



**CITY OF SOMERVILLE
BOARD OF ALDERMEN**
93 HIGHLAND AVENUE
SOMERVILLE, MA 02143
(617) 625-6600

APPLICATION TO RENEW GARAGE LICENSE

ENTERPRISE RENT-A-CAR
248 MISHAWUM ROAD
WOBURN, MA 01801

License #: **736**

City # **G247**

Fee: **550.00**

Account ID: **619**

Reference #: **736**

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE: | CHANGES: (Note below or explain on a separate sheet) |
|---|--|
| Business/DBA Name: ENTERPRISE RENT-A-CAR COMPANY OF BOSTON, Business Location: 37 MYSTIC AVE Business Phone: 617-625-1766 | |
| License Holder: ENTERPRISE RENT-A-CAR COMPANY OF BOSTON 37 MYSTIC AVE SOMERVILLE, MA 02143 617-625-1766 | |
| Mailing Address: ENTERPRISE RENT-A-CAR 248 MISHAWUM ROAD WOBURN, MA 01801 | |
| Business Type: CORPORATION (INC. LLC) SECRETARY - MARK LITOW PRESIDENT - PAMELA NICHOLSON TREASURER - WILLIAM SNYDER | |
| FID: 431526718 | |
| Food Manager/Emergency Contact: SETH ROY 617-593-9534 | |

2013 AUG 21 A 10:44
CITY CLERK'S OFFICE
SOMERVILLE, MA

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: **MO-FR 8AM-6PM, SA 8AM-2PM**

OPEN TO THE PUBLIC

1 STORING VEHICLES
19 VEHICLES
1 VEHICLES INSIDE

18 VEHICLES OUTSIDE
1 WASHING VEHICLES

Description of Location and/or Other Conditions:

Originally Issued 12/14/2006, Drain In Building. Storage On Side Of Building. No Mechanical Repairs. No Auto Body. No Spray Painting. No Operating Tow Vehicles.

I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Gregory Rosnak Date: 8/16/13

Print Name: Gregory Rosnak Phone: 781-272-7300



City of Somerville, Massachusetts
Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/applicant's business: Enterprise Rent-A-Car Company of Boston, LLC

Address of taxpayer/applicant's business in Somerville: 37 Mystic Avenue

Address of taxpayer/applicant's home in Somerville: _____

Taxpayer/applicant's phone: day: (781) 272-7300 evening: (781) 272-7300

I, (print name) Gregory J Rusnak, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this 16 day of August, 20 13. Gregory J Rusnak
(Taxpayer's signature)

CITY'S ACKNOWLEDGEMENT

DATE OF ISSUANCE: _____ **INCLUDES RELEVANT POSTINGS THROUGH:** _____

TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:

☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other: _____

10810 # 162010001 # 904 # _____

NOTES:

CLERK'S INITIALS: UR

ORIGINAL STAMP:

RECEIVED
Bancroft
8-21-13

The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

Applicant information:

Name: ENTERPRISE Rent-A-Car Company of Boston, LLC

Address: 3A ENTERPRISE Road

City: Billerica

State: MA

Zip: 01821 Phone #: (781) 935-5858

- ☒ I am an employer with 1200 employees
(full and/or part time).
☐ I am a sole proprietor or partnership and have no employees.
☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.
☐ We are a nonprofit organization staffed by volunteers and have no employees.

Business Type:

- ☐ Retail
☐ Restaurant/Bar/Eating Establishment
☐ Office and/or Sales (real estate, auto, etc.)
☐ Nonprofit
☐ Entertainment
☐ Manufacturing
☐ Health Care
☒ Other Car Rental

Workers' compensation insurance information (if applicable):

Insurance Company Name: TRAVELERS Property Casualty Co. of America c/o Marsh USA Inc

Address: 701 MARKET STREET, Suite 1100

City: St. Louis

State: MO

Zip: 63101 Phone #: 866-966-4664

Policy #: HC2J-UB-474M7050-12

Expiration Date: 9/1/2013

Applicant certification:

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Gregory J. Rusnak Date: 8-16-2013

Print Name: Gregory J. Rusnak

Official use only. Do not write in this area. To be completed by city or town official.

City or Town: _____ Permit/License #: _____

Contact Person: _____ Phone #: _____

- ☐ Board of Health
☐ Building Department
☐ City/Town Clerk
☐ Licensing Board
☐ Selectmen's Office
☐ Other _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/15/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--|--|------------------------|
| PRODUCER Marsh USA Inc. 701 Market Street Suite 1100 St. Louis, MO 63101 | | CONTACT NAME: | |
| ENTER-STND-GAW-12-13 | | PHONE (A/C, No, Ext): | FAX (A/C, No): |
| 1005 EHI | | E-MAIL ADDRESS: | |
| INSURED Enterprise Holdings, Inc. and its subsidiaries 600 Corporate Park Drive St. Louis, MO 63105 | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: The Travelers Indemnity Company of Connecticut | NAIC # 25682 |
| | | INSURER B: Travelers Property Casualty Co. of America | 25674 |
| | | INSURER C: | |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

COVERAGES

CERTIFICATE NUMBER:

CHI-004730475-01

REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--|--------------------------------|-------------------------|-------------------------|--|
| A | GENERAL LIABILITY | | HC2E-GLSA-474M7351-TCT-12 | 09/01/2012 | 09/01/2013 | EACH OCCURRENCE \$ 3,000,000 |
| | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | | | MED EXP (Any one person) \$ 5,000 |
| | <input checked="" type="checkbox"/> Fire Damage (Any One Fire) | | | | | PERSONAL & ADV INJURY \$ 3,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE \$ 3,000,000 |
| | <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC | | | | | PRODUCTS - COM/OP AGG \$ 3,000,000 |
| | | | | | | \$ |
| A | AUTOMOBILE LIABILITY | | HE-EAP-474M7302-TCT-12 | 09/01/2012 | 09/01/2013 | COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000 |
| | <input checked="" type="checkbox"/> ANY AUTO | | | | | BODILY INJURY (Per person) \$ |
| | <input type="checkbox"/> ALL OWNED AUTOS | <input type="checkbox"/> SCHEDULED AUTOS | | | | BODILY INJURY (Per accident) \$ |
| | <input type="checkbox"/> HIRED AUTOS | <input type="checkbox"/> NON-OWNED AUTOS | | | | PROPERTY DAMAGE (Per accident) \$ |
| | <input checked="" type="checkbox"/> SIR 2,000,000 | | | | | \$ |
| | UMBRELLA LIAB | <input type="checkbox"/> OCCUR | | | | EACH OCCURRENCE \$ |
| | EXCESS LIAB | <input type="checkbox"/> CLAIMS-MADE | | | | AGGREGATE \$ |
| | DED | RETENTION \$ | | | | \$ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | HC2J-UB-474M7050-12 (AOS) | 09/01/2012 | 09/01/2013 | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |
| B | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | HRJ-UB-474M7062-12 (WI) | 09/01/2012 | 09/01/2013 | E.L. EACH ACCIDENT \$ 1,000,000 |
| B | If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | HWXJ-UB-474M7074-12 (OH XS WC) | 09/01/2012 | 09/01/2013 | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 |
| | | | SEE ATTACHED | | | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: GPBR: 1005, Location: Somerville, LA; Address: 37 Mystic Avenue, Somerville, MA 02143

Auto coverage insures any Auto owned or leased by the named insured while operated by employees of the named insured. No coverage provided to renters under this policy.

CERTIFICATE HOLDER

CANCELLATION

Commonwealth of Massachusetts
Registry of Motor Vehicles
PO Box 55889
Boston, MA 02205

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
of Marsh USA Inc.

Manashi Mukherjee

Manashi Mukherjee

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