

**City of Somerville, Massachusetts**  
**Matters of Business of the Board of Aldermen**

**REGULAR MEETING MINUTES**

February 14, 2013, 7:00 PM  
Aldermanic Chambers  
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*NOTICE: This is NOT the official version of the Board of Aldermen's minutes. While reasonable efforts have been made to assure the accuracy of the data provided, do not rely on this information without first checking with the City Clerk.*

**OPENING OF THE MEETING**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
John M Connolly	Alderman At Large	Present	
Bruce M. Desmond	Alderman At Large	Present	
Dennis M. Sullivan	Alderman At Large	Absent	
William A. White Jr.	Alderman At Large	Present	
Maureen Cuff-Bastardi	Ward One Alderman	Present	
Maryann M. Heuston	Ward Two Alderman	Present	
Thomas F. Taylor	Ward Three Alderman	Absent	
Tony Lafuente	Ward Four Alderman	Present	
Sean T. O'Donovan	Ward Five Alderman	Present	
Rebekah Gewirtz	Ward Six Alderman	Present	
Robert C. Trane	Ward Seven Alderman	Present	

1. #194286 Call of the Roll.  
Roll Call

**RESULT: PLACED ON FILE**

2. #194287 Approval of the Minutes of the Organizational Meeting, January 7, 2013,  
Minutes and the Regular Meeting, January 10, 2013.

**RESULT: APPROVED**

**CITATIONS**

**PUBLIC HEARINGS**

3. #194288 Grant of Location submitted by NStar Electric to install 41 feet of conduit in  
Grant of Location Broadway, from a manhole to 1323 Broadway.

**RESULT: APPROVED**

4. #194289 Grant of Location submitted by NStar Electric to install 9 feet of conduit in  
Grant of Location Porter St., from a pole to 23 Porter St.

**RESULT: APPROVED**

5. #194290 Grant of Location submitted by NStar Electric to install 7 feet of conduit in Grant of Location Linden Ave., from a pole to 16 Linden Ave.

**RESULT: APPROVED**

**ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS**

6. #194291 By Ald. Cuff-Bastardi  
Order That the Chief of Police monitor the pedestrian signals at Lombardi Way, Broadway and Mt. Vernon Street to ensure that motorists are stopping for pedestrians in the crosswalks and to ticket violators accordingly.

**RESULT: APPROVED**

7. #194292 By Ald. Cuff-Bastardi  
Order That the Director of SPCD (ISD) inspect all residential and business sidewalks around all public schools and senior buildings to make sure all sidewalks have been shoveled, and to ticket accordingly.

**RESULT: APPROVED**

8. #194293 By Ald. Gewirtz  
Order That the Chief of Police advise this Board whether crossing guards can be placed at all crosswalks near schools throughout the city.

**RESULT: APPROVED**

9. #194294 By Ald. Gewirtz  
Resolution That this Board requests that municipal lots remain open to resident parking until the snow melts more substantially and street parking becomes available.

**RESULT: APPROVED**

10. #194295 By Ald. Gewirtz  
Order That the City Solicitor draft an ordinance preventing the construction of occupancy dwellings attached to existing structures in RA and RB Zones without a Special Permit and neighborhood involvement.

**RESULT: APPROVED**

**FOLLOWUP:** Land Use Committee

11. #194296 Resolution By Ald. Connolly, Desmond, Cuff-Bastardi, Taylor, Sullivan, Lafuente, Heuston, Trane, White Jr., O'Donovan, and the Mayor  
That this Board requests that the Mayor consider implementing a Community Emergency Response Team, a volunteer citizen support group which is part of FEMA, to assist response efforts during emergencies.

**RESULT: APPROVED**

**FOLLOWUP:** Public Health and Public Safety Committee

12. #194297 Resolution By Ald. Connolly, Desmond, Cuff-Bastardi, Taylor, Sullivan, Lafuente, Heuston, Trane, White Jr., O'Donovan, and the Mayor  
That this Board, with the Mayor, requests that the City of Peabody increase public safety in the area of Saint Adelaide's Church, following the tragic accidental death of a Somerville resident there.

**RESULT: APPROVED**

13. #194298 Order By Ald. White Jr.  
That this Board discharges #190456, the Inspectional Services Division organizational review, from the Committee on Finance and the Committee on Public Health and Safety (leaving it solely in the Committee on Public Utilities and Works).

**RESULT: APPROVED**

14. #194299 Communication By Ald. White Jr.  
Acting as President, submitting an updated set of Committee assignments.

**RESULT: PLACED ON FILE**

15. #194300 Communication By Ald. White Jr.  
Acting as President, requesting that any member of a Committee of this Board who cannot attend a meeting of that Committee, to inform the Committee Chair and the Clerk of Committees of their absence with as much notice as possible.

**RESULT: PLACED ON FILE**

## **UNFINISHED BUSINESS**

## **REPORTS OF COMMITTEES**

### 16. FINANCE COMMITTEE

- A. #194301 Committee Report Report of the Committee on Finance, meeting on February 12, 2013.

**RESULT: APPROVED**

- B. #193221 Mayor's Request Requesting a transfer of \$1,500 from the Constituent Services Stationery Account to the Constituent Services Salaries and Wages Temporary Account.

**RESULT: PLACED ON FILE**

- C. #194265 Mayor's Request Requesting the acceptance of a grant of \$10,000 for Preventive Policing Analytics from The Bureau of Justice Assistance.

**RESULT: APPROVED**

- D. #194266 Mayor's Request Requesting the acceptance of a grant of \$7,625 from the MA Office of Public Safety and Security for the Fire Dept.'s Student Awareness of Fire Education program.

**RESULT: APPROVED**

- E. #194267 Mayor's Request Requesting the acceptance of an Urban Areas Security Initiative Grant of \$2,332.27 from the Boston Office of Emergency Preparedness for radio installation in the Fire Dept.

**RESULT: APPROVED**

17. INFORMATION TECHNOLOGY COMMITTEE

- A. #194302 Committee Report Report of the Committee on Information Technology, meeting on January 31, 2013.

**RESULT: APPROVED**

- B. #192102 Officer's Communication Communications Director responding to #191733 re: a July 7 phone outage in the Fire Dept.

**RESULT: WORK COMPLETED**

- C. #192733 Resolution By Ald. Lafuente, White Jr., Sullivan That this Board requests that the Administration consider expanding WI-FI capabilities at all city parks and public areas.

**RESULT: WORK COMPLETED**

- D. #194007 Order By Ald. Heuston  
That the Director of Constituent Services provide the history and dates of resolution of calls to 311 for trees and fallen branches on Rossmore Street.

**RESULT: WORK COMPLETED**

18. LEGISLATIVE MATTERS COMMITTEE

- A. #194303 Report of the Committee on Legislative Matters, meeting on February 5, Committee Report 2013.

**RESULT: APPROVED**

19. LICENSES AND PERMITS COMMITTEE

- A. #194304 Report of the Committee on Licenses and Permits, meeting on February 6, Committee Report 2013.

**RESULT: APPROVED**

- B. #194004 License/Permit New Livery License, Sharma Limousine Services, 17 Lake St., 1 auto.

**RESULT: PLACED ON FILE**

- C. #194238 License/Permit Renewing Used Car Dealers License Class 2, PJ's Auto Sales, 161 Broadway.

**RESULT: APPROVED AS AMENDED**

**AMENDMENT:** Allowed storage is 34 autos inside, 0 autos outside.

- D. #194249 License/Permit New Garage License, PJ's Auto Sales, 161 Broadway, 67 autos inside, 4 outside.

**RESULT: APPROVED AS AMENDED**

**AMENDMENT:** Allowed storage is 33 autos inside, 4 autos outside.

20. PUBLIC HEALTH AND PUBLIC SAFETY COMMITTEE

- A. #194305 Report of the Committee on Public Health and Public Safety, meeting on Committee Report February 6, 2013.

**RESULT: APPROVED**

- B. #190375 Order By Ald. White Jr.  
That the Commissioner of Public Works appear before the Committee on Public Health and Public Safety to discuss the impact of the use of brick cross walks, their impact on the handicapped community, the measures in place to ensure that such cross walks comply with all state regulations and whether such cross walks should be used in future road work.

**RESULT: WORK COMPLETED**

- C. #190956 Order By Ald. Heuston, Taylor  
That the Director of SPCD and the Director of Health update this Board on the public awareness campaign to address rodent control, and describe specific problem areas and plans to address rodent control in those areas.

**RESULT: WORK COMPLETED**

- D. #191014 Order By Ald. Connolly  
That the Director of SPCD (ISD) and the Director of Health advise this Board of the number, location and status of all abandoned properties reported within the past two years.

**RESULT: WORK COMPLETED**

- E. #192050 Order By Ald. Roche, White Jr., Sullivan  
That the Chief of Police and the Director of SPCD (ISD) respond to the attached list of problem addresses and be prepared to provide an update at this Board's October 24 Public Health and Safety Committee Meeting.

**RESULT: WORK COMPLETED**

- F. #193202 Order By Ald. Roche  
That the Director of Health and the 3-member Board of Health Commission report back to this Board regarding their plan/policy to control the rodent problem.

**RESULT: WORK COMPLETED**

- G. #193570  
Order By Ald. Trane  
That the Chief of Police increase enforcement of bicycle regulations in the city's business districts.

**RESULT: WORK COMPLETED**

- H. #193652  
Order By Ald. White Jr., Roche  
That the City Solicitor, Superintendent of Inspectional Services, and Director of Public Health contact communities in the Greater Boston area such as Boston, Lynn, Saugus, Chelsea, Malden and Everett, to investigate any changes they have made to their ordinances or regulations to address rodent problems.

**RESULT: WORK COMPLETED**

- I. #193866  
Order By Ald. Trane  
That the Director of SPCD (ISD) appear before the Committee on Public Health and Safety to review trash disposal issues at Clarendon Hill Towers and provide answers to neighbors' concerns.

**RESULT: WORK COMPLETED**

- J. #193967  
Order By Ald. Desmond, O'Donovan, Connolly  
That the Chief of Police inspect the graffiti on the Lowell Street bridge and its retaining wall adjacent to the railroad tracks, to ascertain whether or not it is gang related.

**RESULT: WORK COMPLETED**

- K. #194041  
Order By Ald. O'Donovan  
That the Chief of Police enforce the STOP sign between Highland Road and Boston Avenue.

**RESULT: WORK COMPLETED**

- L. #194053  
Order By Ald. Desmond, Connolly, Sullivan, White Jr.  
That the Chief of Police order directed patrols to the Armory after 8 PM on Thursday, Friday and Saturday evenings and have those patrols ready to record noise levels from homes directly abutting it.

**RESULT: WORK COMPLETED**

- M. #194189  
Order By Ald. Cuff-Bastardi, Connolly, Sullivan, White Jr., and the Entire Board  
That the Chief of Police and City Solicitor appear before this Board's Public Health and Safety Committee to discuss the December 27, 2012 incident at the Holiday Inn and to make any recommendations to prevent another occurrence.

**RESULT: WORK COMPLETED**

- N. #194190 Order By Ald. Cuff-Bastardi  
That the Manager of The Home Depot and the Chief of Police appear at the next meeting of this Board's Public Health and Safety Committee to discuss eliminating illegal activity in The Home Depot parking lot.

**RESULT: WORK COMPLETED**

- O. #194253 Order By Ald. O'Donovan  
That the Chief of Police order directed patrols on Woodbine Street at Lowell Street, to prevent trucks from stopping and/or parking, and that the Chief of Police appear at the next meeting of this Board's Committee on Public Health and Safety to discuss this matter.

**RESULT: WORK COMPLETED**

21. PUBLIC UTILITIES AND PUBLIC WORKS COMMITTEE

- A. #194306 Report of the Committee on Public Utilities and Public Works, meeting on Committee Report January 29, 2013.

**RESULT: APPROVED**

- B. #190133 Order By Ald. Gewirtz, O'Donovan  
That the Public Utilities and Public Works Committee discuss the damage done to the roof of 140 Willow Avenue by the utility companies working there.

**RESULT: WORK COMPLETED**

- C. #190372 Order By Ald. O'Donovan  
That the Commissioner of Public Works appear before this Board's Committee on Public Utilities and Public Works regarding the lack of handicap ramps at the intersection of Highland Road and Kidder Avenue.

**RESULT: WORK COMPLETED**

- D. #192598 Order By Ald. Connolly  
That the Director of Communications appear at the next meeting of the Public Works and Utilities Committee with an update and cost of the cable, internet and telephone providers in Somerville.



**RESULT: WORK COMPLETED**

- E. #193752 Order  
By Ald. O'Donovan  
That the Commissioner of Public Works and the City Engineer appear at the September 19, 2012 meeting of the Public Utilities and Works Committee to report on the failure of the utility companies to re-surface streets after opening them.

**RESULT: WORK COMPLETED**

- F. #193965 Order  
By Ald. Desmond, O'Donovan, Connolly  
That the Commissioner of Public Works remove the graffiti from the Lowell Street bridge.

**RESULT: WORK COMPLETED**

- G. #194040 Order  
By Ald. O'Donovan  
That the Commissioner of Public Works repair all sidewalk panels at 27 Josephine Avenue.

**RESULT: WORK COMPLETED**

- H. #194043 Order  
By Ald. O'Donovan  
That the Commissioner of Public Works and the Director of SPCD construct handicap crosswalks and ramps at Highland Road and Kidder Avenue.

**RESULT: WORK COMPLETED**

- I. #194044 Order  
By Ald. O'Donovan  
That the Director of SPCD and the City Arborist analyze the safety of the large tree across from the Kennedy School and report back in writing to the Ward 5 Alderman.

**RESULT: WORK COMPLETED**

- J. #194049 Order  
By Ald. O'Donovan  
That the Commissioner of Public Works erect a barrier or fence at the bottom of Nashua Street that can withstand the force of snow plows pushing snow into it.

**RESULT: WORK COMPLETED**

- K. #194050 Order  
By Ald. O'Donovan  
That the Commissioner of Public Works address the storm drain and runoff issues at the bottom of Nashua Street.

**RESULT: WORK COMPLETED**

- L. #194198 Order By Ald. Connolly, Desmond, Sullivan, White Jr.  
That the Commissioner of Public Works update this Board's Committee on Public Utilities and Works on the repair/replacement of street-lamps city-wide.

**RESULT: WORK COMPLETED**

- M. #194307 Order By Ald. Connolly  
That the Director of SPCD (Transportation and Infrastructure) contact the MBTA and the State Delegation to eradicate all graffiti on the retaining wall between the railroad tracks and the Lowell Street bridge, and report any corrective actions to this Board's Committee on Public Utilities and Works.

**RESULT: APPROVED**

**FOLLOWUP:** Public Utilities and Public Works Committee

- N. #194308 Order By Ald. Connolly  
That the Director of SPCD (Transportation and Infrastructure) contact the MBTA and the State Delegation to remedy the problems with the fence at the end of Nashua Street, and report any suggested remedies from the MBTA to this Board's Committee on Public Utilities and Works within 30 days.

**RESULT: APPROVED**

**FOLLOWUP:** Public Utilities and Public Works Committee

22. VETERANS AND PUBLIC SERVICES COMMITTEE

- A. #194309 Report of the Committee on Veterans and Public Services, meeting on Committee Report January 29, 2013.

**RESULT: APPROVED**

- B. #193843 Order By Ald. Sullivan  
That the Director of Veterans Services present to the Committee on Veterans and Public Service recommendations on various designs for dedication signage.

**RESULT: WORK COMPLETED**

**COMMUNICATIONS OF THE MAYOR**

23. #194310 Mayor's Request Requesting an appropriation and authorization to borrow \$1,000,000 in a bond for the cost of engineering analyses of buildings needing Capital Improvements.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Finance Committee

24. #194311 Mayor's Request Requesting a transfer of \$554,403 from the Salary Contingency Account to referenced Dept. Personal Services Accounts to fund the FY2013 costs of the Memorandum of Agreement with SMEA Units A, B, and D.

**RESULT: APPROVED**

25. #194312 Mayor's Request Requesting an appropriation of \$24,000 from Unreserved Fund Balance ("Free Cash") to the Office of Sustainability and Environment Professional Services Account to fund a Climate Change Adaptation and Mitigation Summit.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Finance Committee

26. #194313 Mayor's Request Requesting an increase in the Council on Aging Revolving Fund Expenditure Cap for FY2013 of \$30,000.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Finance Committee

27. #194314 Mayor's Request Requesting approval of a \$10,000 grant from the MA Cultural Council to support the Arts Council's ArtsUnion programming.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Finance Committee

28. #194315 Mayor's Request Requesting the acceptance of a grant of \$3,920 from the Somerville Health Foundation so the Council on Aging can provide a Fit 4 Life fitness and wellness program for LBT (Lesbian, Bi-Sexual, Trans-gender) women-only clients.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Finance Committee

29. #194316 Mayor's Request Requesting confirmation of the appointment of Michael Epstein to the Arts Council.

**RESULT: APPROVED**

**COMMUNICATIONS OF CITY OFFICERS**

30. #194317 Planning Board submitting its recommendation on a zoning ordinance to allow one ground floor supermarket that exceeds the ground level retail size cap in the Assembly Square Mixed-Use District.  
Officer's Communication

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Land Use Committee

31. #194318 Director of Traffic and Parking responding to various Board Orders.  
Officer's Communication

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Housing and Community Development Committee

**NEW BUSINESS**

32. #194319 Public Event Permit, Groundwork Somerville Maple Syrup Boil Down Festival, Community Growing Center, Mar 9, 8:30AM-3PM.  
License/Permit

**RESULT: APPROVED**

33. #194320 Public Event Permit, Unity Church Palm Sunday Donkey Walk, College Avenue from Powderhouse Park to Davis Square, Mar 24, 8:30-9:45AM.  
License/Permit

**RESULT: APPROVED**

34. #194321 Public Event Permit, Unity Church Easter Sunrise Service, Powderhouse Park, Mar 31, 6-7AM.  
License/Permit

**RESULT: APPROVED**

35. #194322 Renewing Outdoor Seating License, PJ Ryans, 239 Holland St.  
License/Permit

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Licenses and Permits Committee

36. #194323 Renewing Outdoor Seating License, Blue Shirt Cafe, 424 Highland Ave.  
License/Permit

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Licenses and Permits Committee

37. #194324 Public Communication Jobs for Somerville submitting a petition and comments re: #194060, a zoning amendment to permit a larger ground-floor supermarket at Assembly Square.

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Land Use Committee

38. #194325 Public Communication Ellen Reisner submitting comments re: #194060, a zoning amendment to permit a larger ground-floor supermarket at Assembly Square.

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Land Use Committee

39. #194326 Public Communication David Dahlbacka submitting comments re: #194060, a zoning amendment to permit a larger ground-floor supermarket at Assembly Square.

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Land Use Committee

40. #194327 Public Communication Wig Zamore submitting comments re: #194060, a zoning amendment to permit a larger ground-floor supermarket at Assembly Square.

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Land Use Committee

41. #194328 Public Communication Karen Molloy submitting comments re: #194060, a zoning amendment to permit a larger ground-floor supermarket at Assembly Square.

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Land Use Committee

42. #194329 Public Communication Karen Molloy submitting comments re: #193288, a Resolution opposing the transport of ethanol by train through Somerville.

**RESULT: PLACED ON FILE**

43. #194330 Owner of 68 Holland Street submitting comments re: #193946, a Fortune  
Public Teller license issued at that address to Maryann Mitchell dba Astrology by  
Communication Gia.

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Licenses and Permits Committee

44. #194331 MA DOT responding to #194058 re: Pedestrian lighting under Rt 93 at  
Public Sullivan Square.  
Communication

**RESULT: PLACED ON FILE**

**FOLLOWUP:** Public Utilities and Public Works Committee

**SUPPLEMENTAL ITEMS**

45. #194332 By Ald. Heuston, and the Entire Board  
Order That the Director of SPCD (ISD) inform Burger King officials of the  
disregard for public safety by the store at 185 Somerville Avenue, which has  
not shoveled their sidewalks more than 5 days after a major snow event.

**RESULT: APPROVED**

46. #194333 By Ald. White Jr.  
Resolution That this Board requests that the Traffic Commission review existing GO  
SLOW SCHOOL signals and other signage around schools, and add  
additional signals and signage as needed, to ensure that there is appropriate  
traffic signage and signals to protect students from speeding vehicles.

**RESULT: APPROVED**

**FOLLOWUP:** Traffic and Parking Committee

47. #194334 By Ald. White Jr.  
Order That the Commissioner of Public Works examine the status of crosswalks  
around all schools and recommend any locations that should be slated for  
raised crosswalks.

**RESULT: APPROVED**

**FOLLOWUP:** Public Health and Public Safety Committee

48. #194335 By Ald. White Jr.  
Order That the Chief of Police implement speeding enforcement measures around  
schools during the morning and evening, to reduce speeding when children  
are going to or leaving school.

**RESULT: APPROVED**

**FOLLOWUP:** Public Health and Public Safety Committee

49. #194336 Mayor's Request Requesting that this Board declare the site of the former Powder House School available for disposition, with the restriction that any subsequent use provide for at least 40% publicly accessible open space, and that the Land Disposition Agreement be approved by this Board.

**RESULT: APPROVED. [UNANIMOUS]**  
**AYES:** Connolly, Desmond, White Jr., Cuff-Bastardi, Heuston, Lafuente, O'Donovan, Gewirtz, Trane  
**ABSENT:** Dennis M. Sullivan, Thomas F. Taylor

50. #194337 Mayor's Request Requesting that this Board vote to establish a value of \$5,711,600 for the former Powder House School.

**RESULT: APPROVED**

51. #194338 Mayor's Request Requesting that this Board adopt a zoning ordinance amending Sections 2.2 and 7.11.9.2 to separate supermarkets from the general retail and department store use and define these types of stores.

**RESULT: REFERRED FOR RECOMMENDATION**

Also referred to the Planning Board.

**FOLLOWUP:** Land Use Committee

52. #194339 Mayor's Request Requesting the Appointment of Wallace Forrest to the Position of District Fire Chief.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Confirmation of Appointments Committee

53. #194340 Mayor's Request Requesting the Appointment of Gerard Gover to the Position of Fire Captain.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Confirmation of Appointments Committee

54. #194341 License/Permit Transferring Taxi Medallion, Med. #59 from Ike Inc. to Raymy Inc.

**RESULT: APPROVED**

**LATE ITEMS**

55. #194342 Chief of Police responding to #194283 re: policies for the Police Dept.'s use of the automated License Plate Recognition System and the Safe City Officer's Communication Monitoring System

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Public Health and Public Safety Committee

56. #194343 Resolution By Ald. Cuff-Bastardi That the School Superintendent report to this Board's Committee on Legislative Matters the School Dept.'s use of polystyrene containers, before the Committee next meets to discuss a possible ban on such containers on February 27.

**RESULT: APPROVED**

**FOLLOWUP:** Legislative Matters Committee

57. #194344 Resolution By Ald. Trane, Gewirtz That this Board requests that the Administration work with Tufts to secure parking at the Tufts Administration Building lot during snow emergencies.

**RESULT: APPROVED**

58. #191881 Mayor's Request Requesting an appropriation of \$62,000 from the Capital Projects Stabilization Fund for the purchase of 2 Ford Explorers for the Police Dept.'s traffic division.

**RESULT: APPROVED. [UNANIMOUS]**

**AYES:** Connolly, Desmond, White Jr., Cuff-Bastardi, Heuston, Lafuente, O'Donovan, Gewirtz, Trane

**ABSENT:** Dennis M. Sullivan, Thomas F. Taylor

Discharged from the Finance Committee.

59. #194214 Mayor's Request Requesting that the former Powder House Community School be declared surplus and available for disposition, and that the Board vote on the proposed minimum value for the property, as well as any reuse restrictions.

**RESULT: PLACED ON FILE**

Discharged from the Finance Committee.

60. #194252 Resolution By Ald. Heuston, Connolly, White Jr. That this Board requests that the Administration update this Board on the closing and disposition of the Transfer Station, including anticipated dates for demolition and arrangements for providing for waste disposal services for the City.



**RESULT: WORK COMPLETED**

Discharged from the Finance Committee.

61. #194084 Requesting the appointment of James Pero as Constable.  
Mayor's Request

**RESULT: APPROVED**

Discharged from the Committee on Confirmation of Appointments.

62. #194345 Sign/Awning Permit, Stanhope Framers, 55 Bow St., new awnings.  
License/Permit

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Licenses and Permits Committee

#### **ADJOURNMENT**

Adjournment

Submitted by John J. Long, City Clerk