

5- Abutters
2- Company
2- Aldermen



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE

JOSEPH A. CURTATONE
MAYOR

JOHN J. LONG
CITY CLERK

May 4, 2011

NOTICE

You are hereby notified that the Board of Aldermen will hold a Public Hearing on the following Petition. You are receiving this Notice because City records indicate that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

PETITION: NStar Electric for a Grant of Location to install 55 feet of conduit in Beech Street.

PLACE: Aldermanic Chambers, 2nd Floor, City Hall, 93 Highland Avenue, Somerville.

TIME: Thursday, May 12, 2011, at 7:00 PM.

PURPOSE: The work is necessary to service five townhouses at 9 Pitman Street.

John J. Long
City Clerk

W.O. #1802891



CITY OF SOMERVILLE, MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

JOSEPH A. CURTATONE

MAYOR

STAN KOTY
Commissioner

RICK WILLETTE
Director of Operations

April 4, 2011

The Honorable Board of Aldermen
City Hall
93 Highland Avenue
Somerville MA, 02143

RE: Grant of Location
NSTAR Electric Co.
Install Nstar Elec. Conduit
9 Pitman Street (On Beech Street)
W.O. #1802891

Dear Board Members:

Preliminary approval is recommended for the petition and plan of NSTAR Electric to install approximately fifty-five feet (55') of conduit in Beech Street, Somerville, MA, westerly from pole 26/3 to the point of pick up approximately forty feet (40') northeast of Pitman Street, Somerville, MA.

This recommendation is made with reference to NSTAR Electric's letter of March 23, 2011 and plan of December 3, 2010 upon stipulation that the Grant of Location is subject to: a reservation of rescission by the Board of Aldermen; indemnification of the City for all liability arising from said Grant; all permit procedures, conditions and approvals of municipal utilities; protection of existing infrastructure; and complete surface repair, restoration and maintenance. A public hearing will be required.

This work is necessary to provide electric service to 5 townhouses located at 9 Pitman Street, Somerville, MA.

Respectfully requested,
Department of Public Works


Stan Koty, Commissioner

1 Franey Road Somerville, Massachusetts 02145

(617) 625-6600 Ext 5100 TTY (866) 808-4851 Fax (617) 623-7649

www.somervillema.gov



101 Linwood Street
Somerville, MA 02143

2011 MAR 28 P 4: 20

CITY CLERK'S OFFICE
SOMERVILLE, MA

March 23, 2011

John Long
Office of the City Clerk
93 Highland Avenue
Somerville, MA 02143

Re: Beech Street (for 9 Pitman Street)
Somerville
W.O. #1802891

Dear Sir:

The NSTAR Electric Company and Verizon New England, respectfully request a Grant of Location to install approximately 55 feet of conduit on Beech Street, Somerville.

This work is necessary in order to service 5 townhouses located at 9 Pitman Street.

Thank you for your prompt attention to this request. If you have any questions, please call Jacqueline Duffy, Right of Way Agent, 617-369-5509.

Very truly yours,

A handwritten signature in black ink, appearing to read "Richard M. Schifone". The signature is fluid and cursive, written over the typed name.

Richard M. Schifone
Supervisor

RMS/jq

cc: Highway Department
Electric Lights and Lines Department
Water Department
Engineering Department

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Somerville Massachusetts, March 9, 2011

WHEREAS, NSTAR ELECTRIC COMPANY has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Beech Street – southwesterly from pole 26/3, approximately 60 feet northeast of Cypress Street, a distance of 55 feet - conduit

W.O. #1802891

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on a plan made by A. DeBenedictis dated December 3, 2010 on file with said petition.
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to the satisfaction of the Board of Aldermen or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____ City Clerk

Approved _____ 2011

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:—after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the _____ day of _____ 2011.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the Board of Aldermen of the City of Somerville, Massachusetts, duly adopted on the _____ day of _____, 2011 and recorded with the records of location Orders of said City, Book _____, Page _____, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

Clerk of City of Somerville, Massachusetts

**PETITION OF NSTAR ELECTRIC COMPANY
FOR LOCATION FOR CONDUITS AND MANHOLES**

To the **BOARD OF ALDERMEN** of the City of Somerville, Massachusetts:

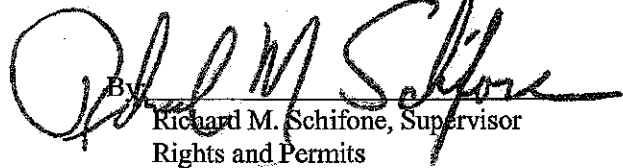
Respectfully represents **NSTAR ELECTRIC COMPANY**, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by A. DeBenedictis dated December 3, 2010, and filed herewith, under the following public way or ways of said City:

Beech Street - southwesterly from pole 26/3, approximately 60 feet northeast of Cypress Street, a distance of 55 feet - conduit

W.O. #1802891

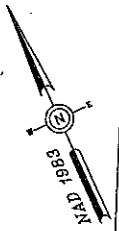
NSTAR ELECTRIC COMPANY


By Richard M. Schifone, Supervisor
Rights and Permits

23rd day of March, 2011

City of Somerville, Massachusetts

Received and filed _____



PITMAN ST

44-J-8
18 BEECH ST
HOWARD SHEN LLC
27 JAMES ST #2
BROOKLINE, MA 02446

44-J-7-A
20BEECH ST
AMMAN MYRON J
8 BERKELEY ST
SOMERVILLE, MA 02143

44-J-7
36 ATHERTON ST
GEORGE E.
ANNMARIE H SAROPOULOS
SOMERVILLE, MA 02143

4-A#18

APPROX. PT.
OF PICKUP

ST ATHERTON ST
#36

55+

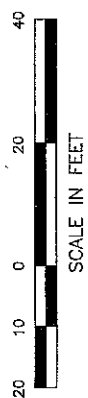
CUSTOMER TO INSTALL
1-4" PVC PIPE SCHEDULE 40
NO CONCRETE

CYPRESS ST

2-A#19-21
44-F14
21 CYPRESS ST
SWARTZ MICHEAL W
DESTLER MARK
14A BELLIS CIR
CAMBRIDGE, MA 02140

2-A#20
ATHERTON ST
44-F-1
20 ATHERTON ST
AMMAN MYRON J
20 ATHERTON ST
SOMERVILLE, MA 02143

26/3



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MASS. LAW
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-944-7233

GIS SERVICES 100 WILMINGTON AVENUE, CONCORD, MASS 01742 Plan of BEECH STREET (8 PITMAN STREET)	
CH# Work Order # 180281	Surveyed by - Structures by TFC
Plotted by W.C. Approved A. DEBEDIOTIS	Showing CUSTOMER TO INSTALL CONDUIT LOCATION
Scale 1" = 20' SHEET 1 OF 1	Date 12/3/2010

WO#1802891
PITMAN STREET
SOMERVILLE, MA 02145

44-F-1
20 ATHERTON ST
ALVARDO M PACHECO
20ALATHERTON ST
SOMERVILLE, MA. 02143

44-F-14
21 CYPRESS ST
SWARTZ MICHEAL W
DESTLER MARK
14A BELLIS CIR
CAMBRIDGE, MA 02140

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