# City of Somerville, Massachusetts Matters of Business of the City Council

# **REGULAR MEETING AGENDA**

# **NOTICE**

Pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law, G.L. C. 30A, s. 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, as well as Mayor Curtatone's Declaration of Emergency, dated March 15, 2020, this meeting of the City Council will be conducted via remote participation. We will post an audio recording, audio-video recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.

Copy & paste the following link into your internet browser to view this meeting live: https://attendee.gotowebinar.com/register/826423032073642508.

### **OPENING CEREMONIES**

- 1. Roll Call Call of the Roll. (ID # 22879)
- 2. Remembrances Remembrances. (ID # 22880)
- 3. Minutes Approval of the Minutes of the Regular Meeting, March (ID # 22881) 12, 2020.

# **CITATIONS**

(ID # 22860)

## **PUBLIC HEARINGS**

4.	Grant of Location (ID # 22858)	Submitted by Eversource to install 56 feet of conduit in the intersection of Linden Avenue and Elm Street from Pole 112/6A to a point of pickup at 36 Elm Street.
5.	Grant of Location (ID # 22859)	Submitted by Eversource to install 72 feet of conduit in Oak Street from utility pole 258/2 to a point of pickup at 5 Oak Street.
6.	Grant of Location	Submitted by Eversource to install 21 feet of conduit in Clyde Street from utility pole 74/4 to a point of pickup at

28 Clyde Street.

7. Grant of Submitted by Eversource to install 35 feet of conduit in Location Garfield Avenue from pole 139/2 to a point of pickup at (ID # 22861) 6 Garfield Avenue.

8. Grant of Submitted by Eversource to install 138 feet of conduit in Location Somerville Avenue and Laurel Street from Manhole (ID # 22862) #8639 to a new Manhole #30989 on Laurel Street, then install 36 feet of conduit from that manhole to a point of pickup at the rear of 515 Somerville Avenue.

9. Grant of Submitted by Eversource to install 70 feet of conduit in Location Broadway from manhole #2572 to a new handhole in front of Trum Field.

10. Grant of Submitted by Eversource to install 80 feet of conduit in Location Broadway from manhole #2569 to a new handhole at the intersection of Broadway and Dexter Street.

# ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS

11. Order (ID # 22870) By City Councilor Mbah, Niedergang
That the Chief of Police and the Chief Fire Engineer appear before this Council's Committee on Public Health and Public Safety with an update on their plans to keep first responders safe during the COVID-19 pandemic.

12. Order By City Councilor Mbah
(ID # 22871) That Director of Health and Human services provide this
Council with evidence-based research on handling postal
mail without protective equipment with respect to the
spread of the coronavirus.

13. Resolution (ID # 22875) By City Councilor McLaughlin
That the Administration take measures to ensure that first responders and essential personnel are prioritized for COVID-19 testing for personal and public safety purposes.

14. Order (ID # 22876) By City Councilor McLaughlin
That the Director of Communications broadcast remote meetings of this Council and its Committees on cable access television and coordinate with the Somerville Media Center to ensure all three channels are broadcasting remote meetings and COVID-19 related items.

15. Order By City Councilor McLaughlin
(ID # 22877) That the City Solicitor draft an ordinance formally recognizing domestic partnerships.

16. Resolution By City Councilor Ewen-Campen

> (ID # 22869) That the Administration update this Council on

> > opportunities to provide universal broadband internet

access in Somerville.

### UNFINISHED BUSINESS

17. Resolution By City Councilor Scott

> 209284 Supporting House Resolution 702, The People's Justice

> > Guarantee.

18. Resolution By City Councilor Mbah

> 209931 That, in the event of a shelter in place order, this Council

> > urges Governor Baker to activate all means necessary to support residents, such as no rent payments, no evictions, no tickets, and no loan repayments, until the order is

lifted.

19. License/Permit New Extended Hours License, Dunkin Donuts, 282

209973 Somerville Avenue, for 24/7 operation for in-store and

take-out service only.

### REPORTS OF COMMITTEES

#### 20. LAND USE COMMITTEE

A. Committee Report of the Committee on Land Use, meeting on

Report March 31, 2020.

(ID # 22867)

#### PUBLIC HEALTH AND PUBLIC SAFETY COMMITTEE 21.

A. Committee Report of the Committee on Public Health and Public Report Safety, meeting as a Committee of the Whole on March

(ID # 22866) 30, 2020.

B. Resolution By City Councilor Ewen-Campen, Scott, Clingan, 209939

Ballantyne, Davis, Niedergang, Rossetti, McLaughlin,

Hirsch, Mbah, White Jr.

That the Administration create a task force to begin midto long-term logistical planning for a possible reduced workforce, in case this State of Emergency continues for

an extended period.

**RECOMMENDED:** Work Completed

C. Resolution By City Councilor Ewen-Campen, Ballantyne, Clingan,

209941 Scott

> That the Administration coordinate with local charitable organizations to create a centralized fund to provide direct support to front line workers, residents, and local

businesses most in need.

**RECOMMENDED:** Work Completed

D. Order By City Councilor Niedergang, Ewen-Campen, Scott, 209944 Rossetti, Ballantyne, Davis, Hirsch, White Jr., Clingar

Rossetti, Ballantyne, Davis, Hirsch, White Jr., Clingan That the Director of SPCD, the Commissioner of Public

Works, and the Director of Parks and Recreation

consider turning some or all Neighborways into modified pedestrian-only areas (allowing cars only for residents and their essential visitors), to relieve the current

congestion on the Community Path and some sidewalks.

RECOMMENDED: Work Completed

# 22. PUBLIC HEALTH AND PUBLIC SAFETY COMMITTEE

A. Committee Report of the Committee on Public Health and Public Report Safety, meeting as a Committee of the Whole on April 6,

(ID # 22868) 2020.

B. Resolution By City Councilor Mbah, Ewen-Campen, Clingan 209936 That this Council calls on landlords and real estate

That this Council calls on landlords and real estate agents to avoid showing occupied units to avoid the

spread of coronavirus.

**RECOMMENDED:** Work Completed

### COMMUNICATIONS OF THE MAYOR

23. Mayor's Request Requesting the appropriation of \$109,453 from the (ID # 22872) Receipts Reserved-Insurance Reimbursement Account to the Information Technology Ordinary Maintenance

Account to pay for water damage to equipment.

24. Mayor's Request Requesting the appropriation of \$53,570 from the

(ID # 22873) Receipts Reserved for Appropriation-Insurance

Reimbursement Account to the DPW Admin Repairs and Maintenance Account to pay for water damage in the IT

Department.

25. Mayor's Request Requesting confirmation of the re-appointment of Eliza

(ID # 22841) Johnston to the Commission on Energy Use and Climate

Change.

### **COMMUNICATIONS OF CITY OFFICERS**

26. Officer's Retirement Board notifying this City Council of a vote at Communication the Retirement Board's May 28, 2020 meeting regarding (ID # 22874) a 2020 Cost of Living Adjustment for eligible retirees.

# **NEW BUSINESS**

27. License/Permit Renewing Drainlayer's License, Your Space Landscape (ID # 22845) and Construction.

28.	License/Permit (ID # 22846)	Renewing Drainlayer's License, RM Pacella.
29.	License/Permit (ID # 22847)	Renewing Drainlayer's License, FE French Construction.
30.	License/Permit (ID # 22842)	Renewing Flammables License, Hillside Auto Repair, 583 Broadway.
31.	License/Permit (ID # 22848)	Renewing Garage License, Mercedes Benz of Boston, 19 Joy St.
32.	License/Permit (ID # 22849)	Renewing Garage License, Herb Chambers I-93, 259 McGrath Hwy.
33.	License/Permit (ID # 22850)	Renewing Garage License, Herb Chambers I-93, 71 Linwood St.
34.	License/Permit (ID # 22851)	Renewing Garage License, Mercedes Benz of Boston, 161 Linwood St.
35.	License/Permit (ID # 22852)	Renewing Garage License, Mercedes Benz of Boston Commercial Vans, 161 Linwood St.
36.	License/Permit (ID # 22853)	Renewing Garage License, Triumvirate Environmental, 191 Inner Belt Rd.
37.	License/Permit (ID # 22854)	Renewing Garage License, Chicken and Shakes Automotive, 6 Beach Ave.
38.	License/Permit (ID # 22843)	Renewing Outdoor Parking License, Mercedes Benz of Boston, 161 Linwood St.
39.	License/Permit (ID # 22844)	Renewing Billiards and Bowling License, Parise's Cafe, 97 Washington St.
40.	License/Permit (ID # 22865)	Small Wireless Facility License, ExteNet installing small wireless facilities on a replacement pole at 10 Radcliffe Road.
41.	License/Permit (ID # 22668)	Renewing Taxi Medallion License, Edelle Cab, Med #20.
42.	License/Permit (ID # 22855)	Renewing Taxi Medallion License, 32 Summer St Corp, Med #29.

43. License/Permit Renewing Taxi Medallion License, SJP Taxi, Med #45. (ID # 22667)

44. License/Permit Renewing Taxi Medallion License, Silva Cab, Med #83. (ID # 22857)

45. License/Permit Renewing Taxi Medallion License, Michael Cab, Med (ID # 22856) #88.

### SUPPLEMENTAL ITEMS

46. Order By City Councilor Ballantyne

(ID # 22884) That the Election Commissioner discuss mailing absentee applications to registered voters for the

upcoming primary and general elections.

47. Order By City Councilor Ballantyne

(ID # 22885) That the Chief of Police discuss what may be done to

curb domestic and partner violence especially during the COVID-19 crisis, as victims are quarantined with their

abusers.

48. Order By City Councilor Hirsch

(ID # 22886) That the Director of Health and Human Services explain

the current protocol for notifying residents of positive COVID-19 tests and contacts and how services may be offered that allow them to receive treatment, maintain household stability, and isolate themselves as needed.

49. Order By City Councilor Hirsch

(ID # 22887) That the Board of Assessors extend the deadline for

applications for Residential and/or Statutory Exemptions

beyond the current April 1 deadline.

### LATE ITEMS

**ADJOURNMENT**