# SECOND HAND MOTOR VEHICLE DEALER LICENSE APPLICATION

| Application Fee \$550.00                                                             |                           | RK'S OFFICE ONLY       |                                         |
|--------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------------------|
| Date 12 30 2012                                                                      | Date Recorded Amount Paid | 550.00                 |                                         |
| New Application Check                                                                | one: Class 1              | X Class 2              | Class 3                                 |
| Renewing Application with Additions or Changes                                       | 5                         |                        |                                         |
| X Renewing Application with NO Additions or Cha                                      | nges                      |                        |                                         |
|                                                                                      |                           |                        | -10- (()-31)=                           |
| Business (DBA) Name: Inman Motors Sales of                                           | Somewille Phon            | e: <u>617-666-27</u> 2 | 7/617666444                             |
| Business Location (with Zip Code): 39 Webster A                                      |                           | , ma, 02143            | )                                       |
| Applicant's Legal Name: Top QRS of bosto                                             | in Ilc                    |                        |                                         |
| Applicant's Address (with Zip Code): 39 Webster                                      | Ave 50 mercuille          | 1150, AM, 5            | 3                                       |
| Applicant's Email Address: top Cars of boston                                        | a hot mail . a            | Orm                    |                                         |
| Applicant's Federal Employer Identification Number                                   |                           |                        |                                         |
| Mailing Name (where we should send correspondence to):_                              |                           | 1                      |                                         |
| Mailing Address (with Zip Code): 39 Webster Ave                                      |                           |                        |                                         |
| Emergency Contact: SALOMAO S. NUN'                                                   |                           | 111201                 | 13918                                   |
|                                                                                      |                           |                        |                                         |
| Type of Business (Check one): Sole Propriet                                          | torPartnershi             | p (inc. LLP)           | Trust                                   |
| Corporation                                                                          | (inc. LLC) _Ot            | her                    |                                         |
| IF A SOLE PROPRIETOR:                                                                |                           |                        |                                         |
| Owner's Name: Salamaa Silvai                                                         | na Junia                  | Ai                     |                                         |
| Address with Zip Code: 173 UNION ST                                                  | E VERETT N                | VX 051,                | 79                                      |
| IF A PARTNERSHIP, TRUST OR CORPORATION                                               | (Attach additional        | sheets as needed)      | •                                       |
| Partner's/Member's/President's Name:                                                 |                           | *                      |                                         |
| Address with Zip Code:                                                               |                           |                        |                                         |
| Partner's/Member's/Secretary's Name:                                                 | <u> </u>                  |                        |                                         |
|                                                                                      | 12                        |                        |                                         |
| Address with Zip Code:  Partner's/Member's/Treasurer's Name:  Address with Zip Code: |                           |                        | ======================================= |
| Address with Zip Code:                                                               |                           | <u> </u>               | Come                                    |
|                                                                                      |                           | VILLE                  | $\omega$                                |
|                                                                                      |                           | 6 OFF                  | U                                       |
|                                                                                      |                           | ₹ F                    | <b>ි</b>                                |

| Are you engaged principally in the business of buying, selling or exchanging motor vehicles?                                                                                                                                                                             | Y <u>X</u> _N |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Is your principal business the sale of new motor vehicles?                                                                                                                                                                                                               | Y_N <u>X</u>  |
| If yes, are you a recognized agent of a motor vehicle Y N manufacturer, or do you have authority to sell the vehicles of a motor vehicle manufacturer via a written contract?                                                                                            |               |
| If yes, provide the name of the manufacturer(s):                                                                                                                                                                                                                         |               |
| Is your principal business the buying and selling of second hand motor vehicles?                                                                                                                                                                                         | Y <u>X</u> N  |
| If yes, have you obtained a \$25,000 bond pursuant to MGL c. 140 § 58, for this business, at this location?                                                                                                                                                              |               |
| If yes, do you have access to a repair facility to comply with Y N the warranty obligations imposed by MGL c. 90 § 7N½?                                                                                                                                                  |               |
| If yes, provide the name of the repair facility: IMMA AUTO REDAIR                                                                                                                                                                                                        |               |
| Is your principal business that of a motor vehicle junk dealer?                                                                                                                                                                                                          | Y_N <u>X</u>  |
| Have you ever obtained a license to deal in second hand motor vehicles or parts?  If yes, list year, city and state 3008 Somewille, 2012 Somewille.                                                                                                                      | Y <u>W</u> N  |
| Have you ever been denied a license to deal in second hand motor vehicles or parts?                                                                                                                                                                                      | Y_NX          |
| If yes, list year, city and state                                                                                                                                                                                                                                        |               |
| Have you ever had a license to deal in second hand motor vehicles or parts revoked or suspended?  If yes, list year, city and state                                                                                                                                      | Y_N <u>X</u>  |
| Describe all of the premises to be used in the business:                                                                                                                                                                                                                 |               |
| The hours of operation for used car dealers are Monday through Friday, 8 AM to 6 PM, AM to 2 PM, and Sunday, Closed. If you require different hours of operation, list them a monday - Friday: 9:00 AM - 7:00 PM.  Saturday: 9:00 AM - 5 PM.  We Already Have the Hours. | ind explain:  |

#### **ACKNOWLEDGEMENT**

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will only be effective for the listed location, will expire on December 31, and will be subject to all of the terms, conditions and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. Date 12 30 2012 Signature of Applicant:\_\_\_\_ Business Name: Top Cars of 6 oston 1/c DIBIA Inmon motors Sales of Somenville Business Address: 39 webster Aug Sommercuite, mmA, 02143 FOR NEW APPLICANTS: INSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION: The building located at the premises mentioned above is in a Zone. \_\_\_\_ The use is permitted as of right \_\_\_\_\_ The use requires a special permit The use is prohibited Class 1 & 2: Maximum number of vehicles to be kept on the premises: \_\_\_\_\_\_ inside \_\_\_\_outside Signature: Date: \_\_\_\_\_ Print Name:\_\_\_\_ Title: POLICE DEPARTMENT RECOMMENDATION: The Chief of Police recommends that the application be \_\_\_\_\_ Approved \_\_\_\_\_ Denied

Signature: Name and Title:

#### **CNA Surety**

INVOICE

|                                    |                              |                          | INTOICE                     |                          |                        |
|------------------------------------|------------------------------|--------------------------|-----------------------------|--------------------------|------------------------|
| FILE NO.<br>0601 69650499          | EFFECTIVE<br>01-             | DATE AN                  | INIVERSARY DATE<br>01-23-15 | PROCESS DATE<br>03-08-12 | PENALTY<br>\$25,000.00 |
| PRINCIPAL TOP CA<br>39 WEB         | RS OF BOSTON<br>STER AVE. SO |                          | MAN MOTOR<br>02143          |                          | •                      |
| RISK STATE MA<br>DESCRIPTION SECON | D HAND MOTOR                 | WESTERN S<br>VEHICLE DEA | UPETY COMPANY<br>LER        |                          | SF                     |
| OBLIGEE CITY                       | OF SOMERVILL                 | -                        |                             |                          |                        |
| AGENCY CODE<br>20-18351            | CHARGE                       | \$625.00                 |                             |                          |                        |

Your agent is:

AMAZONIA INSURANCE AGENCY INC 66 BOW ST SOMERVILLE MA 02143

#### MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

\*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if a corporation)

\*\*Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

\* This license will not be issued unless this certification clause is signed by the applicant.

made under the authority of Mass. G.L. c. 62C s. 49A.

<sup>\*\*</sup> Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is



## City of Somerville, Massachusetts Finance Department, Treasury Division

### WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

CERTIFICATE OF GOOD STANDING

| CL                                                                                           |                                                                                                                                                                                                     |  |  |  |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Exact name of taxpayer/app                                                                   | licant's business: Top Cars of Boston IC DIB A Irmon Motors Sales of Somme                                                                                                                          |  |  |  |
| Address of taxpayer/applicant's business in Somerville: 39 Webster Ave Somerville, WA, 02443 |                                                                                                                                                                                                     |  |  |  |
|                                                                                              | nt's home in Somerville:                                                                                                                                                                            |  |  |  |
| Taxpayer/applicant's phone: day: 617 666 4747 evening: 617 666 2727                          |                                                                                                                                                                                                     |  |  |  |
| certify that all the informatio                                                              | silveiga JR., the undersigned Taxpayer, do hereby n contained herein is true and correct and all taxes and fees due the City axpayer has entered into an agreement to pay all taxes and fees and is |  |  |  |
|                                                                                              | AINS AND PENALTIES OF PERJURY, this day of, 20 \[ \begin{aligned} \ldots & \text{(Taxpayer's signature)} \end{aligned}                                                                              |  |  |  |
| CITY'S ACKNOWLEDGEMENT                                                                       |                                                                                                                                                                                                     |  |  |  |
| DATE OF ISSUANCE:                                                                            | INCLUDES RELEVANT POSTINGS THROUGH:                                                                                                                                                                 |  |  |  |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:                                         |                                                                                                                                                                                                     |  |  |  |
| □ Real Estate # 1580.3                                                                       | Water/Sewer Personal Property Other:                                                                                                                                                                |  |  |  |
| NOTES:                                                                                       | DECENTED.                                                                                                                                                                                           |  |  |  |
| CLERK'S INITIALS:                                                                            | ORIGINAL STAMP: KECEIVED                                                                                                                                                                            |  |  |  |

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

## Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: Top CARS of Boston IIc DIBIAI mon Motors Sales of Somewick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Address: 39 Websten Auc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City: Som enville State: MA zip: 02143 Phone #: 617 666 4747 617 666 242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul> <li>I am an employer with description of part time).</li> <li>I am a sole proprietor or partnership and have no employees.</li> <li>We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.</li> <li>We are a nonprofit organization staffed by volunteers and have no employees.</li> <li>I am an employer with description of exet and large in the properties.</li> <li>Retail Restaurant/Bar/Eating Establishment</li> <li>Offfice and/or Sales (real estate, auto, etc.)</li> <li>Nonprofit Entertainment</li> <li>Manufacturing</li> <li>Health Care</li> <li>Other</li> </ul> |
| Workers' compensation insurance information (if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Insurance Company Name: TRAJELERS Indemnity CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Address: POBOX 3556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| City: ORlando State: FL zip: 32802 Phone #: 1800 - 443 4404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Policy #: 5014P617 Expiration Date: 01/26/13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Applicant certification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DLA for coverage verification.                                                                                                                                                                                                                   |
| I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Signature: Date: 12 30 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Print Name: Salam AO Silveira JR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Official use only. Do not write in this area. To be completed by city or town official.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact Person: Phone #: Selectmen's Office Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

(revised Jan. 2008)