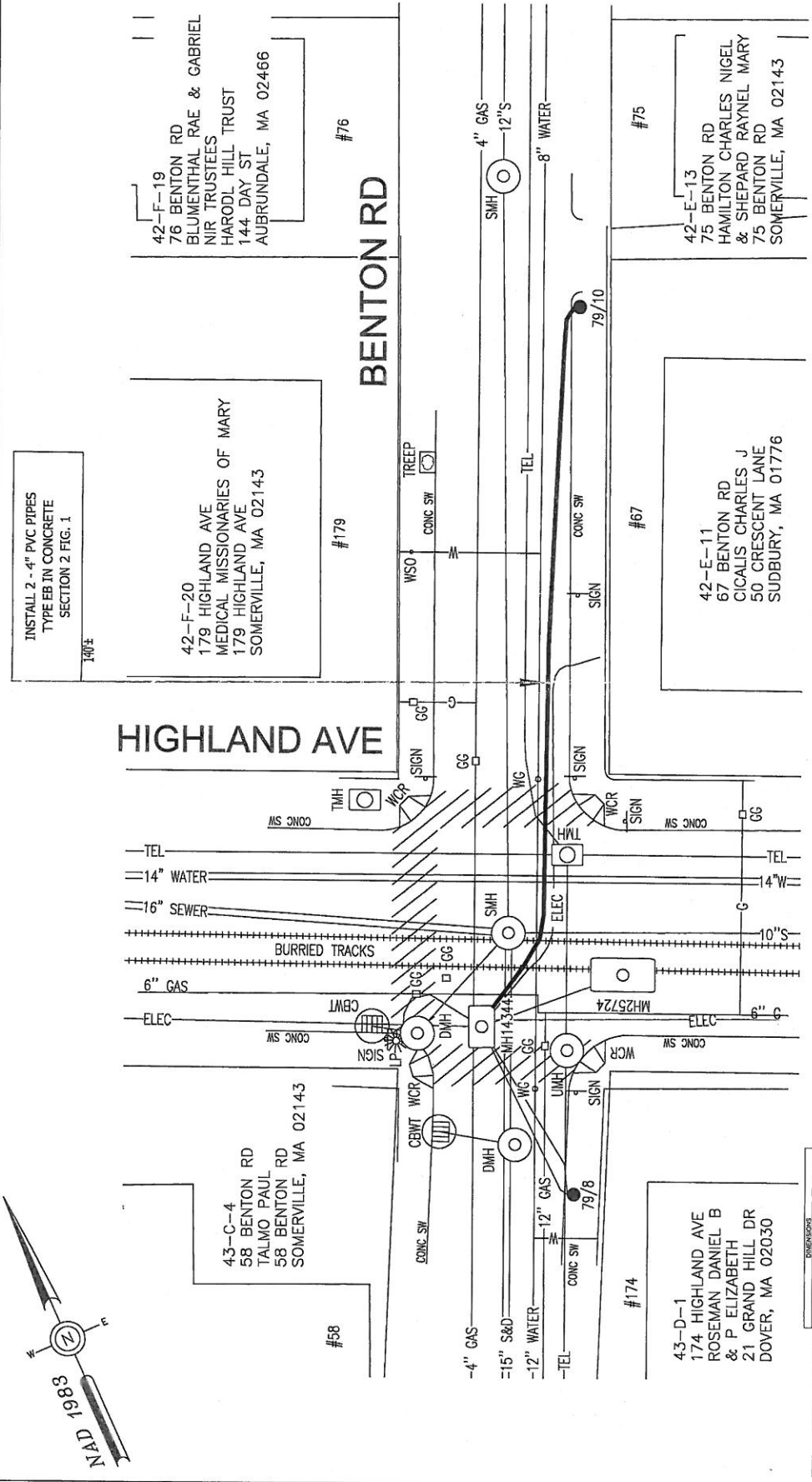
MASS. LAW
 REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 34-14
 Ward #
 Work Order # 1874652
 Surveyed by: LM/JF
 Research by: SC
 Plotted by: JF
 Proposed Structures: MR
 Approved: A DEBENEDICTIS
 P#

NSTAR ELECTRIC
 A Northeast Utilities Company
 1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of HIGHLAND AVE. & TOWER ST.
 SOMERVILLE
 Showing PROPOSED CONDUIT LOCATION

Scale 1"=20'
 Date MARCH 13, 2014
 SHEET 1 of 1



INSTALL 2 - 4" PVC PIPES
TYPE EB IN CONCRETE
SECTION 2 FIG. 1

42-F-20
179 HIGHLAND AVE
MEDICAL MISSIONARIES OF MARY
179 HIGHLAND AVE
SOMERVILLE, MA 02143

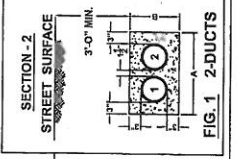
42-F-19
76 BENTON RD
BLUMENTHAL RAE & GABRIEL
NIR TRUSTEES
HAROLD HILL TRUST
144 DAY ST
AUBURNDALE, MA 02466

43-C-4
58 BENTON RD
TALMO PAUL
58 BENTON RD
SOMERVILLE, MA 02143

43-D-1
174 HIGHLAND AVE
ROSEMAN DANIEL B
& P ELIZABETH
21 GRAND HILL DR
DOVER, MA 02030

42-E-11
67 BENTON RD
CICALIS CHARLES J
50 CRESCENT LANE
SUDBURY, MA 01776

42-E-13
75 BENTON RD
HAMILTON CHARLES NIGEL
& SHEPARD RAYNEL MARY
75 BENTON RD
SOMERVILLE, MA 02143



| NO. | ELEVATION | | DIMENSIONS | | ELEVATION | |
|-----|-----------|------|------------|------|-----------|------|
| | A | B | A | B | A | B |
| 1 | 10.8 | 10.7 | 11.8 | 11.7 | 27.1 | 27.0 |
| 2 | 28.7 | 28.6 | 29.7 | 29.6 | 39.0 | 38.9 |
| 3 | 28.7 | 28.6 | 29.7 | 29.6 | 39.0 | 38.9 |
| 4 | 28.7 | 28.6 | 29.7 | 29.6 | 39.0 | 38.9 |
| 5 | 28.7 | 28.6 | 29.7 | 29.6 | 39.0 | 38.9 |
| 6 | 18.8 | 18.7 | 19.8 | 19.7 | 29.7 | 29.6 |
| 7 | 18.8 | 18.7 | 19.8 | 19.7 | 29.7 | 29.6 |
| 8 | 22.8 | 22.7 | 23.8 | 23.7 | 33.7 | 33.6 |
| 9 | 22.8 | 22.7 | 23.8 | 23.7 | 33.7 | 33.6 |
| 10 | 18.8 | 18.7 | 19.8 | 19.7 | 29.7 | 29.6 |
| 11 | 18.8 | 18.7 | 19.8 | 19.7 | 29.7 | 29.6 |
| 12 | 22.8 | 22.7 | 23.8 | 23.7 | 33.7 | 33.6 |
| 13 | 22.8 | 22.7 | 23.8 | 23.7 | 33.7 | 33.6 |
| 14 | 18.8 | 18.7 | 19.8 | 19.7 | 29.7 | 29.6 |
| 15 | 18.8 | 18.7 | 19.8 | 19.7 | 29.7 | 29.6 |

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS PLAN YOU AGREE THAT YOU WILL BE RESPONSIBLE FOR ANY AND ALL EXPENSES OR DAMAGES, INCLUDING REASONABLE ATTORNEY'S FEES, INCURRED BY YOU OR YOUR EMPLOYERS, AGENTS, CONTRACTORS, OR SUBCONTRACTORS, IN WHOLE OR IN PART, AS A RESULT OF YOUR USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE EXTENT THAT SUCH DAMAGES ARE NOT COVERED BY YOUR CONTRACTS, POLICIES, OR OTHER AGREEMENTS. YOU SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AFFECTED AGENCIES AND AGENCIES. YOU SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AFFECTED AGENCIES AND AGENCIES. YOU SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AFFECTED AGENCIES AND AGENCIES. YOU SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL AFFECTED AGENCIES AND AGENCIES.

NSSTAR
A Northeast Utilities Company
ELECTRIC
A NEW ENGLAND ELECTRICITY DELIVERY AND DISTRIBUTION COMPANY
100 STATE STREET, SUITE 1000
BOSTON, MASS. 02109

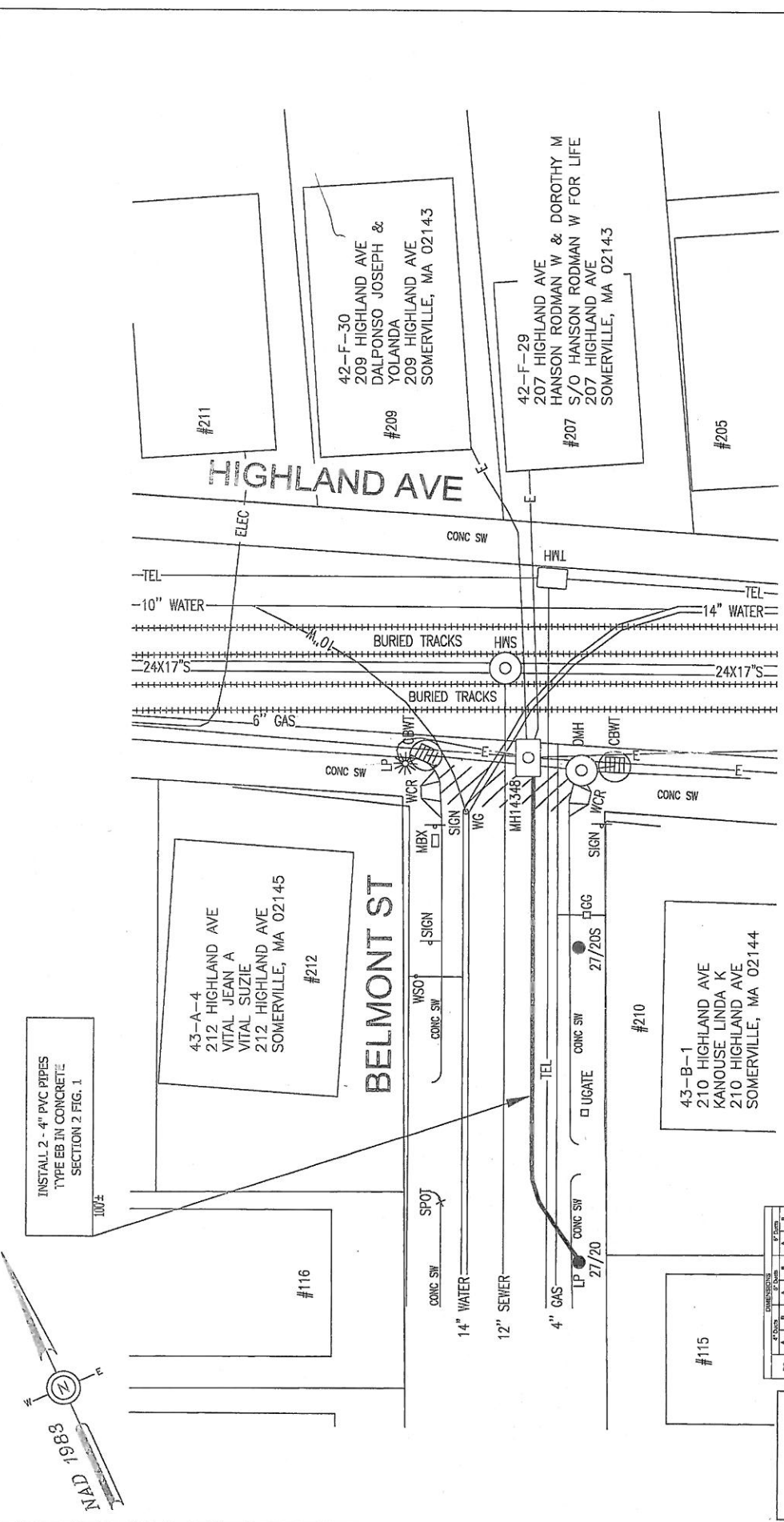
CH. 34-14
Work Order # 1874802
Surveyed by: JM/JM
Research by: SC
Plotted by: L.MERCURY
Proposed Structures: MR
Approved: A. DEBENEDECTIS
Scale: 1"=20'
Date: MARCH 14, 2014

Plan of HIGHLAND AVE @ BENTON RD
SOMERVILLE
Showing PROPOSED CONDUIT LOCATION

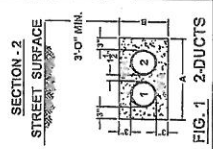
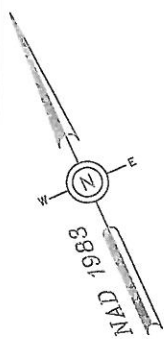
SHEET 1 of 1



S:\SHARED\CLAGE\BASELINS\SOA\HIGH\116.dwg



INSTALL 2-4\"/>



| Pole | CONDUITS | | | CONDUITS | | |
|------|----------|--|--|----------|--|--|
| | 4\"/> | | | | | |
| 1 | 12\"/> | | | | | |
| 2 | 12\"/> | | | | | |
| 3 | 12\"/> | | | | | |
| 4 | 12\"/> | | | | | |
| 5 | 12\"/> | | | | | |
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| 7 | 12\"/> | | | | | |
| 8 | 12\"/> | | | | | |
| 9 | 12\"/> | | | | | |
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| 11 | 12\"/> | | | | | |
| 12 | 12\"/> | | | | | |
| 13 | 12\"/> | | | | | |
| 14 | 12\"/> | | | | | |
| 15 | 12\"/> | | | | | |

NSTAR ELECTRIC
 A Northeast Utilities Company
 1185 MASSACHUSETTS AVE. WORCHESTER, MASS. 02125

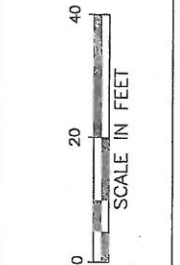
Plan of HIGHLAND AVE @ BELMONT ST
 Showing PROPOSED CONDUIT LOCATION

Scale 1"=20'
 SHEET 1 of 1

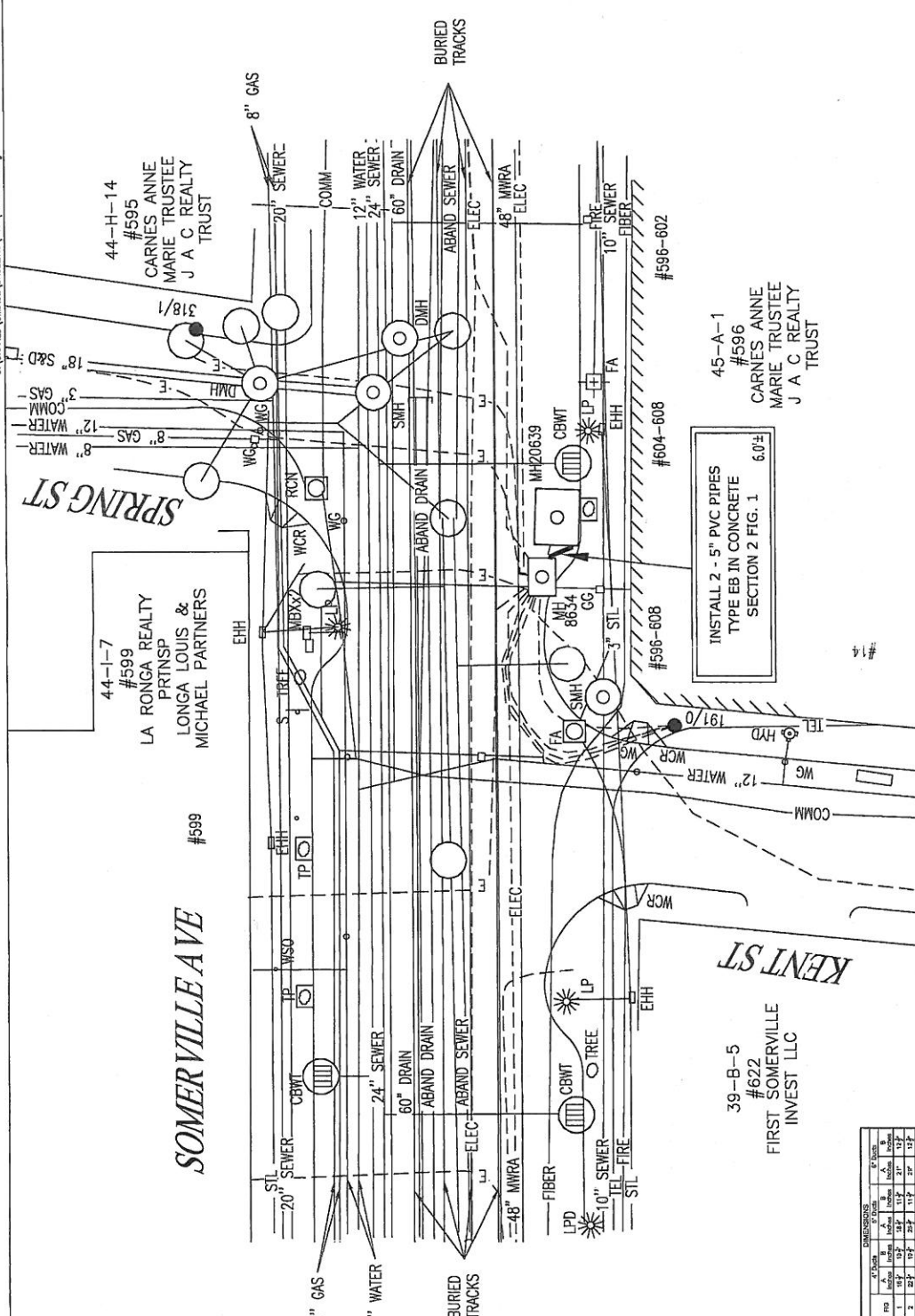
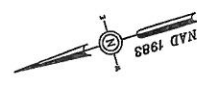
BY THE USE OF THE INFORMATION CONTAINED IN THIS PLAN, YOU AGREE THAT NO WARRANTY IS MADE BY NSTAR ELECTRIC FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. NEITHER NSTAR ELECTRIC NOR ITS CONSULTANTS SHALL BE LIABLE FOR ANY LOSS OR DAMAGE CAUSED BY ANY USE OF THIS INFORMATION. YOU AGREE TO HOLD NSTAR ELECTRIC AND ITS CONSULTANTS HARMLESS FROM ALL SUCH CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, IN CONNECTION WITH THIS INFORMATION. THE INFORMATION DOES NOT REPRESENT A GUARANTEE, AND YOU AGREE TO HOLD NSTAR ELECTRIC AND ITS CONSULTANTS HARMLESS FROM ALL SUCH CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, IN CONNECTION WITH THIS INFORMATION. THE INFORMATION DOES NOT REPRESENT A GUARANTEE, AND YOU AGREE TO HOLD NSTAR ELECTRIC AND ITS CONSULTANTS HARMLESS FROM ALL SUCH CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, IN CONNECTION WITH THIS INFORMATION.

MASS LAW
 REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

Work Order # 1874552
 Surveyed by: JMJ/JM
 Researched by: SC
 Plotted by: L/MERCURY
 Proposed Structures: -MR
 Approved: A DEBENEDICTIS
 Date MARCH 14, 2014



S:\SHARED\CONTRACT BASELINES\SOM\KENTST.AVDWG



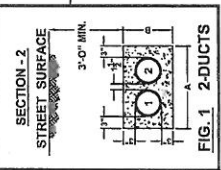
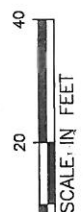
44-H-14
#595
CARNES ANNE
MARIE TRUSTEE
J A C REALTY
TRUST

44-1-7
#599
LA RONGA REALTY
PARTNERS
LONGA LOUIS &
MICHAEL PARTNERS

45-A-1
#596
CARNES ANNE
MARIE TRUSTEE
J A C REALTY
TRUST

39-B-5
#622
FIRST SOMERVILLE
INVEST LLC

INSTALL 2 - 5" PVC PIPES
TYPE EB IN CONCRETE
SECTION 2 FIG. 1 6.0±



| NO | DATE | DESCRIPTION | BY | CHKD |
|----|----------|--------------------|----|------|
| 1 | 10/17/13 | ISSUED FOR PERMITS | MM | MM |
| 2 | 10/21/13 | REVISIONS | MM | MM |
| 3 | 10/21/13 | REVISIONS | MM | MM |
| 4 | 10/21/13 | REVISIONS | MM | MM |
| 5 | 10/21/13 | REVISIONS | MM | MM |
| 6 | 10/21/13 | REVISIONS | MM | MM |
| 7 | 10/21/13 | REVISIONS | MM | MM |
| 8 | 10/21/13 | REVISIONS | MM | MM |
| 9 | 10/21/13 | REVISIONS | MM | MM |
| 10 | 10/21/13 | REVISIONS | MM | MM |
| 11 | 10/21/13 | REVISIONS | MM | MM |
| 12 | 10/21/13 | REVISIONS | MM | MM |
| 13 | 10/21/13 | REVISIONS | MM | MM |
| 14 | 10/21/13 | REVISIONS | MM | MM |
| 15 | 10/21/13 | REVISIONS | MM | MM |

FOR THE USE OF THE CITY ENGINEER BY CONTRACTORS IN THIS TOWN, YOU AGREE THAT THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF NSTAR ELECTRIC & GAS CORPORATION AND ITS AFFILIATES, OFFICERS, EMPLOYEES, AGENTS, AND CONTRACTORS. IT IS TO BE USED ONLY FOR THE PROJECT AND IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE THEREON TO THE MAXIMUM EXTENT PERMITTED BY LAW, YOU AGREE TO HOLD NSTAR ELECTRIC & GAS CORPORATION HARMLESS FROM ANY SUCH USE, IN WHOLE OR IN PART, BY YOU OR YOUR SUCCESSORS, AGENTS, CONTRACTORS, AND AFFILIATES. THE INFORMATION DOES NOT REPRESENT A WARRANTY OF ANY KIND, AND YOU AGREE TO HOLD NSTAR ELECTRIC & GAS CORPORATION HARMLESS FROM ANY SUCH USE, IN WHOLE OR IN PART, BY YOU OR YOUR SUCCESSORS, AGENTS, CONTRACTORS, AND AFFILIATES. THE INFORMATION IS FOR YOUR INFORMATION ONLY AND DOES NOT CONSTITUTE AN OFFER OF ANY SERVICE OR PRODUCT. THE INFORMATION IS FOR YOUR INFORMATION ONLY AND DOES NOT CONSTITUTE AN OFFER OF ANY SERVICE OR PRODUCT.

MASS. LAW
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE: 1-888-344-7233

Ward # 34-14
Work Order # 187482
Surveyed by: JM/SC
Research by: SC
Plotted by: JM
Proposed Structures: MA
Approved: A DEBENEDICTIS
Scale 1"=20'
Date 3/14/2014
SHEET 1 of 1

NSTAR ELECTRIC
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02123
Plan of SOMERVILLE AVENUE & SPRING STREET
Showing PROPOSED CONDUIT LOCATIONS

**KONG, DAVID F
LEE MARY K
226 HIGHLAND AVE.
SOMERVILLE, MA 02144**

**SOMERVILLE HOSPITAL
C/O CHA LEASING COORD-S
MURPHY
1493 CAMBRIDGE STREET
CAMBRIDGE, MA 02139**

**LIGHTBOURNE VIOLET &
PATRICIA E
231 HIGHLAND AVENUE
SOMERVILLE, MA 02143**

**PETRO CORBIN
27 WORCESTER STREET
BOSTON, MA 02118**

**KAPOTAS KONSTANTIONOS &
KAPOTAS
OURANIA STAMPOULI
227 HIGHLAND AVENUE
SOMERVILLE, MA 02143**

LINDA K. KANOUSE
210 HIGHLAND AVE.
SOMERVILLE, MA 02144

SUSIE VITAL & JEAN A
VITAL
212 HIGHLAND AVENUE
SOMERVILLE, MA 02145

JOSEPH & YOLANDA
DALPONSO
209 HIGHLAND AVENUE
SOMERVILLE, MA 02143

RODMAN & DOROTHY HANSON-
S/O HANSON RODMAN W FOR
LIFE
207 HIGHLAND AVE
SOMERVILLE, MA 02143

CHARLES J CICALIS
50 CRESCENT LANE
SUDBURY, MA 01776

MEDICAL MESSIONARIES OF
MARY
179 HIGHLAND AVENUE
SOMERVILLE, MA 02143

GABRIEL NR & RAE BLUMENTHAL
TRUSTEES HAROLD HILL TRUST
144 DAY STREET
AUBRUNDALE, MA 02466

NIGEL CHARLES HAMILTON &
MARY RAYNEL SHEPARD
75 BENTON ROAD
SOMERVILLE, MA 02143

PAUL TALMO
58 BENTON RD
SOMERVILLE, MA 02143

DANIEL & ELIZABETH ROSEMAN
21 GRAND HILL DRIVE
DOVER, MA 02030

BOSCHI FAMILY LLC
51 WINTER STREET
ARLINGTON, MA 02474

ELLEN GILMARTIN
11 MANGLES STREET
MEDFORD, MA 02155

COMM OF MASS C/O DIVISION OF
CAPITAL ASSET MANAGEMENT
ONE ASHBURTON PL, 15TH FL
BOSTON, MA 02108

MARIE ANN CARNES TRUSTEE
JAC REALTY TRUST
3333 NE 34TH ST, UNIT 16087
FORT LAUDERDALE, FL 33308

FIRST SOMERVILLE INVEST LLC
80 NASHUA RD BOX 24
LONDONBERRY, NH 03053

LA RONGA REALTY PARTNSP
LONGA LOUIS & MICHAEL
PARTNERS
599 SOMVERIVILLE AVENUE
SOMERVILLE, MA 02143-3296

ANNE MARIE CARNES TRUSTEE
JAC REALTY TRUST
3333 NE 34TH ST, UNIT 1608
FORT LAUDERDALE, FL 33308

