

THOMAS LYNCH

80 MORRISON AVENUE

SOMERVILLE, MA 02144

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW FLAMMABLES LICENSE

License #:

850

City #F75

Fee:

550.00 605

Account ID:

850

Reference #:

#7017

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer

nd policy number. Then sign the Acknowledgment and return	CHANGES: (Note below or explain on a separate sheet
NFORMATION ON FILE:	
Business/DBA Name: For PETE'S BOY'S, INC. Business Location: 229R LOWELL ST Business Phone: 617-628-1150	
License Holder: PETE'S BOY'S, INC. 229 LOWELL ST SOMERVILLE, MA 02143 617-628-1150	
Mailing Address: THOMAS LYNCH SOMERVILLE, MA 02144	
Business Type: CORPORATION (INC. LLC) PRESIDENT - TOM LYNCH SECRETARY - TOM LYNCH	
EID. 20047EGE4	
FID: 300175654	
Food Manager/Emergency Contact: TOM LYNCH 617-628-1150	
	tion. Contact the City Clerk's Office for more information)

Description of Location and/or Other Conditions: Originally Issued 3/22/1923, Amended 03/26/30, 02/11/54. Storage Only: 7,000 Gals. Gasoline. 1,000 Gals. Waste Oil. 500 Gals. Fuel Oil. 300 Gals. Alcohol. 1,000 Gals. Motor Oil.

I hereby certify under the penalties of perjury that the following the penalties of pe	owing is true:
-All information shown above is true and accurate.	DARD OF AL
-All information shown above is true and accurate. -Any changes above are subject to the approval of the BC -Any changes above are subject to the approval of the BC	required by la

DERMEN. -I have filed all State tax returns and paid all State taxes required by law for this business.

I have filed all State tax returns and paid all state taxes require		0 22 - 011
	Date	9-22-2015
Signature:		1.12 128-180
Print Name: 100m	Phone	1611-120-12
Print Name: INJUN-		

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

Applicant information:
Name: Pesti: By
Address: 221 Loull F
City: Small State: M Zip: 02/46Phone #: 617-628-100
I am an employer with employees
Workers' compensation insurance information (if applicable):
Insurance Company Name:
Address:
City: State: Zip: Phone #:
Policy #: Expiration Date:
Applicant certification:
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
Signature:
Print Name: There
Official use only. Do not write in this area. To be completed by city or town official.
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office
Contact Person: Phone #: Other

(revised Jan. 2008)



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/app	plicant's business:	Petris Bries				
Address of taxpayer/applicant's business in Somerville: 227 Lavell 17						
Address of taxpayer/applicant's home in Somerville:						
Taxpayer/applicant's phone: day: evening:						
I, (<u>print name</u>), the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.						
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of						
MANCH, 20 17. (Taxpayer's signature)						
CITY'S ACKNOWLEDGEMENT						
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:						
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:						
☐ Real Estate	□Water/Sewer	☐ Personal Property	☐ Other:			
# 9185	778021011 # 978021011	#	#			
NOTES: CLERK'S INITIALS:	UB_	ORIGINAL STAMP:	RECEIVE BONG			