

CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

2016 MAR -9 A 10: 29

Application to Renew Flammables License

FAULKNER BROTHERS, INC. 2 ALPINE STREET SOMERVILLE MA 02143 License #:

BL15-000881

File #:

15-469

Fee:

605

Review and update the information below. <u>If you have workers compensation insurance, attach proof showing the insurer and policy number.</u> Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: FAULKNER BROS. INC. Business Location: 13 ALPINE ST Business Phone: 617-625-8255	
License Holder: FAULKNER BROTHERS, INC. 2 ALPINE STREET SOMERVILLE MA 02143	
Mailing Address: PETER A. DUPU IS P.O. BOX 207 SOMERVILLE MA 02143	Michael Dupuis
Business Type: Corporation MICHAEL DUPUIS PETER DUPUIS MICHAEL DUPUIS	
FID: 042305114	
Emergency Contact: PETER DUPUIS Phone: 617-625-8255	
# of Gallons of Flammables to be Stored: 18900 Describe Flammables to be Stored: Not yet provided. Proposed Hours of Operation: Not yet provided.	

I hereby certify	under the penalties	of perjury that	the following is true:
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-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature:

Date:

DI.

12 1= 8255

Printed Name: 100



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/a	pplicant's business:	aulkner Brothers	, Ikc			
Address of taxpayer/applicant's business in Somerville: 2-Alpine St						
Address of taxpayer/appli	cant's home in Somervi	ille:				
I, (print name) Leter hereby certify that all the	information contained aid or that the Taxpayer	evening:, the undersigned therein is true and correct and thas entered into an agreement	d Taxpayer, do			
signed under the i	PAINS AND PENALT	TES OF PERJURY, this	7.			
CITY'S ACKNOWLEDGEMENT						
DATE OF ISSUANCE: _	INCLUD	ES RELEVANT POSTINGS THROUGH:				
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:						
☐ Real Estate	□Water/Sewer	☐ Personal Property	Other:			
y 30 (#22(0)2301	# 3	#			
CLERK'S INITIALS		ORIGINAL STAMP:	/Sca			

3940

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

Applicant information:	
Name: Faulkner Brothers, Inc	
Address: 2 Alpine St.	
City: Somerville State: Ma Zip: 82144 Phone #: 617-625-	8210
I am an employer with / employees (full and/or part time). I am a sole proprietor or partnership and have no employees. We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. We are a nonprofit organization staffed by volunteers and have no employees. Business Type: Retail Restaurant/Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.) Nonprofit Entertainment Manufacturing Health Care Other	
Workers' compensation insurance information (if applicable):	
Insurance Company Name: Federated Insurance	
Address: 121 East Park Sa	
City: Dwatonna State: Mn Zip: 55060 Phone #: 1-888-333-4	1949
Policy #: 347 - 066-3 Expiration Date: 1/16/16	6
Applicant certification:	
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fit \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fit \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the for coverage verification.	
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.	
Signature: Otter all p. Date: 2/25/16	
Print Name: Peter H. Dupuis Jr.	
Official use only. Do not write in this area. To be completed by city or town official.	
City or Town: Permit/License #: Board of Health Building Departmen City/Town Clerk Licensing Board	rt .
Contact Person: Phone #: Selectmen's Office Other	

(revised Jan. 2008)