# APPLICATION FOR DRAIN LAYING

| Application Fee \$250.00                      | FOR CITY CLERK'S OFFICE ONLY                             |
|---|--|
| Date 4/4/11                                   | Date Recorded 4/25/11 MS  Amount Paid \$ 250.0 CK# 1423  |
| Date 7111.                                    | Amount Paid (250, 2 CA 1919                              |
| X New Application                             |  |
| Renewing Application with Additions or Chan   | ges  |
| Renewing Application with NO Additions or C   | Changes  |
| Business Name: J.A. CONNEN CONT J             | [NC - Phone: 978-663-7790                                |
| Business DBA Name (if applicable):            |  |
| Address with Zip Code: // CAII ST             |  |
| Tax Identification Number: $04 - 293 - 3$     | _  |
| Mailing Name (where we should send correspond |  |
| Address with Zip Code:                        | 01.00 (0).   |
| Property Owner Name: JEFFREY A Co             | MAIN(1) Phone: 270-957-9975                              |
| Address with Zip Code:                        | 1 none. 7 38 8 3 7 8 7 3                                 |
| Address with Zip Code                         |  |
| Emergency Contact 1: Jeff CONNEIL             | Phone: 979-857-8875                                      |
| Emergency Contact 2: JONN BOLANS              | Phone: <u>979-857-89</u> 75  Phone: <u>781-389-274</u> 7 |
|   |  |
| Type of Business (Check one):Sole Prop        | rietorPartnership (inc. LLP)Trust                        |
| <u>×</u> Corporation                          | on (inc. LLC) Other                                      |
| IF A SOLE PROPRIETOR:                         |  |
| Owner's Name:                                 |  |
| Address with Zip Code:                        | <u>%</u>   |
| IF A PARTNERSHIP, TRUST OR CORPORATI          | ON (Attach additional sheets as needed):                 |
| Partner's/Member's/President's Name:          | T T  |
| Address with Zip Code:                        | Egg -  |
| Partner's/Member's/Secretary's Name:          | Pick OS  |
| Address with Zip Code:                        |  |
| Partner's/Member's/Treasurer's Name:          |  |
| Address with Zin Code:                        |  |

Attach a Drain Layers Bond in the amount of \$10,000. If you are a corporation, attach the Certificate of Corporate Authority showing that whoever signs for the corporation has the legal authority to do so.

### ACKNOWLEDGEMENT

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.

| Free Free Strain City of Bother Vinc.  |
|--|
| Signature of Applicant: Office Occurred Date: 4/4/1/                           |
| Print Name: Jeffley A CONNell Phone: 978 663 7790                              |
| FOR ALL APPLICANTS WITHOUT A CURRENT LICENSE:                                  |
| ENGINEERING DEPARTMENT RECOMMENDATION:   |
| The Engineering Department recommends that the application be: Approved Denied |
| Signature Date 04. 22.11   |
|  |
|  |



# Western Surety Company

# LICENSE AND PERMIT BOND

| KNOW ALL PERSONS BY THESE PRESENTS:  | Bond No. 61035444   |
|--|---|
| That we, J A Connell Contracting, Inc.   |   |
| of the City of North Billerica and WESTERN SURETY COMPANY, a corporation   | , State of Massachusetts, as Principal, a duly licensed to do surety business in the State of   |
| Massachusetts  | , as Surety, are held and firmly bound unto the   |
| City of Somerville   | , State of Massachusetts , as Obligee, in the penal   |
|  | DOLLARS (\$10,000.00 ),   |
| lawful money of the United States, to be paid to the<br>we bind ourselves and our legal representatives, firm  | e Obligee, for which payment well and truly to be made,   |
| THE CONDITION OF THE ABOVE OBLIGATION OBLIG | TION IS SUCH, That whereas, the Principal has been  |
|  | by the Obligee.   |
| applied for, then this obligation to be void,  April 11th  | andments thereto, pertaining to the license or permit otherwise to remain in full force and effect until is renewed by Continuation Certificate.  The Surety upon sending notice in writing, by First Class address last known to the Surety, and at the expiration lice, this bond shall ipso facto terminate and the Surety my acts or omissions of the Principal subsequent to said and shall continue in force, the number of claims made hich shall be payable or paid, the Surety's total limit of period to period, and in no event shall the Surety's total above. Any revision of the bond amount shall not be |
| Dated this 11th day of April   |   |
|  | DA Connell Contracting, Inc.  Principal  Principal  WESTERN SURETY COMPANY  By  Paul T. Bruflat, Senior Vice President  |

# Western Surety Company

#### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

| authorized and licensed to do business in the States Delaware, District of Columbia, Florida, Georgia, Ha Maryland, Massachusetts, Michigan, Minnesota, Missis New Mexico, New York, North Carolina, North Dakott South Dakota, Tennessee, Texas, Utah, Vermont, V States of America, does hereby make, constitute and a   | of Alabama, Alaska, A<br>awaii, Idaho, Illinois, In<br>ssippi, Missouri, Montan<br>a, Ohio, Oklahoma, Or<br>irginia, Washington, W<br>ppoint  | diana, Iowa, Kansas, Kentucky, Louisiana, Maine,<br>a, Nebraska, Nevada, New Hampshire, New Jersey,<br>egon, Pennsylvania, Rhode Island, South Carolina,<br>lest Virginia, Wisconsin, Wyoming, and the United |
|--|---|---|
| Paul T. Bruflat  | of  | Sioux Falls , Senior Vice President ,   |
| State of South Dakota, i   | is regularly elected  | Senior Vice President   |
| as Attorney-in-Fact, with full power and authority herebits behalf as Surety and as its act and deed, the following  |   | o sign, execute, acknowledge and deliver for and on   |
| One Drainlayer City of Somerville  |   |   |
| bond with bond number 61035444   |   |   |
| for J A Connell Contracting, Inc.  |   |   |
| as Principal in the penalty amount not to exceed: $$10$  | .000.00   |   |
| duly adopted and now in force, to-wit:  Section 7. All bonds, policies, undertakings, Powers of name of the Company by the President, Secretary, any Assis Board of Directors may authorize. The President, any Vic Attorneys-in-Fact or agents who shall have authority to issue not necessary for the validity of any bonds, policies, undertak such officer and the corporate seal may be printed by facsimile in Witness Whereof, the said WESTERN SURI Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof, the said WESTERN SURI Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof, the said WESTERN SURI Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof, the said WESTERN SURI Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof Senior Vice President with the corporate seal may be printed by facsimile in Witness Whereof Senior Vice President with the Corporate | f Attorney, or other obligatestant Secretary, Treasurer to President, Secretary, a bonds, policies, or undertings, Powers of Attorney of e.  ETY COMPANY has porate seal affixed this | ny Assistant Secretary, or the Treasurer may appoint<br>akings in the name of the Company. The corporate seal is  |
| J. Nelson, Assistant Secre   | Bv  | Tall. Buffet  |
| L. Nelson, Assistant Secre   |   | Paul T. Bruflat, Senior Vice President  |
| STATE OF SOUTH DAKOTA ss   | 2011  | PE A A A A A A A A A A A A A A A A A A A  |
| On this 11th day of April Paul T. Bruflat  |   | , before me, a Notary Public, personally appeared L. Nelson   |
| who, being by me duly sworn, acknowledged that they  | and<br>signed the above Powe  |   |
| and Assistant Secretary, respectively, of the said WES voluntary act and deed of said Corporation.  + *********************************  D. KRELL  NOTARY PUBLIC SEAL SOUTH DAKOTA   |   |   |
| ****************   |   | IN ITELL  |

My Commission Expires November 30, 2012

CERTIFICATE OF CORPORATE AUTHORITY my Connell , Clerk of Contracting, Inc. hereby certify that, at a meeting of the Board of Directors of said Corporation duly held on the day of tober ,2010, at which a quorum was present and voting throughout, the following vote was duly passed and is now in full force and effect: hereby is authorized, directed and empowered, in the name and on behalf of this Corporation, to sign, seal with the corporate seal, execute, acknowledge and deliver all contracts, bonds and other obligations of the Corporation, the execution of any such contract, bond or obligation by to be valid and binding upon this Corporation for all purposes. This vote remains in full force and effect, and has not been altered, amended or revoked by a subsequent vote of such directors. I further certify that Name of Officer authorized to sign for the Corporation is the duly elected Title President of said Corporation. Place of Business Date 4-4-1AFFIX CORPORATE SEAL HERE In the event that the Clerk or Secretary is the same person as the Officer authorized to sign that contract, bond or other instrument for the Corporation, this certificate must be countersigned by another Officer of the Corporation. Countersigned \_\_\_\_\_ Name & Title of Countersigning Officer

# MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) **ATTESTATION**

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

\*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if a corporation)

<sup>\*\*</sup>Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

<sup>\*</sup> This license will not be issued unless this certification clause is signed by the applicant.

<sup>\*\*</sup> Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

# Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information:   | _   |  |  |
|--|---|--|--|
| Name: V. A. CONNEN Co  | ONTRACTIA   | 10 INC.  |  |
| Address: // CNU 51   |   |  |  |
| Address: 11 CAU ST<br>City: N BITIENTEN  | State: MA Zip: C                                  | <u> 21862 Phone #:</u>   | 978-663-7790   |
| ☐ I am an employer with 3-7 employees (full and/or part time). ☐ I am a sole proprietor or partnership and hemployees. ☐ We are a corporation that has exercised or exemption per c152 s1(4), and have no er We are a nonprofit organization staffed by volunteers and have no employees.  | Respective no                                     | ail staurant/Bar/Eating Estaurant/Bar/Eating Estace and/or Sales (real nprofit ertainment mufacturing alth Care  | stablishment<br>estate, auto, etc.)  |
| Workers' compensation insurance informa  |   |  |  |
| Insurance Company Name: Agewi  | TOIROT INS  | . CARRIE   | 1 NOBELLA  |
| Address: ZZI Chilms FC   | no 57   | Company of the Compan | ***************************************  |
| City: Clyms fono   | State: M Zip:                                     | Phone #: /   | 978-256-6666   |
| Policy #:  | *****   | Expiration   | Date:  |
| Applicant certification:   |   |  |  |
| Failure to secure coverage as required und penalties of a fine up to \$1,500.00 and/or on WORK ORDER and a fine of \$100.00 a forwarded to the Office of Investigations of the contract of the c | e years' imprisonment a<br>day against me. I unde | s well as civil penalti<br>erstand that a copy o   | es in the form of a STOP   |
| I do hereby certify under the pains and penalt   | ties of perjury that the int                      | formation provided al  | pove is true and correct.  |
| Signature:   | 22  | Date:  | 4/4/1/   |
| Print Name: JORFNCS A  |   |  |  |
| Official use only. Do not wri  |   |  | on official.   |
| City or Town:  | Permit/License #:                                 |  | Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office   |
| Contact Person:  | Phone #:  |  | Other  |
| (revised Jan. 2008)  |   |  | THE CONTRACT OF THE PROPERTY OF THE CONTRACT O |

| Ą                       | CORD CERTIF   | ICATE OF LIA  | BILITY INS  | SURANCI   | OPID LM CONNE-1  | DATE (MM/DD/YYYY)<br>04/25/11  |  |  |
|-------------------------|---|---|---|---|--|--|--|--|
| 221                     | ot Insurance Agency, :<br>Chelmsford Street<br>msford MA 01824  | Inc.  | ONLY AND<br>HOLDER, T                             | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |  |  |  |
|                         |   | 78-256-8215   | INSURERS A  | INSURERS AFFORDING COVERAGE INSURER A: Arbella Protection Insurance   |  |  |  |  |
| INSURE                  | D   |   | INSURER A:  |   |  |  |  |  |
|                         | J.A. Connell Contr<br>Attn: Jeff Connell<br>11 Call Street<br>North Billerica MA  | facting, Inc.   |   | INSURER D:  |  |  |  |  |
| ANY F<br>MAY F<br>POLIC | OLICIES OF INSURANCE LISTED BELOW HAY<br>REQUIREMENT, TERM OR CONDITION OF AN<br>PERTAIN, THE INSURANCE AFFORDED BY TH<br>ILES. AGGREGATE LIMITS SHOWN MAY HAVE | Y CONTRACT OR OTHER DOCUMENT<br>IE POLICIES DESCRIBED HEREIN IS S | TWITH RESPECT TO WHICH<br>SUBJECT TO ALL THE TERM | THIS CERTIFICATE M<br>IS, EXCLUSIONS AND (  | AY BE ISSUED OR  |  |  |  |
| NSR ADI                 | RD TYPE OF INSURANCE  | POLICY NUMBER   | POLICY EFFECTIVE<br>DATE (MM/DD/YYYY)             | DICY EFFECTIVE POLICY EXPIRATION TE (MM/DD/YYYY) DATE (MM/DD/YYYY) LIMIT  |  |  |  |  |
| A                       | GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY  CLAIMS MADE X OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER:  X POLICY PRO- JECT LOC                              | 8500033909<br>8500033909  | 05/04/10<br>05/04/11                              | 05/04/11<br>05/04/12  | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$\$1,000,000<br>\$\$100,000<br>\$\$5,000<br>\$\$1,000,000<br>\$\$2,000,000<br>\$\$2,000,000 |  |  |
| В                       | AUTOMOBILE LIABILITY  ANY AUTO  ALL OWNED AUTOS  X SCHEDULED AUTOS  X HIRED AUTOS  X NON-OWNED AUTOS  | 3966458   | 01/29/11  | 01/29/12  | COMBINED SINGLE LIMIT (Ea accident)  BODILY INJURY (Per person)  BODILY INJURY (Per accident)  PROPERTY DAMAGE (Per accident)                    | \$ 500,000<br>\$<br>\$   |  |  |
|                         | GARAGÉ LIABILITY  |   |   |   | AUTO ONLY - EA ACCIDENT  | \$.  |  |  |
|                         | ANY AUTO  |   |   |   | OTHER THAN AUTO ONLY: EA ACC   | ·  |  |  |
| _                       | EXCESS / UMBRELLA LIABILITY   | -   |   |   | EACH OCCURRENCE  | \$   |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

9116940211

Re:Evidence of Insurance for work performed by JA Connell Contracting Inc.

| C | EF | ₹TI | IFI | CA | TE | HC | LD | ER |
|---|----|-----|-----|----|----|----|----|----|
|---|----|-----|-----|----|----|----|----|----|

OCCUR

DEDUCTIBLE

RETENTION :

ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below

AND EMPLOYERS' LIABILITY

A

OTHER

CLAIMS MADE

#### CANCELLATION

02/01/11

SOMERVI

CITY OF SOMERVILLE WATER & SEWER DEPT 93 HIGHLAND AVE SOMERVILLE MA 02143 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AGGREGATE

X WC STATU-TORY LIMITS

E.L. EACH ACCIDENT

02/01/12

\$ \$

\$

E.L. DISEASE - EA EMPLOYEE \$ \$100,000

E.L. DISEASE - POLICY LIMIT \$ \$500,000

\$\$100,000

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2009/01)