

2 UTILITIES  
ALD McWATTERS  
12 ABUTTERS



CITY OF SOMERVILLE, MASSACHUSETTS  
CITY CLERK'S OFFICE  
JOSEPH A. CURTATONE  
MAYOR

JOHN J. LONG  
CITY CLERK

March 3, 2015

**NOTICE**

You are hereby notified that the Board of Aldermen will hold a Public Hearing on the following Petition. You are receiving this Notice because City records indicate that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

**PETITION:** NStar Electric for a Grant of Location to install 54 feet of conduit in Beech Street, from Pole 281/1 to a point of pickup at 10 Beech Street.

**PLACE:** Aldermanic Chambers, 2<sup>nd</sup> Floor, City Hall, 93 Highland Avenue, Somerville.

**TIME:** Thursday, March 12, 2015, at 7:00 PM.

**PURPOSE:** The work is necessary to provide service to 10 Beech Street.

John J. Long  
City Clerk

W.O. #2036540



CITY OF SOMERVILLE, MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

JOSEPH A. CURTATONE  
MAYOR

**STAN KOTY**  
*Commissioner*

**RICK WILLETTE**  
*Director of Operations*

February 20, 2015

The Honorable Board of Aldermen  
City Hall  
93 Highland Avenue  
Somerville MA, 02143

**RE: Grant of Location**  
**NStar Electric/Eversource**  
**10 Beech Street**  
**W.O. #2036540**

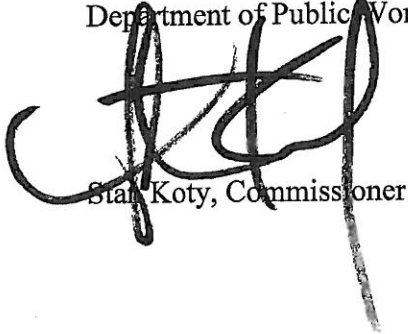
Dear Board Members:

Preliminary approval is recommended for the petition and plan of NSTAR Electric to install (54') feet of conduit, approximately (110') feet west of Beech Street, in Beech Street Somerville, MA.

This recommendation is made with reference to NSTAR Electric's letter of February 5, 2015 and plan of January 16, 2015 upon stipulation that the Grant of Location is subject to: a reservation of rescission by the Board of Aldermen; indemnification of the City for all liability arising from said Grant; all permit procedures, conditions and approvals of municipal utilities; protection of existing infrastructure; and complete surface repair, restoration and maintenance. A public hearing will be required.

This work is necessary to supply service to 10 Beech Street.

Respectfully requested,  
Department of Public Works



Stan Koty, Commissioner

*April 1, 2015*

# EVERSOURCE

101 Linwood Street  
Somerville, MA 02143

2015 FEB 19 P 6:40

CITY CLERK'S OFFICE  
SOMERVILLE, MA

February 5, 2015

John Long  
Office of the City Clerk  
93 Highland Avenue  
Somerville, MA 02143

Re: Beech Street  
Somerville, MA  
W.O. #2036540

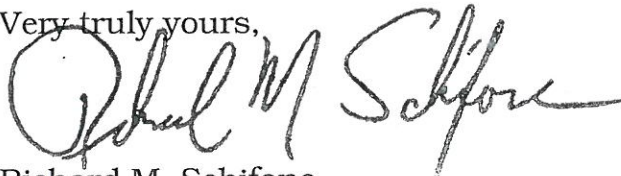
Dear Sir:

The NSTAR Electric Company d/b/a Eversource, respectfully request a Grant of Location to install approximately 54 feet of conduit in Pitman Street.

This work is necessary to supply service to 10 Beech Street.

Thank you for your prompt attention to this request. If you have any questions, please call Jacqueline Duffy, Right of Way Agent, 617-369-5509.

Very truly yours,



Richard M. Schifone,  
Supervisor

RMS/jd

cc: Highway Department  
Engineering Department

**PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS  
AND MANHOLES**

To the Board of Aldermen City of Somerville, Massachusetts

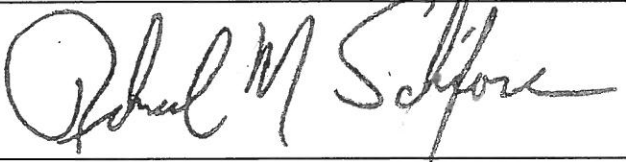
Respectfully represents NSTAR ELECTRIC COMPANY d/b/a Eversource a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis dated January 16, 2015 herewith, under the following public way or ways of said City:

**Pitman Street - Easterly from pole 281/01 approximately  
110 feet west of Beech Street, a distance  
of about 54 feet - conduit.**

**W.O. #2036540**

NSTAR ELECTRIC COMPANY, d/b/a Eversource

By: 

Richard M. Schifone, Supervisor  
Rights and Permits

Dated this 05th day of February, 2015

City of Somerville, Massachusetts

Received and filed \_\_\_\_\_, 2015

# ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Somerville Massachusetts, February 05, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY d/b/a Eversource has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY d/b/a Eversource be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**Pitman Street - Easterly from pole 281/01 approximately  
110 feet west of Beech Street, a distance  
of about 54 feet - conduit.**

**W.O. #2036540**

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated **January 16, 2015**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council  
or such officer or officers as it may appoint to supervise the work.

A True Record.

Attest: \_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2015

\_\_\_\_\_  
Mayor

## CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
City Clerk

## CERTIFICATE

I hereby certify that the foregoing are true copies of the Order Board of Aldermen of the City of Somerville Massachusetts duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2015 and recorded with the records of location Orders of Said City. Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Somerville Massachusetts, February 05, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY d/b/a Eversource has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY d/b/a Eversource be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**Pitman Street - Easterly from pole 281/01 approximately  
110 feet west of Beech Street, a distance  
of about 54 feet - conduit.**

**W.O. #2036540**

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated January 16, 2015
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council  
or such officer or officers as it may appoint to supervise the work.

A True Record.

Attest: \_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2015

\_\_\_\_\_  
Mayor  
**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order Board of Aldermen of the City of Somerville Massachusetts duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2015 and recorded with the records of location Orders of Said City. Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_

S:\SHARED\IMAGE\BASELINES\BEECH\B.dwg

44/J/9  
11 PITMAN ST  
N/F  
LEVETT, EILEEN M.  
TRUSTEE  
S/O LEBEAU,  
KELSEY &  
AL-ADROOS

44/J/8/9A  
9A PITMAN ST  
N/F  
LEAHY, BRENDA E.

INSTALL 1-4" PVC PIPES  
SCHEDULE 40  
NO CONCRETE  
53.2±

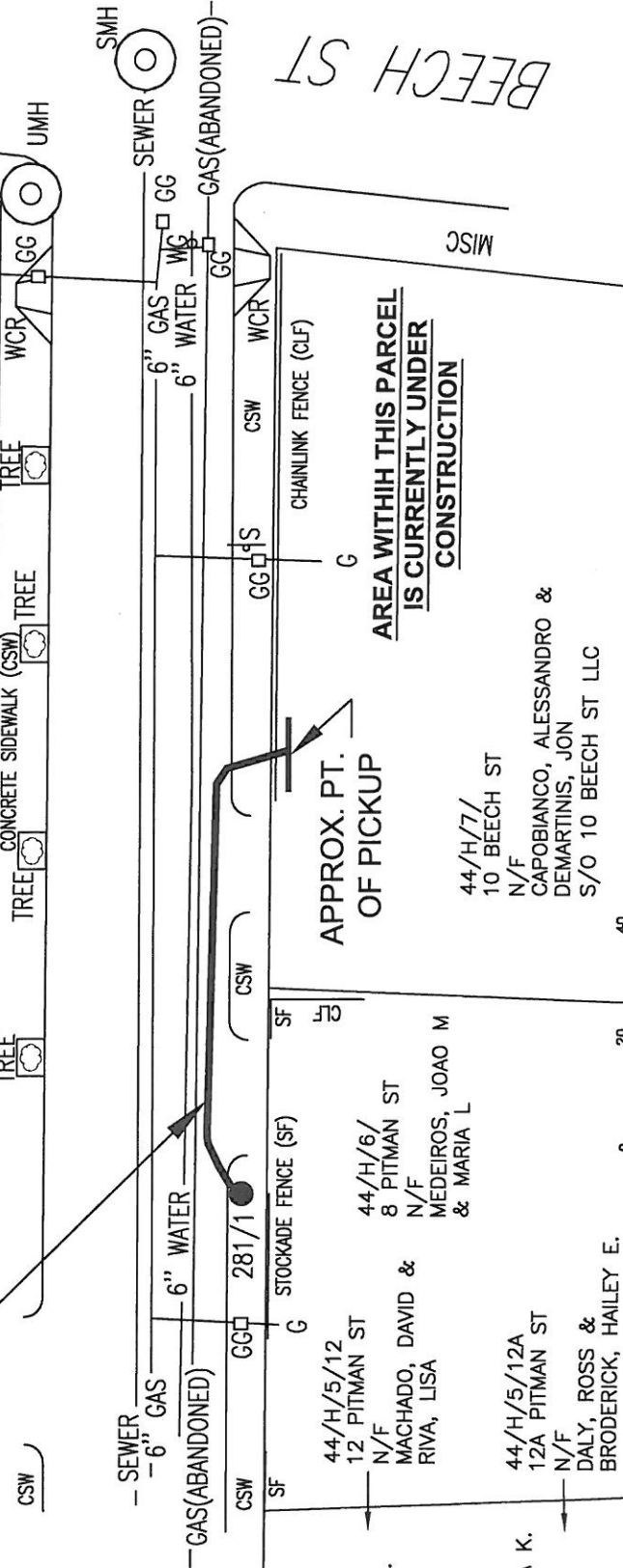
44/J/8/9B  
9B PITMAN ST  
N/F  
FRAZIER, BRENDA C

44/J/8/9C  
9C PITMAN ST  
N/F  
HWANG, WILLIAM L & KATE  
L  
HWANG, PHILLIP Q &  
YUAN-YUAN L

44/J/8/9E  
9E PITMAN ST  
N/F  
OWEN, GARETH

44/J/8/9D  
9D PITMAN ST  
N/F  
GUSILS JR, MIGUEL &  
EGITTO, CHRISTINE

PITMAN ST



AREA WITHIN THIS PARCEL  
IS CURRENTLY UNDER  
CONSTRUCTION

APPROX. PT.  
OF PICKUP

44/H/5/14  
14 PITMAN ST  
N/F  
ROY, CHRISTIAN A.

44/H/5/12  
12 PITMAN ST  
N/F  
MACHADO, DAVID &  
RIVA, LISA

44/H/5/12A  
12A PITMAN ST  
N/F  
DALY, ROSS &  
BRODERICK, HAILEY E.

44/H/6/8  
8 PITMAN ST  
N/F  
MEDEIROS, JOAO M  
& MARIA L

44/H/7/10  
10 BEECH ST  
N/F  
CAPOBIANCO, ALESSANDRO &  
DEMARTINIS, JON  
S/O 10 BEECH ST LLC

SECTION - 1



SECTION OF PROPOSED LINE  
1-IRON PIPE OR  
1-PVC CONDUIT (SCH40)  
OR 1-FIBRE DUCT

FIGURE - 1

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC NOR ITS EMPLOYEES OR AGENTS COLLECTIVELY THE "NEUTRAL PARTIES" SHALL BE LIABLE FOR ANY LOSS OF OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY. MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW  
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES  
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 9-15

Ward #

Work Order # 2036540

Surveyed by: SC/JM

Research by: SC

Plotted by: BS

Proposed Structures: MA

Approved: A DEBENEDICTIS

P#



A Northeast Utilities Company  
1105 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of BEECH ST @ PITMAN ST

SOMERVILLE

Showing PROPOSED CONDUIT LOCATION

Scale 1"=20'

Date JANUARY 16, 2015

SHEET 1 of 1



WO#2036540  
BEECH ST.  
SOMERVILLE, MA 02143

44/J/9  
11 PITMAN ST  
N/F  
LEVETT, EILEEN M. TRUSTEE  
S/O LEBEAU, KELSEY & AL-AIDROOS  
11 PITMAN ST  
SOMERVILLE, MA 02143

44/J/8/9A  
9A PITMAN ST  
N/F  
LEAHY, BRENDA E.  
9A PITMAN ST  
SOMERVILLE, MA 02143

44/J/8/9B  
9B PITMAN ST  
N/F  
FRAZIER, BRENDA C  
9B PITMAN ST  
SOMERVILLE, MA 02143

44/J/8/9C  
9C PITMAN ST  
N/F  
HWANG, WILLIAM L & KATE L  
HWANG, PHILLIP Q & YUAN-YUAN L  
9C PITMAN ST  
SOMERVILLE, MA 02143

44/j/8/9D  
9D PITMAN ST  
N/F  
GUSILS JR, MIGUEL &  
EGITTO, CHRISTINE  
9D PITMAN ST  
SOMERVILLE, MA 02143

44/J/8/9E  
9E PITMAN ST  
N/F  
OWEN, GARETH  
9D PITMAN ST  
SOMERVILLE, MA 02143

44/H/5/12  
12 PITMAN ST  
N/F  
MACHADO, DAVID &  
RIVA, LISA  
12 PITMAN ST  
SOMERVILLE, MA 02143

44/H/5/12A  
12A PITMAN ST  
N/F  
DALY, ROSS &  
BRODERICK, HAILEY E.  
12A PITMAN ST  
SOMERVILLE, MA 02143

44/H/5/14  
14 PITMAN ST  
N/F  
ROY, CHRISTIAN A.  
14 PITMAN ST  
SOMERVILLE, MA 02143

44/H/5/14A  
14A PITMAN ST  
N/F  
BURSON, JORDANA K. & TANNER J.  
14A PITMAN ST  
SOMERVILLE, MA 02143

44/H/6/  
8 PITMAN ST  
N/F  
MEDEIROS, JOAO M & MARIA L  
8 PITMAN ST  
SOMERVILLE, MA 02143

44/H/7/  
10 BEECH ST  
N/F  
CAPOBIANCO, ALESSANDRO &  
DEMARTINIS, JON  
S/O 10 BEECH ST LLC  
105 M ST  
SOUTH BOSTON, MA 02127