



CITY OF SOMERVILLE

93 Highland Avenue
Somerville, MA 02143
(617) 625-6600

BUSINESS LICENSE APPLICATION - Grant of Location

File #: 24-021766

License #: BL24-000143

Address: 15-25 CROSS ST EAST

Licensee: Kelly-Ann Correia Eversource Energy dba NSTAR Electric Company

DBA Name: NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

Business Ownership Type: Corporation

Legal Name of Entity: NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

Owners/Officers: Joseph R. Nolan, Jr., , ,

License Information:

Grant of location issued to: NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY

Describe the reason for the work, and the intended beneficiaries: This work is necessary to provide for system improvement upgrades in the area

Insert here the same detailed description of the work as appears in the attached Grant of Location
911 GROSS STREET EAST, North Sydney, Nova Scotia, B1L 5G2

Order: CROSS STREET EAST – Northeasterly thence turning northwesterly from Pole 588/2, approximately 268 feet northeast of Broadway, to the existing manhole (MH20716), install approximately 46 feet of conduit in Cross Street East.

Approval Conditions:

Approved By:

Malik Drayton, Approved with Conditions

APPROVAL CONDITION: MD20240918: Contractor shall take all necessary precautions to avoid damaging any tree or tree part with equipment.

APPROVAL CONDITION: MD20240918: All nearby street tree(s) shall be protected prior to and during all construction activities using TREE BOX or TREE WRAPS. . TREE BOX shall be constructed from 2 in. x 4 in. lumber creating a box around the border of the tree pit with 2 in. x 4 in. lumber standing straight up at the corners and wrapped with orange snow fence. Detail attached. . TREE WRAPS (TREE TRUNK WRAPPING PROTECTION LUMBER) shall consist of 2 in. x 4 in. and 8 ft. height lumber wired together in close spacing with zip ties or 16 gauge galvanized steel wire to form a protective enclosure around tree trunks. Use burlap to separate the wood from the bark if necessary to prevent wood from scraping or bruising bark. Do not use staples or puncture the trunk in any way.

APPROVAL CONDITION: MD20240918: Any tree roots less than two (2) inches in diameter that cannot be avoided during construction shall be carefully and cleanly cut with a clean pair of pruning shears or loppers. Roots are to be cut back flush with the edge of the trench. If any tree roots greater than two (2) inches in diameter are encountered, stop work immediately and contact the City Urban Forester. Any and all pruning of roots greater than 2 inches in diameter must be completed under the supervision of the City Urban Forester.

APPROVAL CONDITION: MD20240918: Any tree roots less than two (2) inches in diameter that cannot be avoided during construction shall be carefully and cleanly cut with a clean pair of pruning shears or loppers. Roots are to be cut back flush with the edge of the trench. If any tree roots greater than two (2)

inches in diameter are encountered, stop work immediately and contact the City Urban Forester. Any and all pruning of roots greater than 2 inches in diameter must be completed under the supervision of the City Urban Forester.

Eric Weisman, Approved

Mads Filtenborg, Approved with Conditions

APPROVAL CONDITION 09/24/24-MF: Concrete sidewalk to be restored in-kind after conduit installation.

APPROVAL CONDITION 09/24/24-MF: Any work requiring the use of the street and/or sidewalk will require a Street/Sidewalk Occupancy Permit from the Engineering Department. Apply via Citizen Serve before conduit installation.

Kimberly M. Wells, Approved



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE

KATJANA BALLANTYNE
MAYOR

KIMBERLY M. WELLS
CITY CLERK

April 29, 2025

NOTICE OF PUBLIC HEARING

You are hereby notified that the Somerville City Council will hold a Public Hearing on the following Petition **on Thursday, May 8, 2025, at 7:00 PM**. You are receiving this Notice because the Petitioner has reported that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

This meeting of the City Council will be conducted in person and by remote participation, using the Zoom platform.

You have three ways to be heard at this meeting:

1. In person at the City Council Chamber, City Hall, 2nd Floor, 93 Highland Avenue, Somerville, MA 02143.
2. Virtually through the Zoom platform. Enter this link into your internet browser any time before the meeting: https://us02web.zoom.us/webinar/register/WN_xOqo9An-SIuwdYJvv9FR4A. You can also find this link on the City Council's calendar. You will then be asked to register; after registering, you will receive an email with instructions to join the webinar.
3. If you are unable to attend but wish to be heard, you may send written comments by US mail to the City Clerk at the address below, or by email to publiccomments@somervillemma.gov. Your comments must arrive no later than 4:30pm the day before the Hearing, in order to be sure they are conveyed to the Council.

PETITION: Eversource (NStar Electric) is applying for a Grant of Location to install approximately 46 feet of conduit in Cross Street East from Utility Pole 588/2 to an existing Manhole(MH20716).

TIME: Thursday, May 8, 2025, at 7:00 PM.

PURPOSE: The work is necessary to provide system improvement upgrades in the area.



101 Linwood Street
Somerville, MA 02143

April 29, 2025

Ms. Kimberly Wells
Office of the City Clerk
93 Highland Avenue
Somerville, MA 02143

RE: Cross Street East
Somerville, MA
W.O. #17782281

Dear Members of the Board:

The NSTAR Electric Company d/b/a Eversource Energy respectfully requests a Grant of Location for installation of approximately 46 feet of conduit in Cross Street East.

This work is necessary to provide for system improvement upgrades in the area.

If you have any questions or concerns, please call Jacqueline Duffy at 617-629-3204.

Very truly yours,

Kelly-Ann Correia

Kelly-Ann Correia, Supervisor
Rights and Permits

SEE
ABUTTERS
LIST
#12

89/L/4
14 CROSS
EAST
N/F
GT
SOMERVILLE
REAL ESTATE

SEE
ABUTTE
LIST
#16

INSTALL 2 - 5" PVC PIPES
TYPE EB IN CONCRETE
SECTION 2 FIG. 1 46'±

89/L/14
0 CROSS ST EAST
N/F
BOSTON EDISON COMPANY

89/L/1
15 GARFIELD AVE
N/F
15 GARFIELD AVENUE LLC

FIG	4" Ducts		5" Ducts		6" Ducts	
	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"
1	16 $\frac{1}{2}$ "	10 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	11 $\frac{1}{2}$ "	21"	12 $\frac{1}{2}$ "
2	22 $\frac{1}{2}$ "	10 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	11 $\frac{1}{2}$ "	29"	12 $\frac{1}{2}$ "
3	28 $\frac{1}{2}$ "	10 $\frac{1}{2}$ "	32 $\frac{1}{2}$ "	11 $\frac{1}{2}$ "	37"	12 $\frac{1}{2}$ "
4	16 $\frac{1}{2}$ "	16 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	21"	21"
5	22 $\frac{1}{2}$ "	16 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	29"	21"
6	16 $\frac{1}{2}$ "	22 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	21"	29"
7	16 $\frac{1}{2}$ "	28 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	32 $\frac{1}{2}$ "	21"	37"
8	28 $\frac{1}{2}$ "	16 $\frac{1}{2}$ "	32 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	37"	21"
9	22 $\frac{1}{2}$ "	22 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	29"	29"
10	34 $\frac{1}{2}$ "	16 $\frac{1}{2}$ "	39 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	45"	21"
11	16 $\frac{1}{2}$ "	34 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	39 $\frac{1}{2}$ "	21"	45"
12	22 $\frac{1}{2}$ "	26 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	32 $\frac{1}{2}$ "	29"	37"
13	28 $\frac{1}{2}$ "	22 $\frac{1}{2}$ "	32 $\frac{1}{2}$ "	25 $\frac{1}{2}$ "	37"	29"
14	40 $\frac{1}{2}$ "	16 $\frac{1}{2}$ "	46 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	53 $\frac{1}{2}$ "	21"
15	16 $\frac{1}{2}$ "	40 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	46 $\frac{1}{2}$ "	21"	53 $\frac{1}{2}$ "
16	16 $\frac{1}{2}$ "	46 $\frac{1}{2}$ "	18 $\frac{1}{2}$ "	53 $\frac{1}{2}$ "	21"	61"

CROSS STREET EAST
APPROX. TO 268'
BROADWAY

89/K/15
15-25 CROSS ST EAST
N/F
CITY OF SOMERVILLE

A horizontal scale bar with tick marks at 0, 20, and 40. The word "SCALE" is written below the bar, and "IN FEET" is written to its right.

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELiance UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION, RELEASE, INDEMNIFY, AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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C# 264/34

Ward #

Work Order # 17782281

Surveyed by: BP/GC

Research by: VT

Plotted by: ZA/MR

NSTAR
ELECTRIC EVERSOURCE

d/b/a
1165 MASSACHUSETTS AVE. DOP

SOMERVILLE, MA

Showing PROPOSED CONDUIT LOCATION

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Date SEPTEMBER 10, 2024

BOSTON EDISON COMPANY
HARTFORD, CT 06141

CITY OF SOMERVILLE
SOMERVILLE, MA 02143

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