



**CITY OF SOMERVILLE  
BOARD OF ALDERMEN**  
93 HIGHLAND AVENUE  
SOMERVILLE, MA 02143  
(617) 625-6600

14 JAN -7 P 12: 06

CITY CLERK'S OFFICE  
SOMERVILLE, MA

**APPLICATION TO RENEW USED CAR DEALER CLASS 2 LICENSE**

**GREEN AUTOMOTIVE INC**  
600 WINDSOR PLACE  
SOMERVILLE, MA 02143

License #: 927

Fee: 550.00

Account ID: 664

Reference #: 927

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: <b>GREEN AUTOMOTIVE INC</b> Business Location: <b>600 WINDSOR PL</b> Business Phone: <b>617-628-1081</b>	
License Holder: <b>GREEN AUTOMOTIVE INC</b> <b>600 WINDSOR PLACE</b> <b>SOMERVILLE, MA 02143</b> <b>617-628-1081</b>	
Mailing Address: <b>GREEN AUTOMOTIVE INC</b> <b>600 WINDSOR PLACE</b> <b>SOMERVILLE, MA 02143</b>	
Business Type: <b>CORPORATION (INC. LLC)</b> <b>SECRETARY - CHERYL HORAN</b> <b>PRESIDENT - GERALD CHAILLE</b> <b>TREASURER - GERALD CHAILLE</b>	
FID: <b>042660924</b>	
Food Manager/Emergency Contact: <b>CHERYL HORAN</b> <b>978-273-3777</b>	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: **MO-FR 8AM-6PM, SA 8AM-2PM**

**20 VEHICLES INSIDE**

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Cheryl Horan Date: 12/12/13

Print Name: Cheryl Horan Phone: 617 628 1081

ISSUED THROUGH

# A. A. DORITY COMPANY

BOSTON

## CONTINUATION CERTIFICATE

The **NGM Insurance Company**, hereinafter called the Company, hereby continues in force its **MA Used Car Dealer** Bond Number **S-245685**

in the sum of **Twenty-Five Thousand dollars (\$25,000.00)**

on behalf of

**Green Automotive Inc.**

located at

600 Windsor Place  
Somerville, MA 02143

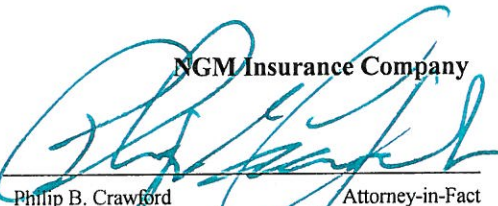
in favor of **City of Somerville, MA**

for the term beginning **December 31st, 2013** and ending on **December 31st, 2014**, subject to all covenants and conditions of said bond.

This Continuation is executed upon the express condition that the Company's liability shall not be cumulative and shall be limited at all times by the amount of the penalty stated in the bond.

In witness whereof, the Company has caused this instrument to be signed by its duly authorized Attorney-in-Fact and its Corporate Seal to be hereto affixed this day, December 27, 2013

By:

  
Philip B. Crawford  
Attorney-in-Fact

A. A. DORITY COMPANY, Inc.  
262 Washington Street, Suite 99  
Boston, MA 02108  
(617) 523-2935 Fax: 617-523-1707



City of Somerville, Massachusetts  
Finance Department, Treasury Division

**CERTIFICATE OF GOOD STANDING**

Exact name of taxpayer/applicant's business: Green Automotive Inc.

Address of taxpayer/applicant's business in Somerville: 600 Windsor Place

Address of taxpayer/applicant's home in Somerville: \_\_\_\_\_

Taxpayer/applicant's phone: day: 978-273-3777 evening: 978-273-3777

I, (print name) Gerald Chaille, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(Taxpayer's signature)

**CITY'S ACKNOWLEDGEMENT**

DATE OF ISSUANCE: 1-7-14 INCLUDES RELEVANT POSTINGS THROUGH: \_\_\_\_\_

**TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:**

Real Estate       Water/Sewer       Personal Property       Other: \_\_\_\_  
# 16602      # 146007011      # 1370      # \_\_\_\_\_

**NOTES:**

CLERK'S INITIALS: [Signature]

ORIGINAL STAMP:



The Commonwealth of Massachusetts  
Department of Industrial Accidents  
Office of Investigations  
600 Washington Street  
Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

**Applicant information:**

Name: Green Automotive Inc.  
Address: 600 Windsor Place  
City: Somerville State: MA Zip: 02143 Phone #: 617 628 1081

- I am an employer with 30 employees (full and/or part time).  
 I am a sole proprietor or partnership and have no employees.  
 We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.  
 We are a nonprofit organization staffed by volunteers and have no employees.
- Business Type:  Retail  
 Restaurant/Bar/Eating Establishment  
 Office and/or Sales (real estate, auto, etc.)  
 Nonprofit  
 Entertainment  
 Manufacturing  
 Health Care  
 Other \_\_\_\_\_

**Workers' compensation insurance information (if applicable):**

Insurance Company Name: Utica National Insurance Group  
Address: 470 W. Broadway  
City: So. Boston State: MA Zip: 02127 Phone #: 617 464 3777  
Policy #: 4489843 Expiration Date: 12/31/14

**Applicant certification:**

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Handwritten Signature] Date: 12/12/13  
Print Name: Cheryl Horn

Official use only. Do not write in this area. To be completed by city or town official.

City or Town: \_\_\_\_\_ Permit/License #: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

Board of Health  
 Building Department  
 City/Town Clerk  
 Licensing Board  
 Selectmen's Office  
 Other \_\_\_\_\_