CITY OF SOMERVILLE

MASSACHUSETTS
OFFICE OF THE CITY CLERK

RENEWAL APPLICATI	ON FOR GARAGE LICENSE
ROBERT SOUSA	LIC #: 2011-191
495 COLUMBIA STREET SOMERVILLE MA 02143	B.O.A.# 161322
	EWAL CERTIFICATE FOR YOUR ***
ALLOWED USES - (CHOOSE ALL THAT	APPLY)
Mechanical Repair: X Auto Body	Work: X Parking or Storing Vehicles:
wasning venicles: Spray Pain TSSIED IN ACCORDANCE WITH THE APPLICA	ting: Operating a Tow Vehicle: BLE PROVISIONS OF M.G.L.A. CHP. 148 Sec 13
This Certificate must be signed and f	iled with the required fee of \$500.00 not
later than April 30, 2011. Use the e	nclosed envelope.
Kindly fill in the information correct records below. Please print or type v	our information except for signature
Company Name: SOMERVILLE AUTO TRA	NSPORT SERVICE, INC. TEL: 617-623-9522 (MUNREG)
Company Address: 00495 COLUMBIA ST	(MUNREG)
City: SOMERVILLE Stat	e: MA Zip: 02143
Check One:	Gov't Partner
Individual: Co: Corp: X Tru	st: Agency Ship Other TEL: 617-625-8697
Owner Name: <u>ROBERT SOUSA</u> Owner Address: <u>495 COLUMBIA STREET</u>	1EH: <u>017-023-0097</u>
Owner City: <u>SOMERVILLE</u> FID#: 261201682	State: MA Zip: 02143
This renewal is being sent to you as	a courtesy, please file on time. If this
renewal is not returned to City Clerk	's office by 04/30/2011, please advise.
**** HOURS OF OPERSTIONS ****	Very truly yours,
MONDAY-FRIDAY: 08:00 AM-06:00 PM	
SATURDAY: 08:00 AM-02:00 PM SUNDAY: CLOSED	
BOWERT. CHOOLD	John J. Long
OUD GUDDENW THE	City Clerk
OUR CURRENT INF GARAGE OPEN TO TH	
	FEE: \$500.00
This is to certify: ROBERT SOUSA has been licensed by the Mayor and the	a Aldormon of the City of Comornille
Since 01/29/1997	e Aldermen of the tity of sometville.
Garage situated at: 00495 COLUMBIA S	T (MUNREG)
Doing business as : SOMERVILLE AUTO	TRANSPORT SERVICE, INC.
Shall not exceed: 12 Vehicles Inside in addition the following restriction	as apply:
ALSO HAS A LICENSE FOR 10 HP ELEC	TRIC MOTOR #161323
APPROVED WITH CONDITIONS #179356	9/27/2005
HOURS OF OPERATION: MONDAY-FRIDAY SATURDAY	7 8 - N N AM - 2 - N N PM - 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
SUNDAY	CLOSED NO BUSINESS "S >
NO SPRAY PAINTING	OTMC ALL INCIDE
22 VEHICLES MAX. FOR ENTIRE BUILD 12 FOR GARAGE AND 10 FOR 2ND HAND	
This renewal certificate must be sign	ed by the holder of the license.
Check One: // Owner Occupant _	Holder
	** Office Use Only **
Signature of Applicant	Mailed $\stackrel{\frown}{=}$
495 (Wombin St	Taken
Address	Received: <u>CK 2995</u>
Jomenville ma 02143	\$500-
City State Zip	City Clerk

MASSACHUSETTS DEPARTMENT OF REVENUE

REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the pen <u>alti</u> es of perjury that I, to my best knowledge and belief, have filed all
State tax returns and paid all State taxes required under law.
I somble Ato Thousand Servery
* Signature of Individual or Corporate Name (Mandatory)
By: Corporate Officer (Mandatory, if a corporation)
04 704 5057
** Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a
corporation)

^{*} This license will not be issued unless this certification clause is signed by the applicant.

^{**} Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

CERTIFICATE OF GOOD STANDING
Exact name of taxpayer/applicant's business:
Exact name of taxpayer/applicant's business: Cohen + Source Address of taxpayer/applicant's business in Somerville: 495 Columbia 17
Address of taxpayer/applicant's home in Somerville:
Taxpayer/applicant's phone: day: 623-55-2 evening:
I, (print name) I, (pr
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of
(Taxpayer's signature)
CITY'S ACKNOWLEDGEMENT
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:
Real Estate
NOTES:
CLERK'S INITIALS: 7 ORIGINAL STAMP:



The Commonwealth of Massachusetts Department of Industrial Accidents

Office of Investigations

600 Washington Street, 7th Floor

Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:	Please PRINT	legibly		
name: Jomenville	AA. Ta	* gut Se	avica	
ddress: 485 Celon	abit st			
Tomenvalle	state: Ms	zip: # 2141	phone # 623-	8 5
ork site location (full address):				
I am a sole proprietor and have no one		etail Restaurant/F	Bar/Eating Establishment	
working in any capacity. I am an employer with employee	Office Office	Sales (including Rea	Estate, Autos etc.)	
I am an employer providing workers' c			• 1	
The supply of providing workers of	outpensation for my employ	yees working on this	JOD.	
inpany name:				
dress:				
$y_2 = \frac{1}{2}$		phone#:		
urance co:				
		policy#		
I am a sole proprietor and have hired the impensation polices:	e independent contractors l	isted below who have	the following workers'	
	nie Gelegorie de La Carta d La Carta de La			
npany name:				
lress:			a para para de la composición de la co	
		phone #:	ongstatis a total kaladian iku si	
trance-co.		policy#		
ipany name:				
ress:				
		phone #:		
rance co. ch additional sheet if necessary		policy#		n de la composición della comp
are to secure coverage as required under Section years' imprisonment as well as civil penalties in	n 25A of MGL 152 can lead to t	he imposition of crimina	l penalties of a fine up to \$1,50	0.00 an
of this statement may be forwarded to the Offi	ce of Investigations of the DIA	kDER and a fine of \$100 for coverage verification	.00 a day against me. I unders	tand th
hereby certify under the point and penaities	of perjury that the informati	on provided above is to	rue and cortect.	
ature)			
nameMhr for			627-952	٦.
				en saon de
	e completed by city or town off	icial		
ty or town:	permi	t/license#		ent
check if immediate response is required			□Licensing Board □Selectmen's Offic	
ntact person:	phone #:		Health Departmen	nt
evised Sept. 2003)	F			-