# CITY OF SOMERVILLE, MASSACHUSETTS
# CLERK OF COMMITTEES

June 8, 2017
REPORT OF THE CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS
COMMITTEE

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Maryann M. Heuston | Chair | Present | |
| Robert J. McWatters | Vice Chair | Present | |
| Dennis M. Sullivan | Alderman At Large | Present | |
| Mary Jo Rossetti | Alderman at Large | Present | |
| Lance L. Davis | Ward Six Alderman | Absent | |

Others present: Nancy Bacci - HHS, Vanessa Boukili - OSPCD, Annie Connor - Legislative Liaison, Rositha Durham - Clerk of Committees.

The meeting took place in the Aldermen's Chamber and was called to order at 6:00 PM by Alderman Heuston and adjourned at 6:05 PM.

**202247: Requesting the appointment of Steven D. Strugli to the Police Department as a Police Officer.**

| RESULT: | KEPT IN COMMITTEE |
|---|---|

**202850: That the Director of Personnel update this Board with all positions filled or vacated since the FY17 budget discussions.**

| RESULT: | KEPT IN COMMITTEE |
|---|---|

**203019: Personnel Director responding to #202850 re: updated report of positions filled or vacated.**

| RESULT: | KEPT IN COMMITTEE |
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**203300: Requesting the appointment of Aladdine Joroff to the Conservation Commission.**

Ms. Boukili introduced Aladdine Joroff who has been in Somerville for over 10 years. Her background is in environmental policies.

| RESULT: | APPROVED |
|---|---|

**203301: Requesting the appointment of Conor Krupke to the Human Rights Commission.**

Ms. Bacci introduced Conor Krupke who has a strong passion for human rights and equality. He believes in protecting the rights of undocumented minorities.

| RESULT: | APPROVED |
|---|---|

**203302: Requesting the appointment of Nadir Ait-Laoussine to the Human Rights Commission.**

This item was withdrawn.

| RESULT: | WITHDRAWN |
|---|---|

**203462: Requesting the confirmation of John DeLuca as Director of Water & Sewer.**

| RESULT: | KEPT IN COMMITTEE |
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**203574: Requesting the appointment of Jordan A. Smith to the Design Review Committee.**

| RESULT: | KEPT IN COMMITTEE |
|---|---|

**Handouts:**

- Conservation Commission Info (with 203300)
- Human Rights Commission Info - (with 203301)
- Resume - C Krupke (with 203301)