

**City of Somerville, Massachusetts**  
**Matters of Business of the Board of Aldermen**

**REGULAR MEETING MINUTES**

March 9, 2017, 7:00 PM  
Aldermanic Chambers, City Hall, 93 Highland Avenue  
\*\*\*\*\*

*NOTICE: This is NOT the official version of the Board of Aldermen's minutes. While reasonable efforts have been made to assure the accuracy of the data provided, do not rely on this information without first checking with the City Clerk.*

**OPENING OF THE MEETING**

The meeting was called to order at 7:10 PM by Alderman At Large William A. White Jr.

Attendee Name	Title	Status	Arrived
John M. Connolly	Alderman At Large	Present	
Mary Jo Rossetti	Alderman At Large	Present	
Dennis M. Sullivan	Alderman At Large	Present	
William A. White Jr.	Alderman At Large	Present	
Matthew McLaughlin	Ward One Alderman	Present	
Maryann M. Heuston	Ward Two Alderman	Present	
Robert J. McWatters	Ward Three Alderman	Present	
Tony Lafuente	Ward Four Alderman	Present	
Mark Niedergang	Ward Five Alderman	Present	
Lance L. Davis	Ward Six Alderman	Present	
Katjana Ballantyne	Ward Seven Alderman	Present	

1. Roll Call  
202915  
(ID:15650)

Call of the Roll.

Alderman Heuston held a moment of silence for Frank Martelli. Alderman McLaughlin held a moment of silence for Muller Balan. Alderman Connolly held a moment of silence for Ira Stepanian.

**RESULT: PLACED ON FILE**

2. Minutes  
202916  
(ID:15651)

Approval of the Minutes of the Regular Meeting, February 14, 2017.

**RESULT: APPROVED**

**CITATIONS**

3. Citation  
202917  
(ID:15668)

By Ald. McWatters, the Entire Board and the Mayor Commending the Elections Department on its outstanding execution of early voting in last November's Presidential election.

Alderman McWatters and Alderman Connolly presented a Citation to the Elections Department for their outstanding execution of early voting.

**RESULT: APPROVED**

**PUBLIC HEARINGS**

- |    |                                     |  |
|----|-------------------------------------|--|
| 4. | Grant of Location 202918 (ID:15653) | Submitted by Eversource to install 42 feet of conduit in Medford Street, from Manhole #7418 to a point of pickup at 483 Medford Street.  |
|    |                                     | <p>The President opened the public hearing. Jacqueline Duffy with Eversource Energy discussed the details of work to be completed. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           APPROVED</b></p> |
| 5. | Grant of Location 202919 (ID:15654) | Submitted by Eversource to install 116 feet of conduit in Linwood Street, from Manhole #22391 to a point of pickup at 161 Linwood Street.  |
|    |                                     | <p>The President opened the public hearing. Jacqueline Duffy with Eversource Energy discussed the details of work to be completed. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           APPROVED</b></p> |
| 6. | Grant of Location 202920 (ID:15655) | Submitted by Eversource to install a new joint-owned Pole #228/7 on Medford Street, and 8 feet of conduit in Medford Street running from that pole to a point of pickup at 38-42 Medford Street.   |
|    |                                     | <p>The President opened the public hearing. Jacqueline Duffy with Eversource Energy discussed the details of work to be completed. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           APPROVED</b></p> |

**ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS**

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| 7. | Communication By Ald. Rossetti 202921 (ID:15626) | Reporting on the High School Building Committee meeting of February 27, 2017.  |
|    |  | <p>Alderman Rossetti reported on the items discussed at the meeting. Now that the reconstruction has been approved, the final step is the vote from the Aldermen to approve the financing.</p> <p><b>RESULT:           PLACED ON FILE</b></p>  |
| 8. | Order 202922 (ID:15627)                          | By Ald. Rossetti, Connolly, White Jr., Sullivan That the Director of Health and Human Services discuss with the Committee on Public Health and Safety, the plan for using any proceeds realized from medical marijuana facilities.   |
|    |  | <p>Alderman Rossetti said that 4% of proceeds from medical marijuana sales would go to the City. She would like to hear from the Administration on how those proceeds will be expended.</p> <p><b>RESULT:           APPROVED</b></p> <p><b>FOLLOWUP:       Public Health and Public Safety Committee</b></p> |

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9. Order 202923 (ID:15634) By Ald. Heuston  
That the City Solicitor draft a Home Rule Petition to eliminate the requirement that members of the Licensing Commission be members of any political parties.
- Alderman Heuston is looking to amend the City Charter so anyone applying to the Licensing Commission or Election Commission won't be required to be a registered Republican or Democrat.
- RESULT: APPROVED**  
**FOLLOWUP:** Legislative Matters Committee
- 
10. Order 202924 (ID:15635) By Ald. Heuston  
That the City Clerk, in consultation with the Administration, review qualifications for all boards and commissions as to whether political party membership is required, and report back to this Board.
- RESULT: APPROVED**  
**FOLLOWUP:** Legislative Matters Committee
- 
11. Order 202925 (ID:15636) By Ald. Niedergang  
That the Commissioner of Public Works clean the sidewalks around the Cedar Street sewer and water project, including Summer Street between Cedar and Cherry Streets and Cedar Street from Elm Street to the Community Path.
- RESULT: APPROVED**
- 
12. Order 202926 (ID:15637) By Ald. Niedergang  
That the Director of Traffic and Parking erect signs at the city borders encouraging motorists to drive safely and informing them of the 25 mph speed limit and 20 mph safety zones.
- Alderman Niedergang feels it would be a good idea to put up signs entering the City informing motorists of the 25 mph speed limit.
- RESULT: APPROVED**  
**FOLLOWUP:** Traffic and Parking Committee
- 
13. Order 202927 (ID:15638) By Ald. Niedergang  
That the Director of SPCD report to this Board on the Administration's intention to budget in FY18 for workforce development and job training programs.
- Alderman Niedergang requested the Director of SPCD report the intention to budget in FY18 for workforce development and job training.
- RESULT: APPROVED**  
**FOLLOWUP:** Finance Committee
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|--|------------------------------------|--|
| 14.  | Order<br>202928<br>(ID:15639)      | By Ald. Davis<br>That the Commissioner of Public Works replace the missing bricks in Davis Square including outside Middlesex Federal Savings.   |
| <b>RESULT:            APPROVED</b>   |                                    |  |
| 15.  | Resolution<br>202929<br>(ID:15640) | By Ald. Davis<br>That the Administration advise the Ward 6 Alderman on subsurface infrastructure repairs and any other issues that are delaying the Davis Square Streetscapes Initiative.                  |
| Alderman Davis would like information on the infrastructure repairs needed in Davis Square.  |                                    |  |
| <b>RESULT:            APPROVED</b>   |                                    |  |
| 16.  | Order<br>202930<br>(ID:15641)      | By Ald. Davis<br>That the City Solicitor advise the Ward 6 Alderman on whether the city's noise ordinance can be enforced against waste companies that empty dumpsters overnight and in the early morning. |
| Alderman Davis would like to see the noise ordinance enforced to keep waste companies from emptying dumpsters in the early morning and overnight.  |                                    |  |
| <b>RESULT:            APPROVED</b>   |                                    |  |
| <b>FOLLOWUP:    Public Health and Public Safety Committee</b>  |                                    |  |
| 17.  | Order<br>202931<br>(ID:15642)      | By Ald. Davis<br>That the Director of Traffic and Parking advise the Ward 6 Alderman whether a STOP sign can be placed on Meacham Road at Buena Vista Road.  |
| <b>RESULT:            APPROVED</b>   |                                    |  |
| 18.  | Order<br>202932<br>(ID:15643)      | By Ald. Davis<br>That the Commissioner of Public Works provide the Ward 6 Alderman with a list, by street address, of actions taken to address concerns with the new LED streetlights.                     |
| <b>RESULT:            APPROVED</b>   |                                    |  |
| 19.  | Order<br>202933<br>(ID:15644)      | By Ald. Davis<br>That the Director of SPCD and the Director of Traffic and Parking advise this Board whether diagonal crosswalk markings can be painted at certain intersections.                          |
| Alderman Davis would like to know if diagonal crosswalks should be installed at certain crossings. He has heard that it may not currently be legal to cross diagonally, even with a Walk sign. |                                    |  |
| <b>RESULT:            APPROVED</b>   |                                    |  |
| <b>FOLLOWUP:    Traffic and Parking Committee</b>  |                                    |  |

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|--|---|--|----------------|-----------------|------------------|---|
| 20.  | Order<br>202934<br>(ID:15645)               | By Ald. McWatters<br>That the Director of SPCD consider placing Pitman Street on the 2017 street resurfacing list.   |                |                 |                  |   |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Public Utilities and Public Works Committee</td> </tr> </table> |   |  | <b>RESULT:</b> | <b>APPROVED</b> | <b>FOLLOWUP:</b> | Public Utilities and Public Works Committee |
| <b>RESULT:</b>   | <b>APPROVED</b>                             |  |                |                 |                  |   |
| <b>FOLLOWUP:</b>   | Public Utilities and Public Works Committee |  |                |                 |                  |   |
| 21.  | Order<br>202935<br>(ID:15646)               | By Ald. McWatters, Heuston<br>That the Commissioner of Public Works consider providing additional electrical power to Union Square for the Fluff Fest and other community events, to avoid potential power outages.    |                |                 |                  |   |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>   |   |  | <b>RESULT:</b> | <b>APPROVED</b> |                  |   |
| <b>RESULT:</b>   | <b>APPROVED</b>                             |  |                |                 |                  |   |
| 22.  | Order<br>202936<br>(ID:15647)               | By Ald. McWatters<br>That the Commissioner of Public Works replace the trash receptacle in front of Union Square Donuts.   |                |                 |                  |   |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>   |   |  | <b>RESULT:</b> | <b>APPROVED</b> |                  |   |
| <b>RESULT:</b>   | <b>APPROVED</b>                             |  |                |                 |                  |   |
| 23.  | Order<br>202937<br>(ID:15648)               | By Ald. McLaughlin<br>That the Commissioner of Public Works clean Bonair Street of debris.   |                |                 |                  |   |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>   |   |  | <b>RESULT:</b> | <b>APPROVED</b> |                  |   |
| <b>RESULT:</b>   | <b>APPROVED</b>                             |  |                |                 |                  |   |
| 24.  | Order<br>202938<br>(ID:15649)               | By Ald. McLaughlin<br>That the Commissioner of Public Works remove the trash from the tree at 12 Mt. Vernon Street.  |                |                 |                  |   |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>   |   |  | <b>RESULT:</b> | <b>APPROVED</b> |                  |   |
| <b>RESULT:</b>   | <b>APPROVED</b>                             |  |                |                 |                  |   |
| 25.  | Order<br>202939<br>(ID:15656)               | By Ald. White Jr.<br>Proposing an updated amendment to the Rules of this Board (previously submitted as #202870), to permit the issuance of subpoenas for the attendance of witnesses and the production of documents. |                |                 |                  |   |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>   |   |  | <b>RESULT:</b> | <b>APPROVED</b> |                  |   |
| <b>RESULT:</b>   | <b>APPROVED</b>                             |  |                |                 |                  |   |

**UNFINISHED BUSINESS**

- |   |                               |  |                                    |  |                |                       |
|---|-------------------------------|--|------------------------------------|--|----------------|-----------------------|
| 26.   | Order<br>202870<br>(ID:15575) | By Ald. White Jr.<br>Proposing an amendment to the Rules of this Board, to permit the issuance of subpoenas for the attendance of witnesses and the production of documents. |                                    |  |                |                       |
| <table border="0" style="width: 100%;"> <tr> <td colspan="2">This item was replaced by #202957.</td> </tr> <tr> <td style="width: 15%;"><b>RESULT:</b></td> <td><b>PLACED ON FILE</b></td> </tr> </table> |                               |  | This item was replaced by #202957. |  | <b>RESULT:</b> | <b>PLACED ON FILE</b> |
| This item was replaced by #202957.  |                               |  |                                    |  |                |                       |
| <b>RESULT:</b>  | <b>PLACED ON FILE</b>         |  |                                    |  |                |                       |

**REPORTS OF COMMITTEES**

27. CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS COMMITTEE

- |    |  |  |
|----|--|--|
| A. | Committee Report<br>202940<br>(ID:15628) | Report of the Committee on Confirmation of Appointments and Personnel Matters, meeting on March 1, 2017.   |
|    |  | Alderman Heuston reported on the items discussed at the meeting. At that meeting, approvals to various Commissions were approved, as well as appointments to the Police Reserve List.<br>Alderman McLaughlin recused on all matters in Committee.<br><b>RESULT: APPROVED</b> |
| B. | Mayor's Request<br>202285<br>(ID:14944)  | Requesting the appointment of Lunita Johnson to the Fair Housing Commission.   |
|    |  | <b>RESULT: WITHDRAWN</b>   |
| C. | Mayor's Request<br>202816<br>(ID:15463)  | Requesting the appointment of Claudia DeAndrade to the Fair Housing Commission.  |
|    |  | <b>RESULT: APPROVED</b>  |
| D. | Mayor's Request<br>202817<br>(ID:15503)  | Requesting the appointment of Richard Johnson to the Veterans Commission on Monuments, Memorials and Dedications.  |
|    |  | <b>RESULT: APPROVED</b>  |
| E. | Mayor's Request<br>202818<br>(ID:15508)  | Requesting the appointment of Elizabeth Minahan to the Veterans' Commission on Monuments, Memorials and Dedications.   |
|    |  | <b>RESULT: APPROVED</b>  |
| F. | Mayor's Request<br>202819<br>(ID:15509)  | Requesting the appointment of Kevin Dickinson to the Veterans' Commission on Monuments, Memorials and Dedications.   |
|    |  | <b>RESULT: APPROVED</b>  |
| G. | Mayor's Request<br>202820<br>(ID:15510)  | Requesting the appointment of Norbert D'Amato to the Veterans' Commission on Monuments, Memorials and Dedications.   |
|    |  | <b>RESULT: APPROVED</b>  |
| H. | Mayor's Request<br>202821<br>(ID:15511)  | Requesting the appointment of Ricardo Maldonado to the Veterans' Commission on Monuments, Memorials and Dedications.   |
|    |  | <b>RESULT: APPROVED</b>  |

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|----|---|--|
| I. | Mayor's Request<br>202890<br>(ID:15566) | Requesting the appointment of Mackenzie Richardson to the Police Reserve List.<br><b>RESULT:      APPROVED</b> |
| J. | Mayor's Request<br>202891<br>(ID:15567) | Requesting the appointment of Justin Brown to the Police Reserve List.<br><b>RESULT:      APPROVED</b>         |
| K. | Mayor's Request<br>202892<br>(ID:15568) | Requesting the appointment of Justin Buswell to the Police Reserve List.<br><b>RESULT:      APPROVED</b>       |
| L. | Mayor's Request<br>202893<br>(ID:15569) | Requesting the appointment of Mark McLaughlin to the Police Reserve List.<br><b>RESULT:      APPROVED</b>      |
| M. | Mayor's Request<br>202894<br>(ID:15570) | Requesting the appointment of Sergio Costa to the Police Reserve List.<br><b>RESULT:      APPROVED</b>         |
| N. | Mayor's Request<br>202896<br>(ID:15421) | Requesting the appointment of Jessica R. Alter to the Commission for Women.<br><b>RESULT:      APPROVED</b>    |
| O. | Mayor's Request<br>202897<br>(ID:15422) | Requesting the appointment of Kaitlyn P. Dmyterko to the Commission for Women.<br><b>RESULT:      APPROVED</b> |
| P. | Mayor's Request<br>202898<br>(ID:15423) | Requesting the appointment of Stephanie Goodell to the Commission for Women.<br><b>RESULT:      APPROVED</b>   |

**28. CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS COMMITTEE**

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| A. | Committee Report<br>202941<br>(ID:15631) | Report of the Committee on Confirmation of Appointments and Personnel Matters, meeting on March 9, 2017.<br><br>Alderman Heuston reported on the items discussed at the meeting. She stated there was an appointment to the Police Reserve List, and two Fire Department promotions.<br>Ald. McLaughlin recused on all matters in Committee.<br><b>RESULT:      APPROVED</b> |
| B. | Mayor's Request<br>202895<br>(ID:15571)  | Requesting the appointment of Seamus Lynch to the Police Reserve List.<br><b>RESULT:      APPROVED</b>   |

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|----|---|---|
| C. | Mayor's Request<br>202889<br>(ID:15572) | Requesting the appointment of Patrick Halloran to the position of Fire Lieutenant.    |
|    |   | <b>RESULT:            APPROVED</b>  |
| D. | Mayor's Request<br>202888<br>(ID:15573) | Requesting the appointment of Robert McCarthy to the position of District Fire Chief. |
|    |   | <b>RESULT:            APPROVED</b>  |

29. HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

- |    |  |   |
|----|--|---|
| A. | Committee Report<br>202942<br>(ID:15629) | Report of the Committee on Housing and Community Development, meeting as a Committee of the Whole on March 2, 2017.   |
|    |  | Alderman Niedergang reported on the items discussed at the meeting. Mayor Curtatone opened, saying he wants to re-launch a conversation about Union Square. A chart was presented, showing the different development activities there. The Committee discussed the proposed Master Land Disposition Agreement between the Redevelopment Authority, which controls 7 parcels in Union Square, and the Master Developer, US2. The Committee discussed the delay of any final vote by the Redevelopment Authority until a Public Hearing is held to obtain public input and respond to public questions. |
|    |  | <b>RESULT:            APPROVED</b>  |

30. LAND USE COMMITTEE

- |    |  |  |
|----|--|--|
| A. | Committee Report<br>202943<br>(ID:15630) | Report of the Committee on Land Use, meeting as a Committee of the Whole on March 7, 2017. |
|    |  | The Chairman asked to delay his report until the next meeting of this Board.               |
|    |  | <b>RESULT:            LAID ON THE TABLE</b>  |

**COMMUNICATIONS OF THE MAYOR**

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|-----|---|--|
| 31. | Mayor's Request<br>202944<br>(ID:15632) | Requesting an appropriation and authorization to borrow \$255,982,704 in a bond for the construction of a new Somerville High School.  |
|     |   | <b>RESULT:            REFERRED FOR RECOMMENDATION</b>  |
|     |   | <b>FOLLOWUP:        Finance Committee</b>  |
| 32. | Mayor's Request<br>202945<br>(ID:15609) | Requesting the appropriation of \$350,000 from the CPA Fund historic resources and undesignated reserve budgets to the Somerville Hispanic Association for Community Development for the rehabilitation of the roof of the Grace Baptist Church. |
|     |   | Ald. White recused.  |
|     |   | <b>RESULT:            REFERRED FOR RECOMMENDATION</b>  |
|     |   | <b>FOLLOWUP:        Finance Committee</b>  |



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| 33. Mayor's Request 202946 (ID:15633) | Requesting the use of available funds of \$11,091.20 in the Health and Human Services Salaries Account to establish a new position of Health Assistant.  |
|                                       | <p>Alderman Heuston requested to waive the reading of item 33 and refer it to the Finance Committee. There being no opposition, the motion was approved.</p> <p><b>RESULT: REFERRED FOR RECOMMENDATION</b></p> <p><b>FOLLOWUP:</b> Finance Committee</p> |
| 34. Mayor's Request 202947 (ID:15618) | Requesting approval to extend the Parson's Brinkerhoff Union Square Utility and Infrastructure engineering contract.   |
|                                       | <p>Alderman Heuston requested to waive the reading of item 34 and refer it to the Finance Committee. There being no opposition, the motion was approved.</p> <p><b>RESULT: REFERRED FOR RECOMMENDATION</b></p> <p><b>FOLLOWUP:</b> Finance Committee</p> |
| 35. Mayor's Request 202948 (ID:15621) | Requesting the appointment of Mackenzie Richardson to the position of Police Officer effective March 13, 2017.   |
|                                       | <p>Ald. McLaughlin recused.</p> <p><b>RESULT: APPROVED</b></p>   |
| 36. Mayor's Request 202949 (ID:15622) | Requesting the appointment of Justin Brown to the position of Police Officer effective March 13, 2017.   |
|                                       | <p>Ald. McLaughlin recused.</p> <p><b>RESULT: APPROVED</b></p>   |
| 37. Mayor's Request 202950 (ID:15623) | Requesting the appointment of Mark McLaughlin to the position of Police Officer effective March 13 2017.   |
|                                       | <p>Ald. McLaughlin recused.</p> <p><b>RESULT: APPROVED</b></p>   |
| 38. Mayor's Request 202951 (ID:15624) | Requesting the appointment of Sergio Costa to the position of Police Officer effective May 22, 2017.   |
|                                       | <p>Ald. McLaughlin recused.</p> <p><b>RESULT: APPROVED</b></p>   |
| 39. Mayor's Request 202952 (ID:15619) | Requesting the re-appointment of Juliette Rooney-Varga to the Commission on Energy Use and Climate Change.   |
|                                       | <p><b>RESULT: REFERRED FOR RECOMMENDATION</b></p> <p><b>FOLLOWUP:</b> Confirmation of Appointments and Personnel Matters Committee</p>   |

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|---|--|----------------|------------------------------------|------------------|--|
| 40. Mayor's Request<br>202953<br>(ID:15620)   | Requesting the re-appointment of Stephen Moore to the Commission on Energy Use and Climate Change. |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>REFERRED FOR RECOMMENDATION</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Confirmation of Appointments and Personnel Matters Committee</td> </tr> </table> |  | <b>RESULT:</b> | <b>REFERRED FOR RECOMMENDATION</b> | <b>FOLLOWUP:</b> | Confirmation of Appointments and Personnel Matters Committee |
| <b>RESULT:</b>  | <b>REFERRED FOR RECOMMENDATION</b>   |                |                                    |                  |  |
| <b>FOLLOWUP:</b>  | Confirmation of Appointments and Personnel Matters Committee                                       |                |                                    |                  |  |
| 41. Mayor's Request<br>202954<br>(ID:15610)   | Requesting the appointment of Ramon Bueno to the Commission on Energy Use and Climate Change.      |                |                                    |                  |  |
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| <b>RESULT:</b>  | <b>REFERRED FOR RECOMMENDATION</b>   |                |                                    |                  |  |
| <b>FOLLOWUP:</b>  | Confirmation of Appointments and Personnel Matters Committee                                       |                |                                    |                  |  |
| 42. Mayor's Request<br>202955<br>(ID:15611)   | Requesting the appointment of Michelle Melton to the Commission on Energy Use and Climate Change.  |                |                                    |                  |  |
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| <b>RESULT:</b>  | <b>REFERRED FOR RECOMMENDATION</b>   |                |                                    |                  |  |
| <b>FOLLOWUP:</b>  | Confirmation of Appointments and Personnel Matters Committee                                       |                |                                    |                  |  |

**COMMUNICATIONS OF CITY OFFICERS**

- |  |   |                |                       |                  |   |
|--|---|----------------|-----------------------|------------------|---|
| 43. Officer's Communication<br>202956<br>(ID:15600)  | Assistant City Solicitor responding to #202717 re: home addresses on Residential Guest Parking Permits. |                |                       |                  |   |
| <p>Alderman Sullivan requested to waive the readings of items 43 through 49 and place them on file, with follow-ups by the appropriate Committees. There being no opposition, the motion was approved.</p> <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>PLACED ON FILE</b></td> </tr> </table> |   | <b>RESULT:</b> | <b>PLACED ON FILE</b> |                  |   |
| <b>RESULT:</b>   | <b>PLACED ON FILE</b>   |                |                       |                  |   |
| 44. Officer's Communication<br>202957<br>(ID:15616)  | Assistant City Solicitor responding to #202870 re: an amendment to the Rules of the Board of Aldermen.  |                |                       |                  |   |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>PLACED ON FILE</b></td> </tr> </table>  |   | <b>RESULT:</b> | <b>PLACED ON FILE</b> |                  |   |
| <b>RESULT:</b>   | <b>PLACED ON FILE</b>   |                |                       |                  |   |
| 45. Officer's Communication<br>202958<br>(ID:15617)  | Assistant City Solicitor submitting an opinion regarding the posting of official Speed Limit signs.     |                |                       |                  |   |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>PLACED ON FILE</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Traffic and Parking Committee</td> </tr> </table>  |   | <b>RESULT:</b> | <b>PLACED ON FILE</b> | <b>FOLLOWUP:</b> | Traffic and Parking Committee               |
| <b>RESULT:</b>   | <b>PLACED ON FILE</b>   |                |                       |                  |   |
| <b>FOLLOWUP:</b>   | Traffic and Parking Committee   |                |                       |                  |   |
| 46. Officer's Communication<br>202959<br>(ID:15606)  | DPW Commissioner responding to various Board Orders submitted 2/23/17.                                  |                |                       |                  |   |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>PLACED ON FILE</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Public Utilities and Public Works Committee</td> </tr> </table>  |   | <b>RESULT:</b> | <b>PLACED ON FILE</b> | <b>FOLLOWUP:</b> | Public Utilities and Public Works Committee |
| <b>RESULT:</b>   | <b>PLACED ON FILE</b>   |                |                       |                  |   |
| <b>FOLLOWUP:</b>   | Public Utilities and Public Works Committee   |                |                       |                  |   |

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| 47. Officer's Communication 202960 (ID:15605) | DPW Commissioner responding to various Board Orders submitted 2/14/17.<br><b>RESULT: PLACED ON FILE</b><br><b>FOLLOWUP:</b> Public Utilities and Public Works Committee                                      |
| 48. Officer's Communication 202961 (ID:15613) | Traffic and Parking Director responding to items approved 2/23/17.<br><b>RESULT: PLACED ON FILE</b><br><b>FOLLOWUP:</b> Traffic and Parking Committee  |
| 49. Officer's Communication 202962 (ID:15612) | Traffic and Parking Director responding to items approved 2/14/17.<br><b>RESULT: PLACED ON FILE</b><br><b>FOLLOWUP:</b> Finance Committee<br>Licenses and Permits Committee<br>Traffic and Parking Committee |

**NEW BUSINESS**

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|--------------------------------------|--|
| 50. License/Permit 202963 (ID:15657) | Public Event Permit, Connexion Church Community Easter Egg Hunt, Chuckie Harris Park, Apr 15, Noon-4PM.<br>Alderman Sullivan requested to waive the readings of items 50 through 57 and approve them, except for item 57 which should be referred to the Committee on Licenses and Permits. There being no opposition, the motion was approved.<br><b>RESULT: APPROVED</b> |
| 51. License/Permit 202964 (ID:15658) | Public Event Permit, Independent Film Festival, Somerville Theatre area, Apr 26-May 2, 10AM-Midnight.<br><b>RESULT: APPROVED</b>   |
| 52. License/Permit 202965 (ID:15659) | Public Event Permit, Tufts Graduate Student Council, Tufts Campus area, Apr 29, 9AM-1PM.<br><b>RESULT: APPROVED</b>  |
| 53. License/Permit 202966 (ID:15660) | Public Event Permit, Union Square Farmers Market, Union Square Plaza, Saturdays May 13-Nov 18, 7AM-2PM.<br><b>RESULT: APPROVED</b>   |
| 54. License/Permit 202967 (ID:15661) | Public Event Permit, MSPCA Angell Fast and Furriest 5K Run-Walk-Wag, Assembly Row-Mystic River area, May 20-21, Setup May 20 4PM-May 21 5PM, Race May 21 8AM-3PM.<br><b>RESULT: APPROVED</b>   |

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|-----|---|---|--|
| 55. | License/Permit<br>202968<br>(ID:15662)          | Public Event Permit, Veterans Memorial Parade, Highland Ave at Walnut St to Broadway at Rt 16, May 21, 8AM-6PM.   | <b>RESULT:</b> <b>APPROVED</b>   |
| 56. | License/Permit<br>202969<br>(ID:15663)          | Public Event Permit, Homeless Coalition Save Our Homes Walk, HS Atrium to Mystic Housing Development and back, Jun 11, Noon-4:30PM.   | <b>RESULT:</b> <b>APPROVED</b>   |
| 57. | License/Permit<br>202970<br>(ID:15664)          | Renewing Used Car Dealers License Class 2, CM Auto Sales, 39 Webster Ave.   | <b>RESULT:</b> <b>REFERRED FOR RECOMMENDATION</b><br><b>FOLLOWUP:</b> Licenses and Permits Committee |
| 58. | Public<br>Communication<br>202971<br>(ID:15665) | Green Cab requesting a waiver of Taxi Medallion fees.<br><br>Alderman Sullivan requested to waive the reading of item 58 and refer it to the Finance Committee. There being no opposition, the motion was approved.   | <b>RESULT:</b> <b>REFERRED FOR RECOMMENDATION</b><br><b>FOLLOWUP:</b> Finance Committee              |
| 59. | Public<br>Communication<br>202972<br>(ID:15666) | Tufts University submitting its Spring 2017 University Accountability report.<br><br>Alderman Sullivan requested to waive the reading of item 59 and place it on file with a copy to the Housing and Community Development Committee. There being no opposition, the motion was approved. | <b>RESULT:</b> <b>PLACED ON FILE</b><br><b>FOLLOWUP:</b> Housing and Community Development Committee |

**SUPPLEMENTAL ITEMS**

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|-----|-------------------------------|--|---|
| 60. | Order<br>202973<br>(ID:15671) | By Ald. Ballantyne<br>That the Director of SPCD provide this Board with the tree planting plan for the city, by Ward.  | <b>RESULT:</b> <b>APPROVED</b><br><b>FOLLOWUP:</b> Open Space, Environment and Energy Special Committee |
| 61. | Order<br>202974<br>(ID:15672) | By Ald. Ballantyne<br>That the Director of Parks and Recreation provide this Board with a fields maintenance plan, and comment on the current condition of the East Somerville Community School artificial turf field. | <b>RESULT:</b> <b>APPROVED</b><br><b>FOLLOWUP:</b> Open Space, Environment and Energy Special Committee |

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|--|---|--|------------------------------------|-------------------|--|
| 62. Order<br>202975<br>(ID:15673)  | By Ald. Ballantyne<br>That the Director of Traffic and Parking paint 20 MPH, highlighted in a circle, on Broadway and Powder House Blvd, to inform drivers entering Somerville from Route 16 of the city's speed limit. |  |                                    |                   |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Traffic and Parking Committee</td> </tr> </table>  |   | <b>RESULT:</b>   | <b>APPROVED</b>                    | <b>FOLLOWUP:</b>  | Traffic and Parking Committee                                  |
| <b>RESULT:</b>   | <b>APPROVED</b>   |  |                                    |                   |  |
| <b>FOLLOWUP:</b>   | Traffic and Parking Committee   |  |                                    |                   |  |
| 63. Mayor's Request<br>202976<br>(ID:15615)  | Requesting approval for the Information Technology Department to enter into a 3 year hardware and software lease maintenance agreement with current network support vendor EPLUS.                                       |  |                                    |                   |  |
| <table border="1"> <tr> <td colspan="2">Director of Information Technology Bruce Desmond spoke about the agreement, and said he was asking for quick approval because the current contract has expired and the vendor will no longer provide support without it. He said he has funds in his budget to cover the additional expense.</td> </tr> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table> |   | Director of Information Technology Bruce Desmond spoke about the agreement, and said he was asking for quick approval because the current contract has expired and the vendor will no longer provide support without it. He said he has funds in his budget to cover the additional expense. |                                    | <b>RESULT:</b>    | <b>APPROVED</b>  |
| Director of Information Technology Bruce Desmond spoke about the agreement, and said he was asking for quick approval because the current contract has expired and the vendor will no longer provide support without it. He said he has funds in his budget to cover the additional expense.   |   |  |                                    |                   |  |
| <b>RESULT:</b>   | <b>APPROVED</b>   |  |                                    |                   |  |
| 64. Mayor's Request<br>202977<br>(ID:15652)  | Requesting an appropriation of \$41,000 from the Capital Stabilization Fund to conduct a Police Department Headquarters Feasibility Study.  |  |                                    |                   |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>REFERRED FOR RECOMMENDATION</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Finance Committee</td> </tr> </table>   |   | <b>RESULT:</b>   | <b>REFERRED FOR RECOMMENDATION</b> | <b>FOLLOWUP:</b>  | Finance Committee  |
| <b>RESULT:</b>   | <b>REFERRED FOR RECOMMENDATION</b>  |  |                                    |                   |  |
| <b>FOLLOWUP:</b>   | Finance Committee   |  |                                    |                   |  |
| 65. Mayor's Request<br>202978<br>(ID:15669)  | Requesting the appointment of a member of this Board to the Mayor's Advisory Committee on Jobs Linkage.   |  |                                    |                   |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED WITH CONDITIONS</b></td> </tr> <tr> <td><b>CONDITION:</b></td> <td>The President appointed Alderman Ballantyne to this Committee.</td> </tr> </table>  |   | <b>RESULT:</b>   | <b>APPROVED WITH CONDITIONS</b>    | <b>CONDITION:</b> | The President appointed Alderman Ballantyne to this Committee. |
| <b>RESULT:</b>   | <b>APPROVED WITH CONDITIONS</b>   |  |                                    |                   |  |
| <b>CONDITION:</b>  | The President appointed Alderman Ballantyne to this Committee.  |  |                                    |                   |  |
| 66. Officer's Communication<br>202979<br>(ID:15670)  | DPW Commissioner responding to various Board Orders submitted this evening.   |  |                                    |                   |  |
| <table border="1"> <tr> <td colspan="2">Alderman Sullivan requested to waive the reading of item 66 and place it on file. There being no opposition, the motion was approved.</td> </tr> <tr> <td><b>RESULT:</b></td> <td><b>PLACED ON FILE</b></td> </tr> </table>  |   | Alderman Sullivan requested to waive the reading of item 66 and place it on file. There being no opposition, the motion was approved.  |                                    | <b>RESULT:</b>    | <b>PLACED ON FILE</b>  |
| Alderman Sullivan requested to waive the reading of item 66 and place it on file. There being no opposition, the motion was approved.  |   |  |                                    |                   |  |
| <b>RESULT:</b>   | <b>PLACED ON FILE</b>   |  |                                    |                   |  |
| 67. License/Permit<br>202980<br>(ID:15675)   | Renewing Used Car Dealers License Class 2, James Kiley Co, 15 Linwood St.   |  |                                    |                   |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>  |   | <b>RESULT:</b>   | <b>APPROVED</b>                    |                   |  |
| <b>RESULT:</b>   | <b>APPROVED</b>   |  |                                    |                   |  |

**LATE ITEMS**

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|-----|--|--|
| 68. | Grant of Location<br>202869<br>(ID:15594)    | Submitted by Eversource to relocate 23 poles and 1 steel guy pole, and remove 1 pole, along the length of Beacon Street as part of the street widening project.  |
|     |  | Discharged from the Committee on Licenses and Permits. Eversource has updated its plans to match MA DOT plans for the roadway.<br><b>RESULT: APPROVED AS AMENDED</b><br><b>AMENDED:</b> The Approved Grant of Location is based on the Plans that were revised on March 3, 2017, removing 2 Poles and relocating 28 Poles.   |
| 69. | Resolution<br>202981<br>(ID:15674)           | By Ald. White Jr.<br>That an Eversource representative attend a meeting of this Board's Committee on Public Utilities and Works to explain the repeated power outages in the area around Assembly Row, including Ten Hills, and in other areas around the city, and to provide evidence that Eversource is making sufficient investments in equipment serving these areas. |
|     |  | <b>RESULT: APPROVED</b><br><b>FOLLOWUP:</b> Public Utilities and Public Works Committee  |
| 70. | Order<br>202982<br>(ID:15677)                | By Ald. Connolly<br>That this Board amend the approval of the March 19 Race of Ireland Road Race (#202911) to allow the course route to be reversed.   |
|     |  | Alderman Connolly would like the March 19, 2017 Race of Ireland route to be reversed to minimize traffic tie-ups.<br><b>RESULT: APPROVED</b>   |
| 71. | Order<br>202983<br>(ID:15678)                | By Ald. Heuston<br>That the City Engineer inspect Beacon Place and Wyatt Circle for adequate drainage and determine if improvements are necessary.   |
|     |  | <b>RESULT: APPROVED</b><br><b>FOLLOWUP:</b> Public Utilities and Public Works Committee  |
| 72. | Order<br>202984<br>(ID:15679)                | By Ald. Rossetti<br>That the Director of Traffic and Parking report the number of guest passes and resident parking stickers issued for FY15, FY16 and FY17 to date.   |
|     |  | <b>RESULT: APPROVED</b><br><b>FOLLOWUP:</b> Traffic and Parking Committee  |
| 73. | Public Communication<br>202985<br>(ID:15676) | Harvard University submitting its Spring 2017 University Accountability report.  |
|     |  | <b>RESULT: PLACED ON FILE</b><br><b>FOLLOWUP:</b> Housing and Community Development Committee  |

**ADJOURNMENT**

The meeting was Adjourned at 8:45 PM.