

APPLICATION FOR A SIGN OR AWNING OVER A PUBLIC WAY

Application Fee \$250.00

Date 05 / 14 / 2012

FOR CITY CLERK'S OFFICE ONLY

Date Recorded 5/15/12-MS
Amount Paid \$250.00 ck# 1011

☒ New Sign, Awning or Advertising Device

☐ New Facing on an Existing Frame

☐ Renewing Existing Sign, Awning or Advertising Device Permit for a New Owner

Applicant's Legal Name: Punjabi Grill, Inc. Phone: 508-904-3403

Applicant's Address (with Zip Code): 236 Elm St. Somerville, MA, 02144

Applicant's Email Address: _____

Applicant's Federal Employer Identification Number: 32-0285482

Business DBA Name (if applicable): _____

Business Location (with Zip Code): 236 Elm St, Somerville, MA 02144

Mailing Name (where we should send correspondence to): Punjabi Grill

Mailing Address (with Zip Code): 236 Elm St, Somerville, MA 02144

Emergency Contact: Azhar Malik Phone: 508 904 3403

Type of Business (Check one): ☐ Sole Proprietor ☐ Partnership (inc. LLP) ☐ Trust
☒ Corporation (inc. LLC) ☐ Other _____

IF A SOLE PROPRIETOR:

Owner's Name: _____

Address with Zip Code: _____

IF A PARTNERSHIP, TRUST OR CORPORATION (Attach additional sheets as needed):

Partner's/Member's/President's Name: MAHAMMAD FAROOQ AKR

Address with Zip Code: 19 MIDKAY LANE METHUEN MA 01844

Partner's/Member's/Secretary's Name: AZHAR MALIK

Address with Zip Code: 445 MILLHAM ST MARLBOROUGH MA 01752

Partner's/Member's/Treasurer's Name: _____

Address with Zip Code: _____

CITY CLERK'S OFFICE
SOMERVILLE, MA
2012 MAY 15 P 3:35

Name of company erecting sign: SIGN-A-RAMA - 280 Worcester Rd. Framingham, MA
Phone: 508-815-7446

Detailed description and location of the sign, awning, or advertising device. Attach a sketch.
Remove the existing sign frame and replace with
a new LED-illuminated channel letter sign mounted on a
raceway.

ACKNOWLEDGEMENT

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this permit. This permit will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.

Signature of Applicant: Azhar M. Malik Date: 05/14/12
Print Name: Azhar Malik Phone: 508 9043403

INSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION:

This sign or awning is located in a historic district: True ☒ False

Based on a review of the attached plans, I reasonably expect that this sign, awning, or advertising device will conform to all ordinances and the State Building Code. (NOTE: This statement does NOT constitute permission to install the sign, awning, or advertising device.)

Signature: Leo J. Krampetz Date: 5-15-12
Print Name: Leo J. Krampetz Title: _____

HISTORIC PRESERVATION COMMISSION RECOMMENDATION:

(only required for signs or awnings in a historic district) Not Historic

The Historic Preservation Commission recommends

Signature: Kristenna P. Chase Date: _____
Print Name: KRISTENNA P. CHASE Title: 5/15/2012

EXISTING
SIGN

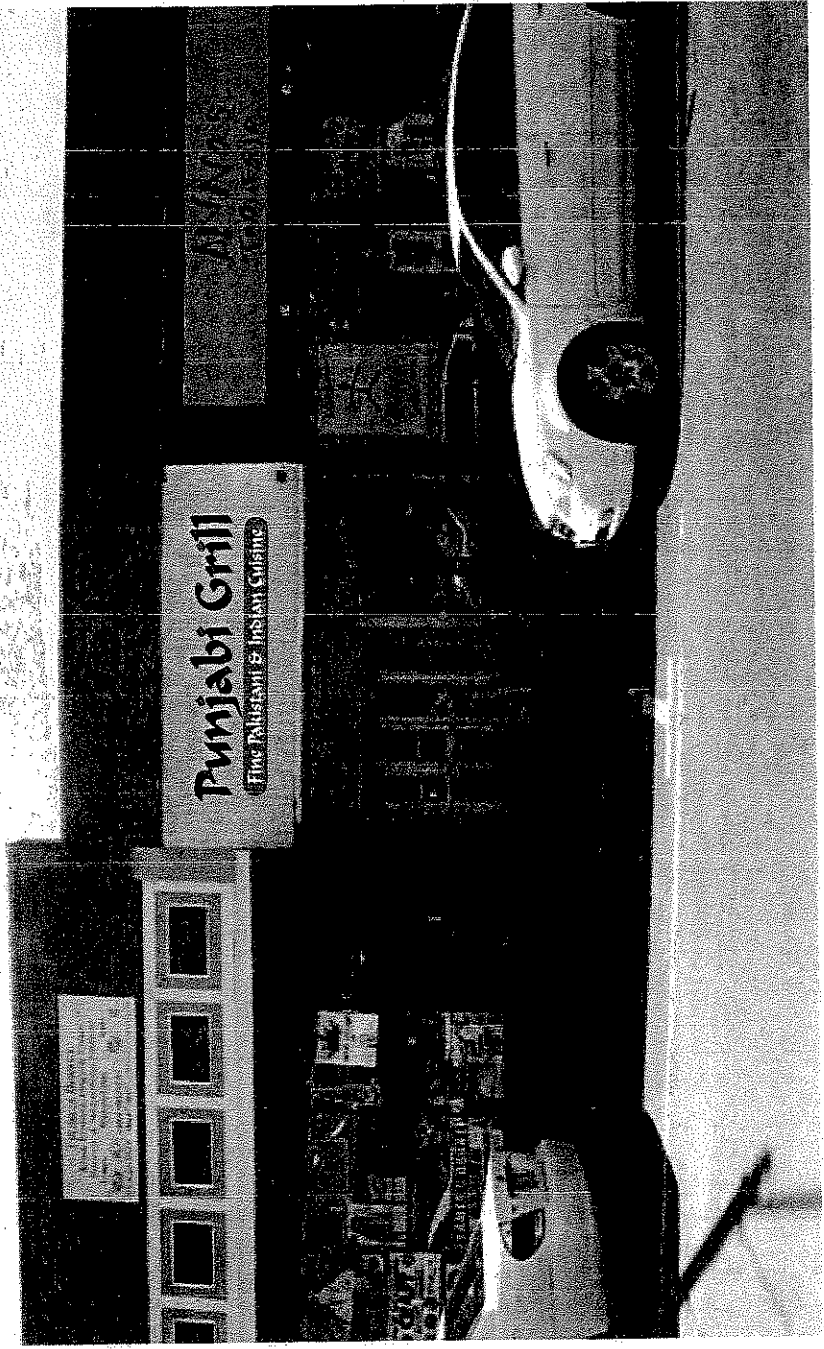


JOB #: 50
QUANTITY: 1
PROJECT TYPE: CHLTR
PROOF DATE: 5.14.12
REVISION DATE: 5.14.12
REVISION #: 1

Customer: PUNJABI GRILL
Contact:
Address:
City/State:
Phone:
Fax:

PROJECT NOTES:

- SINGLE-SIDED
- CHANNEL LETTER



- Please carefully review and proofread all content pertaining to this project.
- Please note, if any, the necessary changes directly on the proof and fax back directly to Sign*A*Rama.
- Proofs are not intended to be used for color matching purposes. Actual vinyl/print color samples can be provided before final production.

Please Note:

- Customer is fully responsible for the content of the proof once signature of approval is given. Once production has begun, any changes may incur additional costs and/or production time.

CHECK ONE AND SIGN BELOW

- ☐ APPROVED
- ☐ APPROVED W/ CHANGES
- ☐ REQUIRE A NEW PROOF

SIGN AND DATE

Please Review All Proof Details Before Approving

SIGN*A*RAMA
WHERE THE WORLD GOES FOR SIGNS

www.framinghamsigns.com
280 WORCESTER RD.
FRAMINGHAM, MA 01702
508.875.7446 P 508.875.7470 F

PLEASE NOTE: PRICING INCLUDES UP TO TWO (2) REVISION CYCLES; AN ADDITIONAL COST MAY BE APPLIED FOR EXTRA DESIGN TIME.

These plans are the exclusive property of Sign*A*Rama and are the result of the original work of its employees. Their sole purpose is for client consideration as to whether or not to purchase the proposed plans or to purchase from Sign*A*Rama, a sign manufactured according to these plans. Distribution or exhibition of these plans to anyone other than employees of your company, or use of these plans to construct a sign similar to the one embodied herein, is expressly forbidden. In the event that such exhibition occurs, Sign*A*Rama expects to be reimbursed for time and effort entailed in creating these plans.

OB #: 50 PROJECT TYPE: CHLTR REVISION DATE: 5.14.12
QUANTITY: 1 PROOF DATE: 5.14.12 REVISION #: 1

Customer: PUNJABI GRILL
Contact:
Address:
City/State:
Phone:
Fax:

PROJECT NOTES:
- SINGLE-SIDED
- CHANNEL LETTER



22.3 SF SIGN AREA

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ACORD TM CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 05/15/2012
PRODUCER Phone: (978) 475-0400 Fax: (978) 475-2171 THE HOWE INSURANCE AGENCY 4 PUNCHARD AVE ANDOVER MA 01810		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED PUNJABI GRILL INC 1243 WORCESTER ROAD FRAMINGHAM MA 01701		
		INSURERS AFFORDING COVERAGE
		NAIC #
		INSURER A: RCA Insurance Agency of New England, Inc INSURER B: ACE Group INSURER C: INSURER D: INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	ADD'L LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS			
A		GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC	RCB9331764	11/04/11	11/04/12	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED. EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS-COMP/OP AGG. \$ 2,000,000			
		AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ☐ NON-OWNED AUTOS							COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY ☐ ANY AUTO							AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
		EXCESS / UMBRELLA LIABILITY ☒ OCCUR ☐ CLAIMS MADE DEDUCTIBLE ☒ RETENTION \$ 10,000				M00545466	07/05/11	07/05/12	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATUTORY LIMITS ☐ OTHER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE-POLICY LIMIT \$				
		OTHER:							

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/ SPECIAL PROVISIONS
 CITY OF SOMERVILLE AS ADDITIONAL INSURED

CERTIFICATE HOLDER

CITY OF SOMERVILLE

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Jina Grange
 Christine J. Grange

Attention:

ACORD 25 (2001/08)

Certificate # 8845

© ACORD CORPORATION 1988

**MASSACHUSETTS DEPARTMENT OF REVENUE
REVENUE ENFORCEMENT AND PROTECTION (REAP)
ATTESTATION**

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

Punjab Grill Inc.

*Signature of Individual or Corporate Name (Mandatory)

AZAG. M. MALIK

By: Corporate Officer (Mandatory, if a corporation)

32-0285482

**Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

* This license will not be issued unless this certification clause is signed by the applicant.

** Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



City of Somerville, Massachusetts
Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/applicant's business: Punjabi Grill
Address of taxpayer/applicant's business in Somerville: 236 Elm St, Somerville,
MA 02144
Address of taxpayer/applicant's home in Somerville: n/a
Taxpayer/applicant's phone: day: 508 904 3463 evening: 508 904 3403

I, (print name) Azhar Malik, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this Tuesday day of May 15, 2012. Azhar M. Malik
(Taxpayer's signature)

CITY'S ACKNOWLEDGEMENT

DATE OF ISSUANCE: _____ INCLUDES RELEVANT POSTINGS THROUGH: _____

TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:

☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other: _____

19626052 # 813084011 # _____ # _____

NOTES: 4919 813084011 813084011

CLERK'S INITIALS: [Signature] ORIGINAL STAMP: RECEIVED 5-15-12

5-15-2012
NOT RESPONSIBLE
for tickets
N. Cassidy
City Clerk's Off.

*The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, Mass. 02111*

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:

Name: Azhar Punjabi Grill
Address: 236 Elm St, Somerville MA 02144
City: Somerville State: MA Zip: 02144 Phone #: 617 718 1599

- ☐ I am an employer with _____ employees (full and/or part time). Business Type: ☐ Retail
☐ I am a sole proprietor or partnership and have no employees. ☒ Restaurant/Bar/Eating Establishment
☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ☐ Office and/or Sales (real estate, auto, etc.)
☐ We are a nonprofit organization staffed by volunteers and have no employees. ☐ Nonprofit
☐ Entertainment
☐ Manufacturing
☐ Health Care
☐ Other _____

Workers' compensation insurance information (if applicable):

Insurance Company Name: Liberty Mutual Fire Insurance Company
Address: P.O. Box 9102 W
City: Weston State: MA Zip: 02493 Phone #: 1 800 762 5026
Policy #: WE2-315-374825-022 Expiration Date: 03/31/2013

Applicant certification:

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

X Signature: Azhar M. Malik Date: 05/15/12
Print Name: Azhar Malik

Official use only. Do not write in this area. To be completed by city or town official.

City or Town: _____ Permit/License #: _____
Contact Person: _____ Phone #: _____
☐ Board of Health
☐ Building Department
☐ City/Town Clerk
☐ Licensing Board
☐ Selectmen's Office
☐ Other _____