




COORDINATE LISTING		
POINT	NORTH	EAST
P1	2966388.86	765361.81
P2	2966367.92	765400.88
P3	2966347.59	765433.06
P4	2966318.00	765414.36
P5	2966337.66	765383.24
P6	2966358.01	765345.27

0 30 60 120 240

1" = 60'

	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY
	<p>GREEN LINE EXTENSION PROJECT MIDDLESEX COUNTY CAMBRIDGE/SOMERVILLE/MEDFORD, MASSACHUSETTS</p>

LAND ACQUISITION PLAN
SOMERVILLE, MA
MIDDLESEX COUNTY



							SCALE: 1" = 60'	DRAWN BY	DESIGN BY	CHECK BY	PLAN NO.	ISSUED
ISSUE	DATE	DESCRIPTION	BY	CHK'D	APP.		DATE: 8/9/2019	KNK	TMC	CAV	SHEET: 1 OF 1	

I CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THAT THE PROPERTY LINES SHOWN ON THIS PLAN ARE THE LINES DIVIDING EXISTING OWNERSHIPS AND THE LINES OF THE STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

NOTES:

1. HORIZONTAL DATUM IS MASSACHUSETTS STATE PLANE COORDINATE SYSTEM AND 1983 (1996) DERIVED BY CONTROL ON PLAN ENTITLED "EXISTING CONDITIONS" DATED MARCH 11, 2011 DRAWN BY VANASSE HANGEN BRUSTLIN, INC. ALSO, SEE REPORT OF CONTROL BY CLOUGH HARBOR ASSOCIATES DATED MAY 2015.
2. THERE IS NO DEED REFERENCE AVAILABLE FOR LOCUS WHICH IS ALSO KNOWN AS CENTRAL HILL AREA.
3. NOT ALL IMPROVEMENTS ON LOCUS HAVE BEEN SHOWN.
4. M.B.T.A. RIGHT OF WAY LINES AND PROPERTY LINES FOR LAND OF THE CITY OF SOMERVILLE SHOWN HEREON ARE SHOWN FROM AN ON THE GROUND FIELD SURVEY AND PLANS OF RECORD. PROPERTY LINES OF ABUTTERS ARE APPROXIMATE.
5. THE EXISTING CONDITIONS SHOWN ON THIS PLAN ARE BASED UPON AERIAL MAPPING PREPARED BY COL-EAST, INC. ON OR BEFORE JUNE 2011 AND SUPPLEMENTAL FIELD SURVEY PERFORMED BY BRYANT ASSOCIATES AT VARIOUS TIMES BETWEEN 2011 AND 2019.
6. BUILDINGS SHOWN HEREON ARE APPROXIMATE ONLY BASED ON AERIAL LOCATION UNLESS OTHERWISE NOTED.
7. SEE DEED DOCUMENTS FOR VERTICAL LIMITS OF PERMANENT VOLUMETRIC EASEMENT.

DATE	CRAIG VANCURA, PLS FOR: BRYANT ASSOCIATES, INC.
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Aug 09, 2019	- 10:41am	X:\218080	GLX	PMT	Weston & Sampson \survey\taskno100\dwg\ACQUISITION\MB 215 - CoS No Mylar\MB 215 rev4.dwg	- MB215	klerr
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