



CITY OF SOMERVILLE, MASSACHUSETTS
CLERK OF COMMITTEES

PUBLIC HEALTH AND PUBLIC SAFETY COMMITTEE
Committee Meeting

Wednesday - November 29, 2017, 6:00 PM
Committee Room – 2nd Floor – City Hall

AGENDA

(Posted online: 11/27/17 at 2:22 PM)

- 1. Approval of the November 15, 2017 Minutes**
- 2. 203802: Discuss** (Heuston, Davis) – That the City Solicitor and the Superintendent of Inspectional Services provide this Board with a plan to address the use of AirBnB for whole house rentals, including communications to residents who report such uses.
- 3. 203988: Discuss** (Connolly) – That the Mayor’s Legislative Liaison and appropriate city staff attend a meeting of this Board’s Public Health and Public Safety Committee to review AirbnB matters before the Committee.
- 4. 202776: Discuss** (Connolly, and the Entire Board) – That the Superintendent of Inspectional Services, with the assistance of other departments as necessary, forward to this Board’s Committee on Public Health and Safety a list of AirBnB-type lodging facilities in the city.
- 5. 204128: Discuss** (Heuston) – That the Administration convene a meeting to discuss airplane noise, similar to a meeting being held in Cambridge, and include congressional representatives, the state delegation, elected city officials and city staff.
- 6. 202922: Discuss** (Rossetti, Connolly, White Jr., Sullivan) – That the Director of Health and Human Services discuss with the Committee on Public Health and Safety, the plan for using any proceeds realized from medical marijuana facilities.
- 7. 204673: Discuss** (Ballantyne) – That the Director of Health and Human Services distribute the policy of medication distribution to children who are on field trips with the Public Schools.

8. **204674: Discuss** (Ballantyne) – That the Director of Health and Human Services distribute the policy regarding nurse coverage during after-school programs housed at the Public Schools.
9. **204634: Discuss** (Rossetti) – That the Director of Health and Human Services provide the Committee on Public Health and Safety with a report, within 30 days, on plans to use any proceeds realized from medical marijuana facilities.
10. **203801: Discuss** (Heuston, Davis) – That the Administration establish a Pedestrian Safety Committee to promote pedestrian concerns and provide feedback from a pedestrian perspective.
11. **204463: Discuss** (Davis, Ballantyne, Lafuente) – That the Administration revise applicable ordinances and policies to prevent construction crews from closing sidewalks unless accommodations for safe pedestrian passage have been made, including the presence of detail officers at mid-block crossings if needed.
12. **204633: Discuss** (Rossetti) – That the Director of Transportation and Infrastructure send copies of the planned January bicycle safety mailing to the Committee on Public Health and Public Safety prior to mailing it to residents.
13. **204636: Discuss** (Rossetti) – That the Administration discuss the issue of pedestrian and traffic safety as it relates to sidewalk and roadway closings due to construction.
14. **202763: Discuss** (McLaughlin) – That this Board's Committee on Public Health and Safety determine the extent of soundproofing to be installed for the Green Line Extension.
15. **203004: Discuss** (White Jr., McWatters, Sullivan, Connolly, Rossetti) – That the Mayor work with the State Delegation on an agreement with the State to permit City crossing guards at the crosswalks at Highland Avenue and McGrath Highway, and to permit the Police Department to enforce traffic laws there.
16. **203594: Discuss** (Connolly) – That the City Solicitor draft an Ordinance prohibiting the public consumption of marijuana.
17. **204635: Discuss** (McLaughlin) – That the Administration and the Chief of Police provide feedback on military technology and weapons capability and capacity.
18. **204403: Discuss** Conveying the Executive Policy on Surveillance Technology.
19. **204451: Discuss** (Rossetti) – Conveying the School Department's Security Camera Policy to

this Board's Committee on Public Health and Public Safety.