

# CITY OF SOMERVILLE, MASSACHUSETTS CLERK OF COMMITTEES

# FINANCE COMMITTEE Committee Meeting

Tuesday - September 21, 2021, 6:00 PM Virtual

# **AGENDA**

Pursuant to Chapter 20 of the Acts of 2021, this meeting of a City Council Committee will be conducted via remote participation. We will post an audio recording, audio-video recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.

Copy & paste the following link into your internet browser to view this meeting live: https://attendee.gotowebinar.com/register/8078531260959100687

- 1. Approval of the June 9, 2021 Minutes
- 2. Approval of the June 14, 2021 Minutes
- 3. Approval of the June 16, 2021 Minutes
- 4. Approval of the June 17, 2021 Minutes
- 5. Approval of the June 21, 2021 Minutes
- 6. Approval of the June 22, 2021 Minutes
- 7. Approval of the June 23, 2021 Minutes
- 8. Approval of the June 8, 2021 Minutes

- 9. Approval of the June 7, 2021 Minutes
- 10. Approval of the June 21, 2021 Minutes

#### SOMERVILLE CLT FUNDING

**11. 212031: Recommend** Requesting approval to appropriate up to \$153,000 from the Union Square Community Benefits Stabilization Fund to pay for the Somerville Cares Fund operating expenses and the Community Land Trust startup costs.

## **ACCESSIBILITY FUNDING**

**12. 212400: Discuss** (Clingan, Ballantyne, Strezo) – That the Director of Finance and the Treasurer create a separate revenue account for deposit of all funds received from handicapped parking violations, and allocate said funds to the Commission for Persons with Disabilities, as authorized under MGL.

#### DPW PRIOR YEAR INVOICES

**13. 212215: Recommend** Requesting approval to pay prior year invoices totaling \$25,254.23 from various DPW accounts using available FY22 funds.

#### LEAD LINE REPLACEMENT PROGRAM

**14. 212361: Recommend** Requesting an appropriation and authorization to borrow \$1,910,000 in a bond for participation in the MWRA Lead Line Replacement Program.

#### **GLX ELEVATOR**

- **15. 212267: Recommend** Requesting an appropriation and authorization to borrow \$1,331,543 in a bond for the construction of an outdoor elevator to improve accessibility between the High School Field Level and the new Green Line Extension Gilman Square Station.
- **16. 212268: Recommend** Requesting approval to re-purpose the Green Line Extension Stabilization Fund and appropriate \$7,668,457 from said fund for the construction of an elevator between the High School Field and the new Green Line Gilman Square Station.
- **17. 212269: Recommend** Requesting approval to appropriate \$151,000 from the Facility Construction and Renovation Stabilization Fund for additional design and electrical conduit work related to the Gilman Station elevator and GLX platform.

# **ALLEN STREET ACQUISITION**

18. 212266: Recommend Requesting an appropriation and authorization to borrow \$1,509,600

in a bond for the acquisition of 9-11 Allen St.

## ALDERSEY TAKING

- **19. 211364: Recommend** Requesting the adoption of an Order of Taking for 9-11 Aldersey Street for historic, open space, and affordable housing purposes.
- **20. 211373: Recommend** Requesting an appropriation and authorization to borrow \$3,450,397 in a bond for the cost of acquiring the property at 9-11 Aldersey Street.

# ASSEMBLY SQUARE FIRE STATION LEASE

**21. 212265: Recommend** Requesting approval of a 30-year lease for the new Assembly Square Fire Station.

#### HOUSEKEEPING ITEMS

- **22. 211859: Discuss** Director of Infrastructure & Asset Management conveying the Water and Sewer Capital Investment Plan update for April, 2021.
- **23. 211943: Discuss** (White Jr.) That the Administration submit to the City Council an appropriation of \$1,000,000 from the Water and Sewer Stabilization Fund to the upcoming FY22 budget to reduce the increase in the water rate from 7% to 6%.
- **24. 211944: Discuss** (White Jr.) That the Director of Infrastructure and Asset Management provide this Council with all documents, emails and correspondence regarding the overflow from the EPA and MWRA.
- **25. 211995: Discuss** Requesting acceptance of a \$30,850,472 American Rescue Plan Act of 2021 grant from the U.S. Treasury.
- **26. 212017: Recommend** School Committee requesting the appropriation of \$84,267,002 to fund the FY22 School Committee Budget.
- **27.** (**ID** # **25000**): **Recommend** (Scott) That the administration devote \$1.5 million as requested for the building reconstruction (line 582002) and improvement (line 582003) in Capital Projects.
- **28.** (**ID** # **25001**): **Recommend** (Scott) Councilor Scott moved that the administration devote \$500,000 for street repairs (line 588002) in Engineering.
- **29.** (**ID** # **25023**): **Recommend** (Rossetti) That the Administration reconsider its proposed budget by incorporating 10% of ARPA funds towards the FY-22 Budget, given the increase

in Water and Sewer rates, Real Estate Taxes, and the High School debt exclusion, coupled with a 9% increase in the proposed FY-22 Budget.